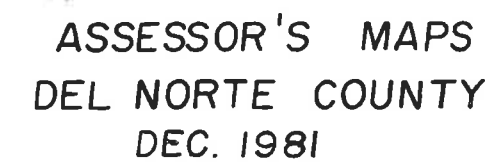
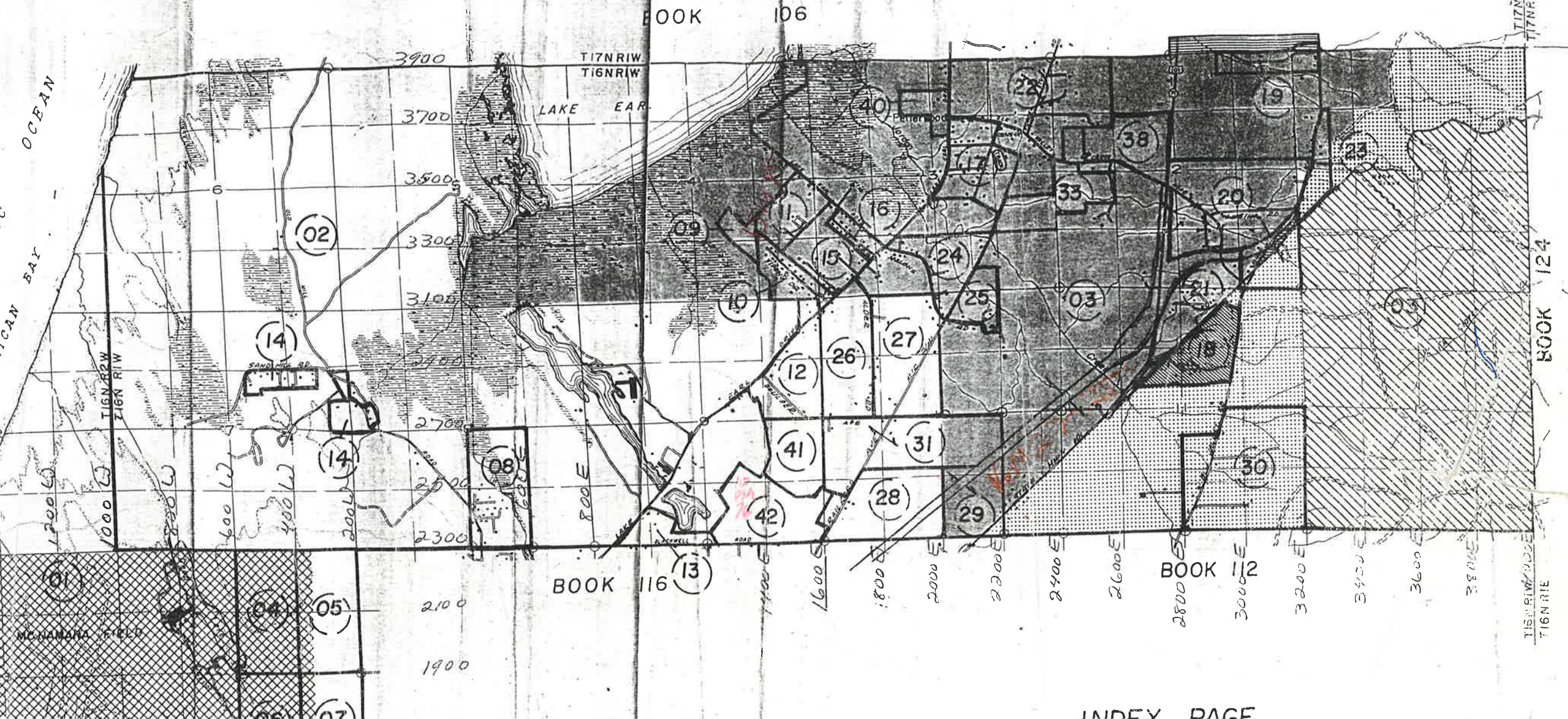


INDEX TO MAP BOOK PAGES

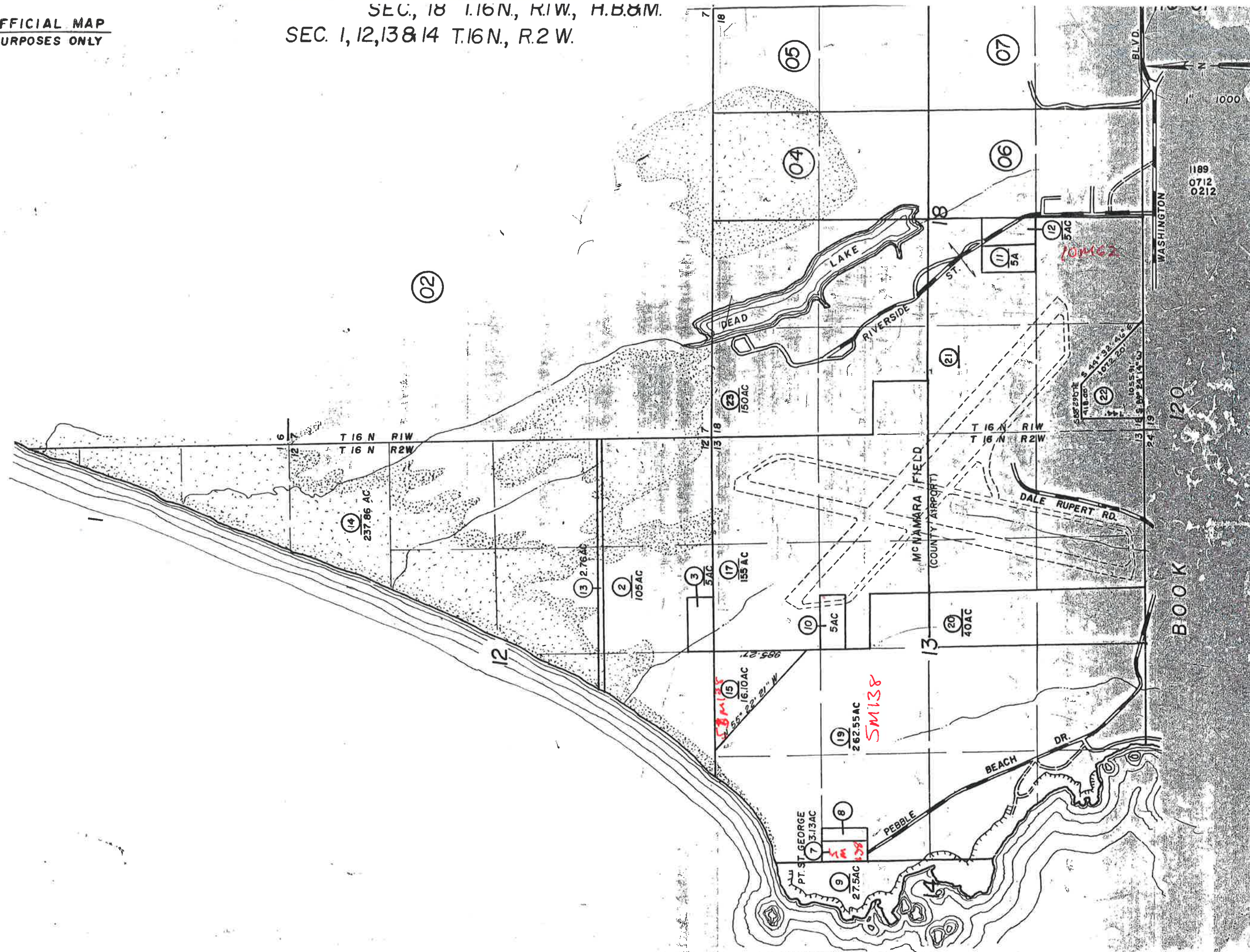


T. 16N., R. 1W., H.B. & M.
T. 16N., R. 2W.
BOOK 110

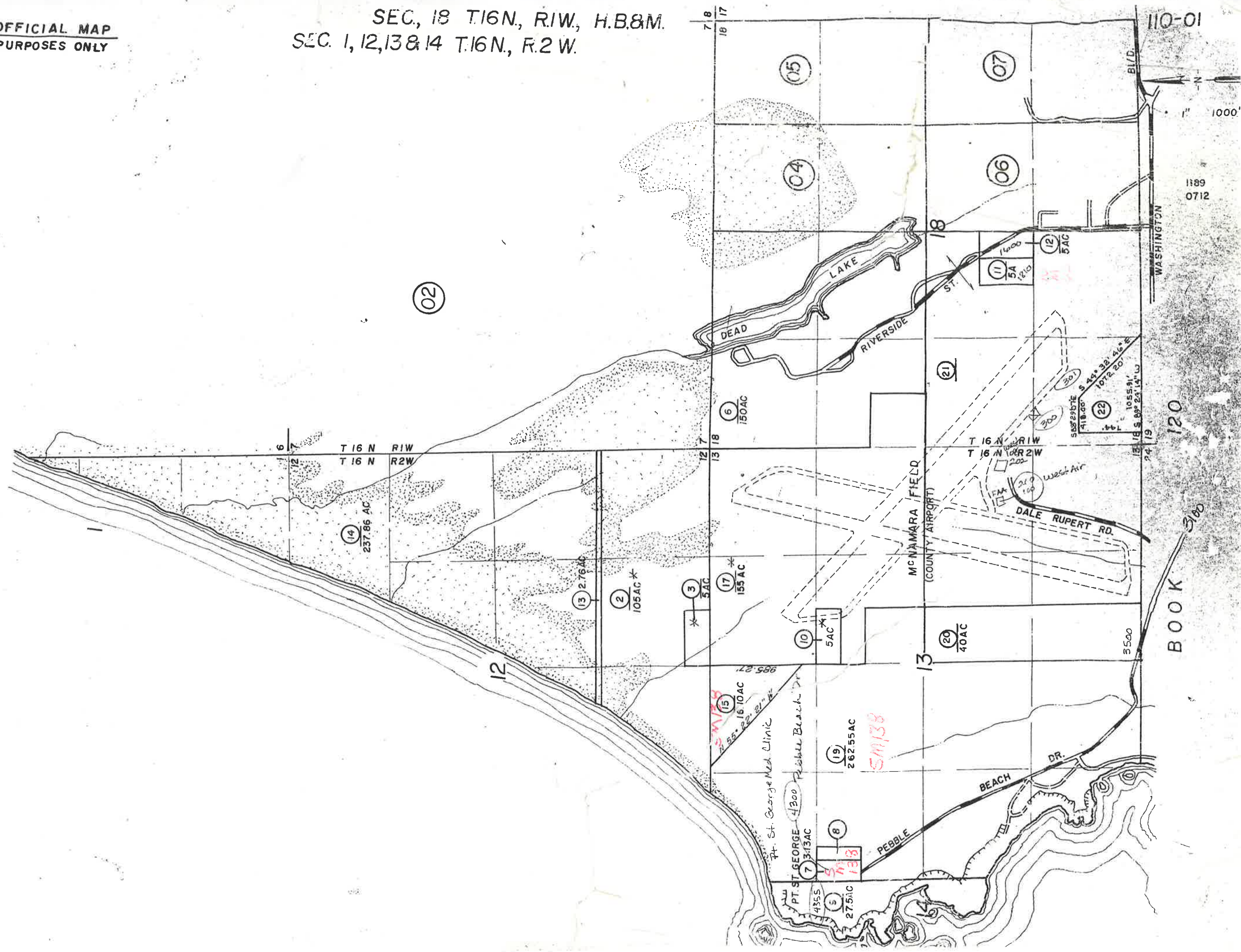
INDEX TO MAP BOOK PAGES



SEC. 18 T.16N., R.1W., H.B.&M.
SEC. 1, 12, 13 & 14 T.16N., R.2W.



SEC. 18 T16N., R.1W., H.B.&M
SEC. 1, 12, 13 & 14 T16N., R.2 W.



BOOK 106

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

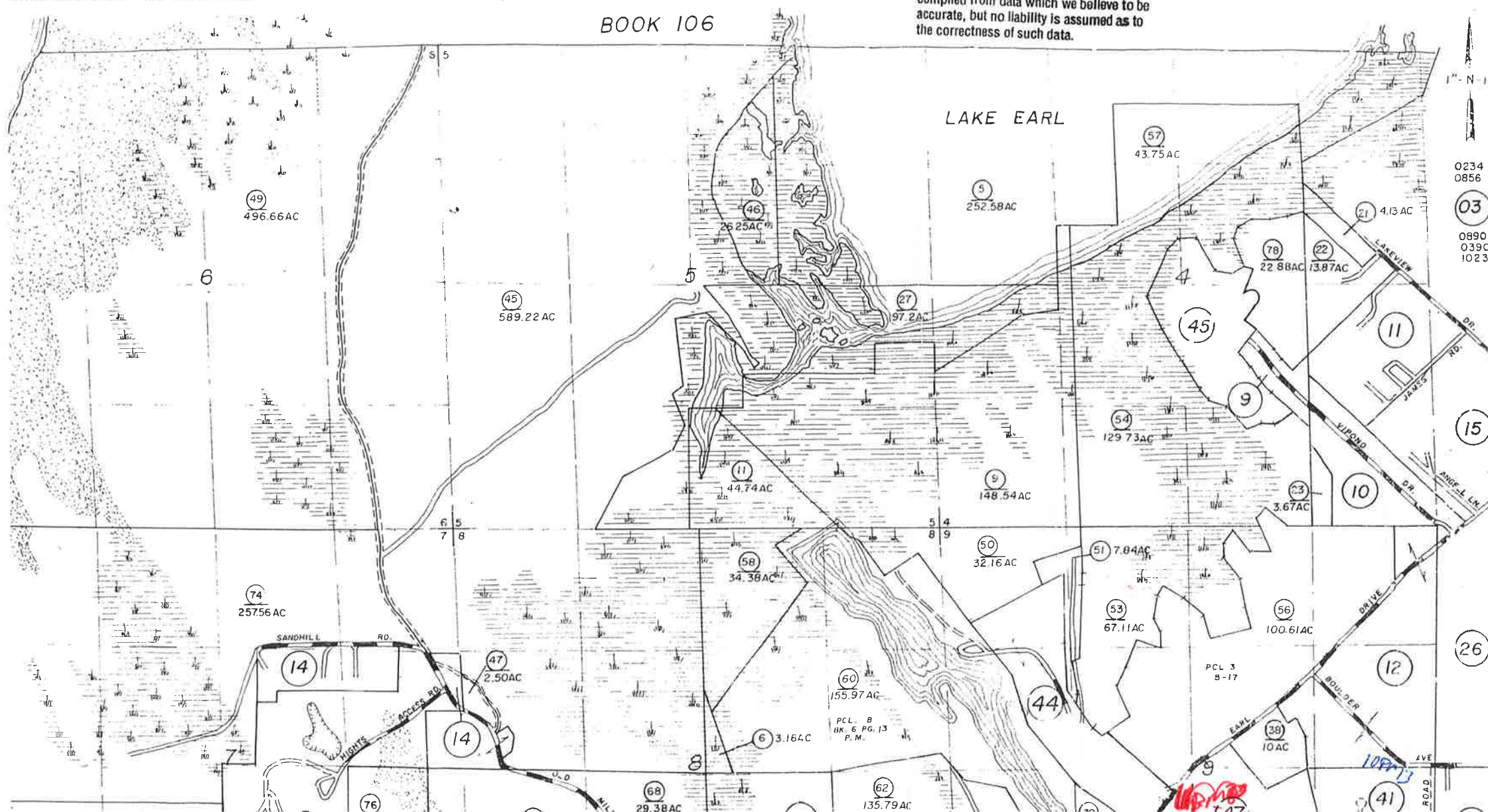
LIBN, F.I.V., H.M.

110-02

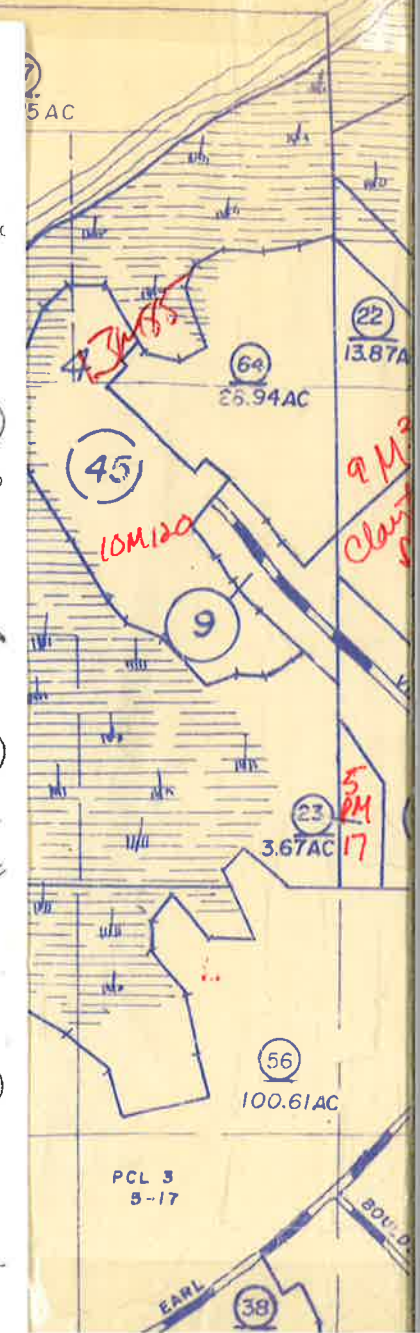
This plat is furnished for information. It is
compiled from data which we believe to be
accurate, but no liability is assumed as to
the correctness of such data.

BOOK 106

LAKE EARL



0234
0856
03
0890
0390
1023

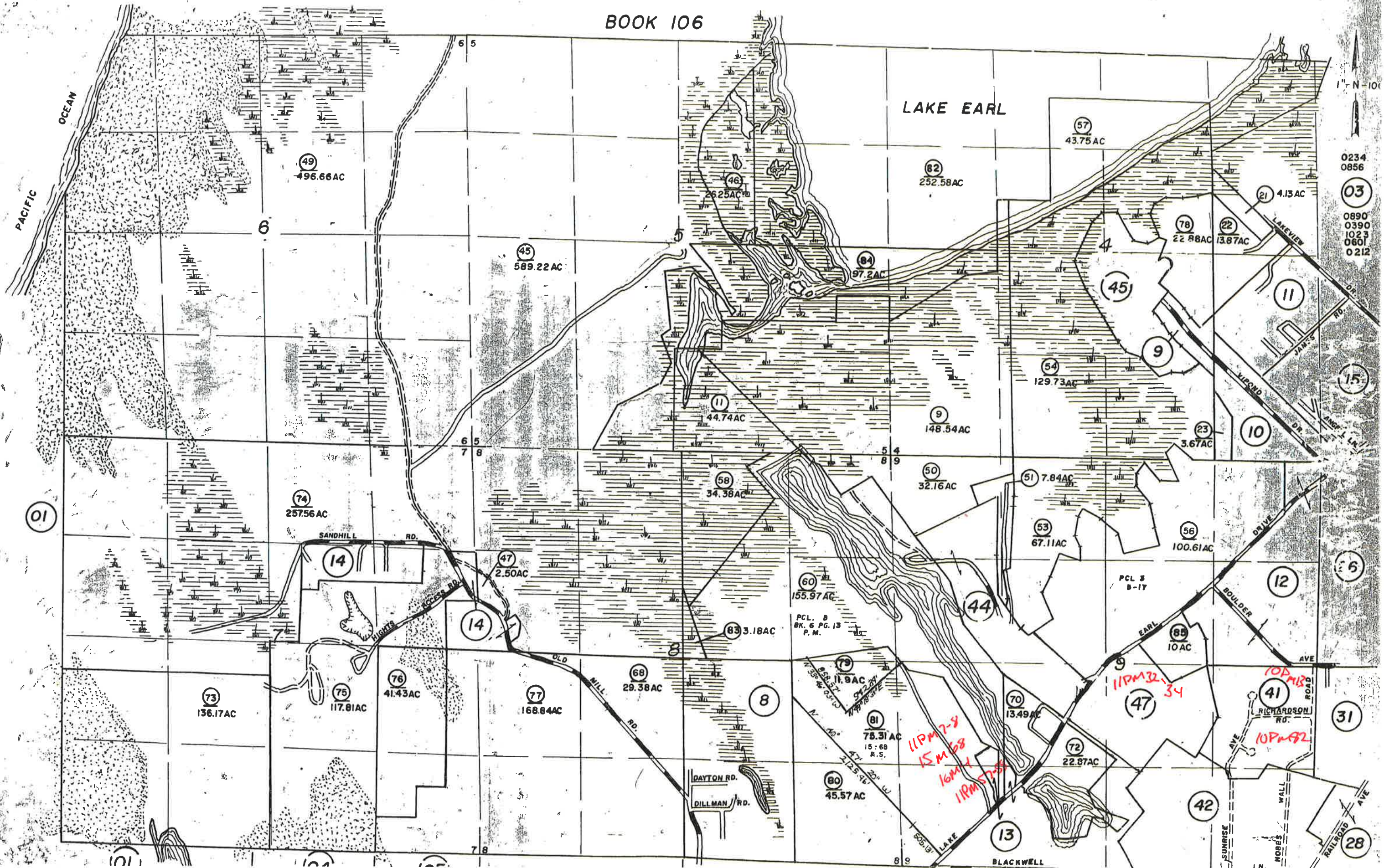


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

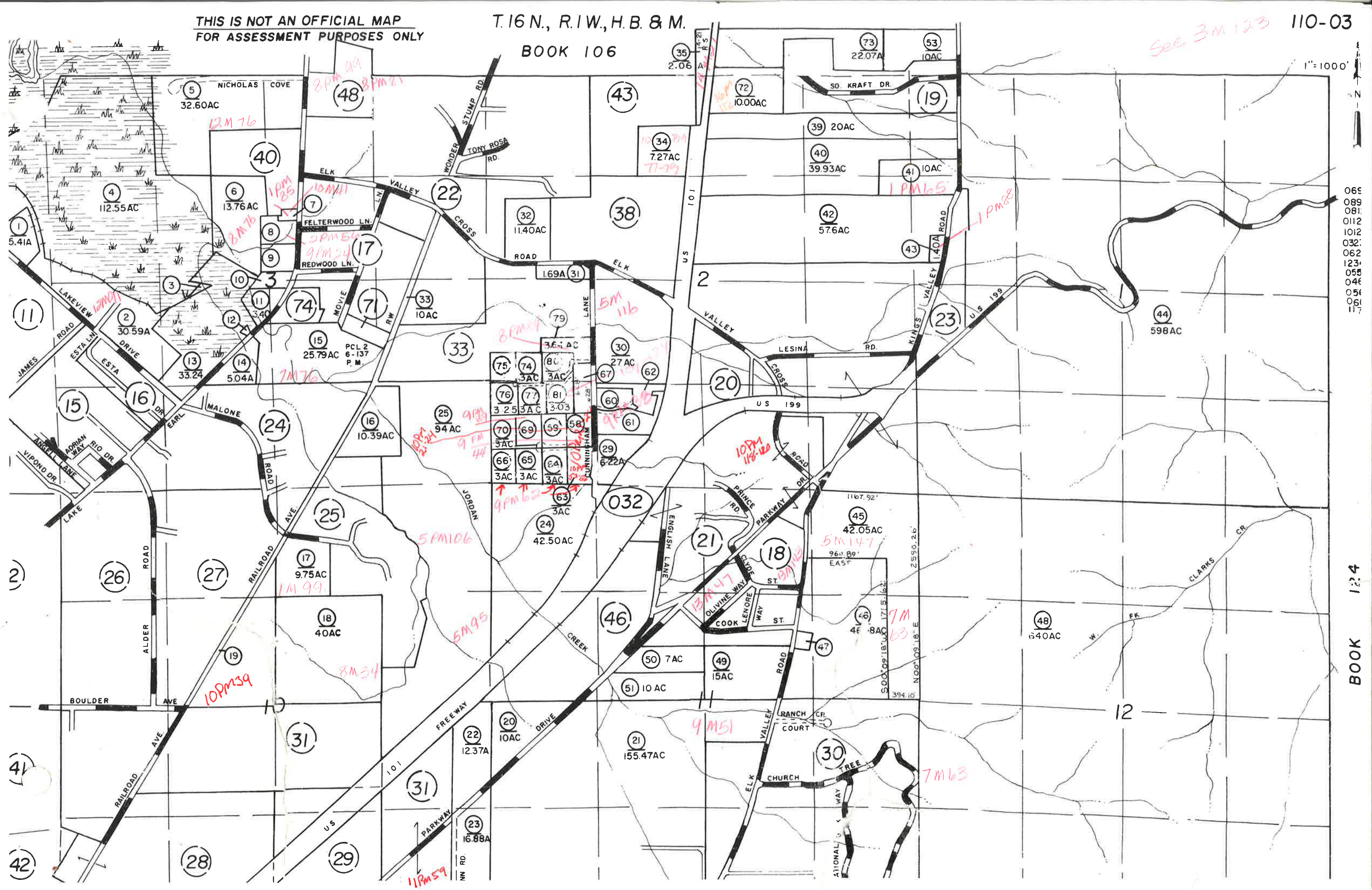
T.16N.,R.1W.,H.M.

110-02

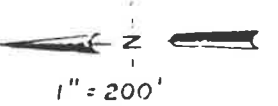
BOOK 106



BOOK 124



110-04



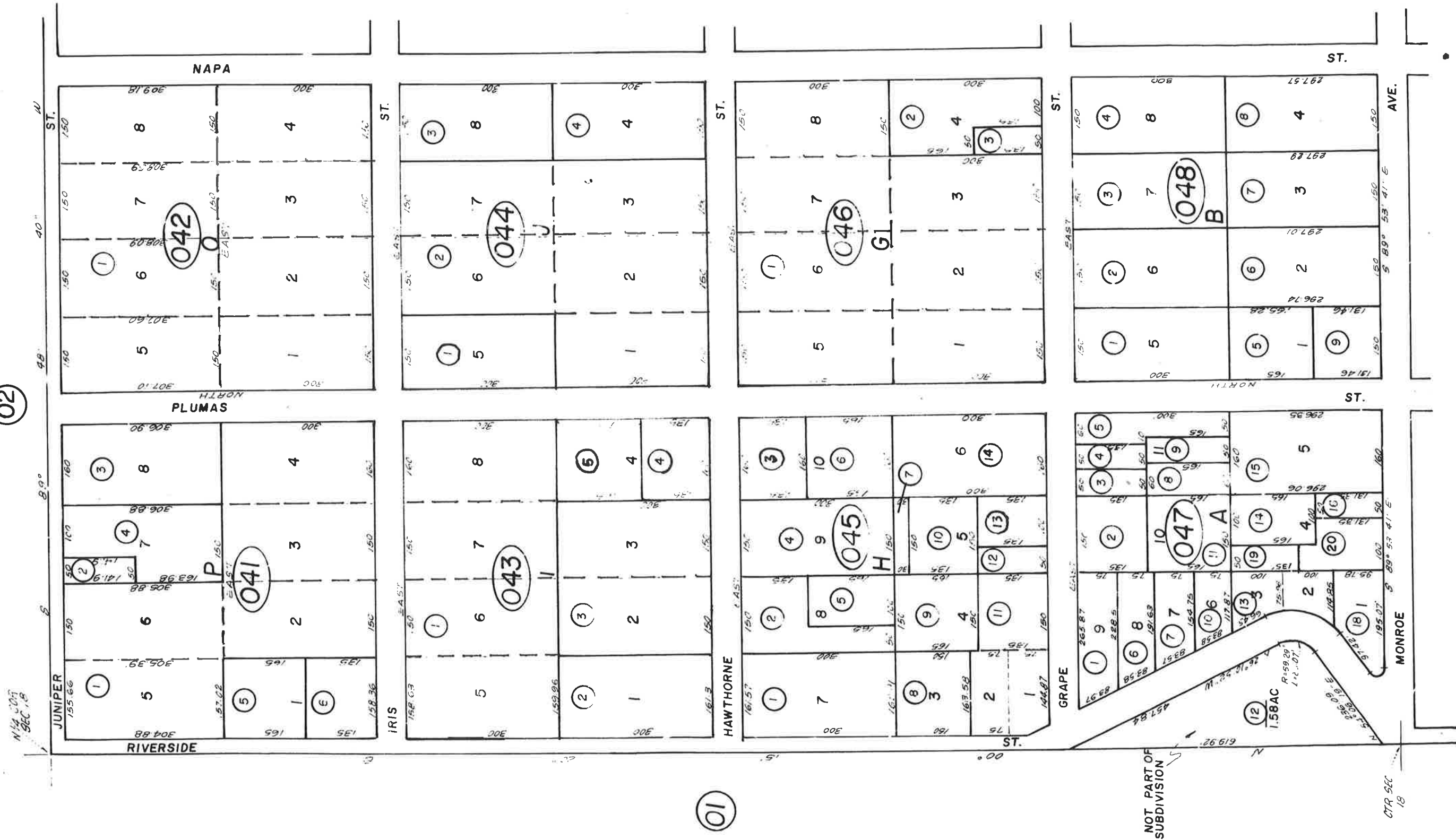
" = 200'

50

02

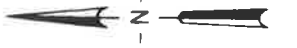
⑩

⑧

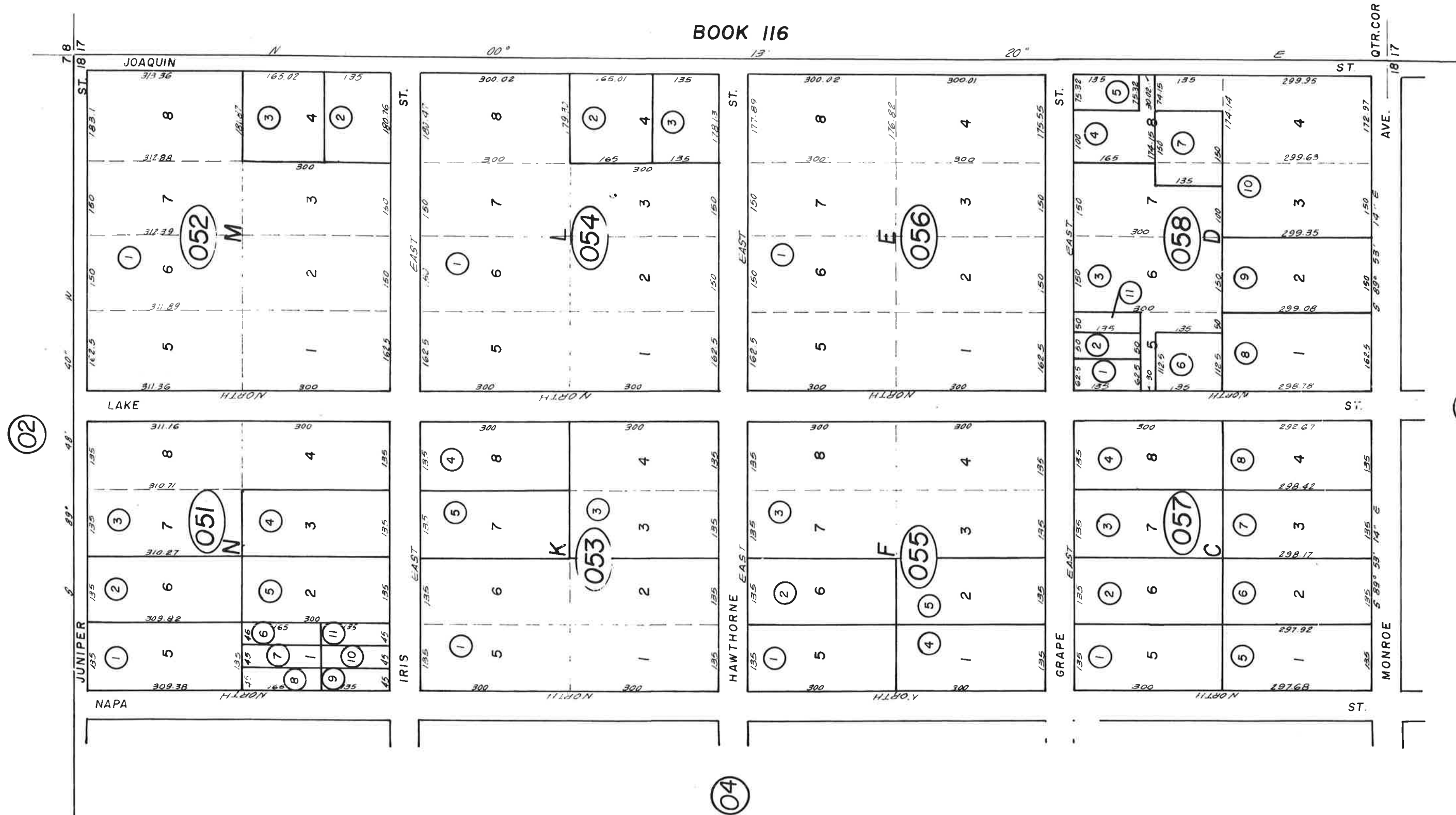


110-05

(POR. SEC. 18 T. 16N., R. 1 W., H.B. & M.)

$$I'' = 200'$$


④

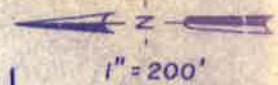


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

110-06

07

10M105



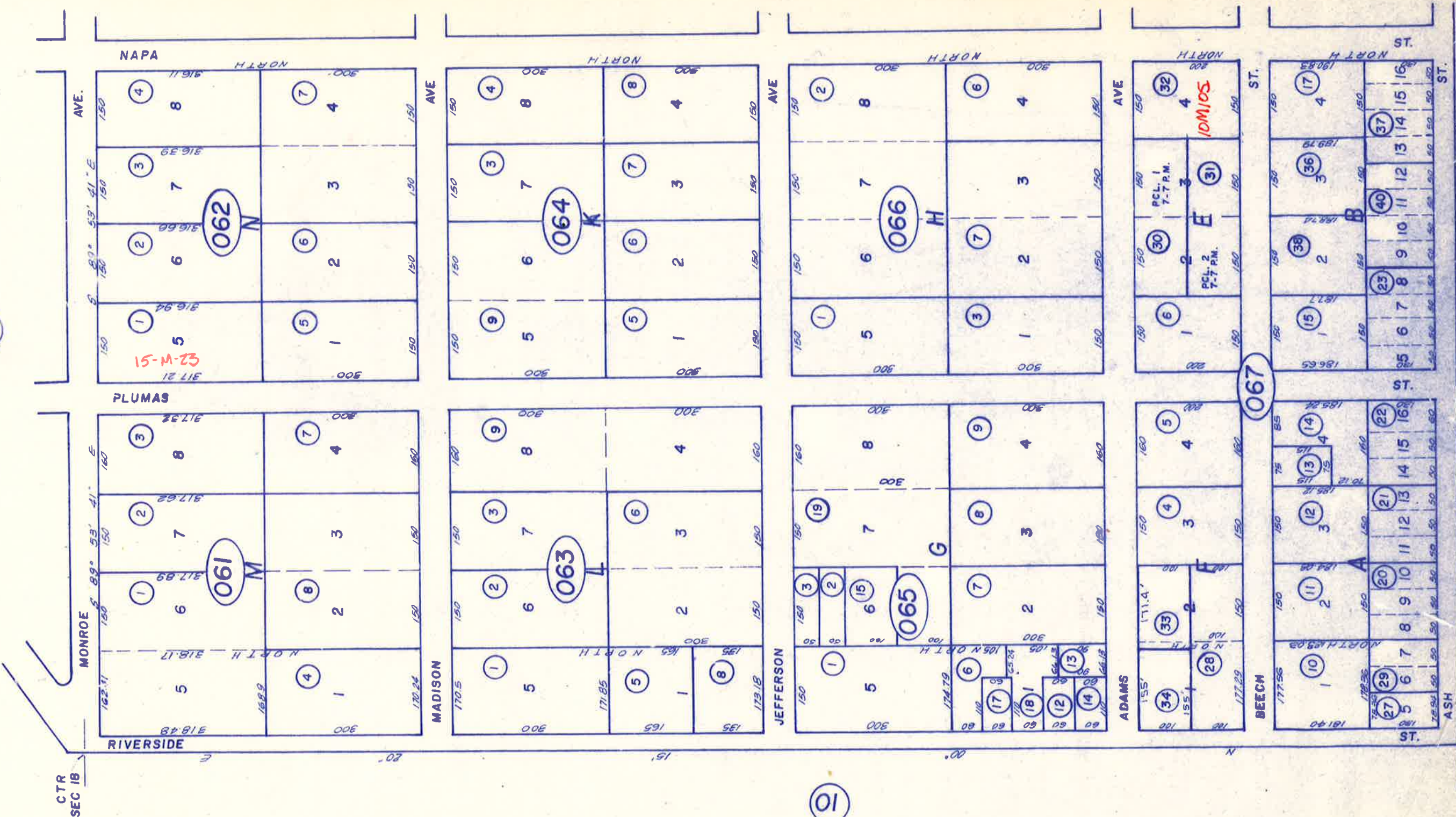
1056
0456

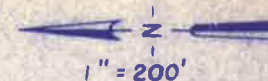
BOOK 120

S QTR COR
SEC 18

04

10



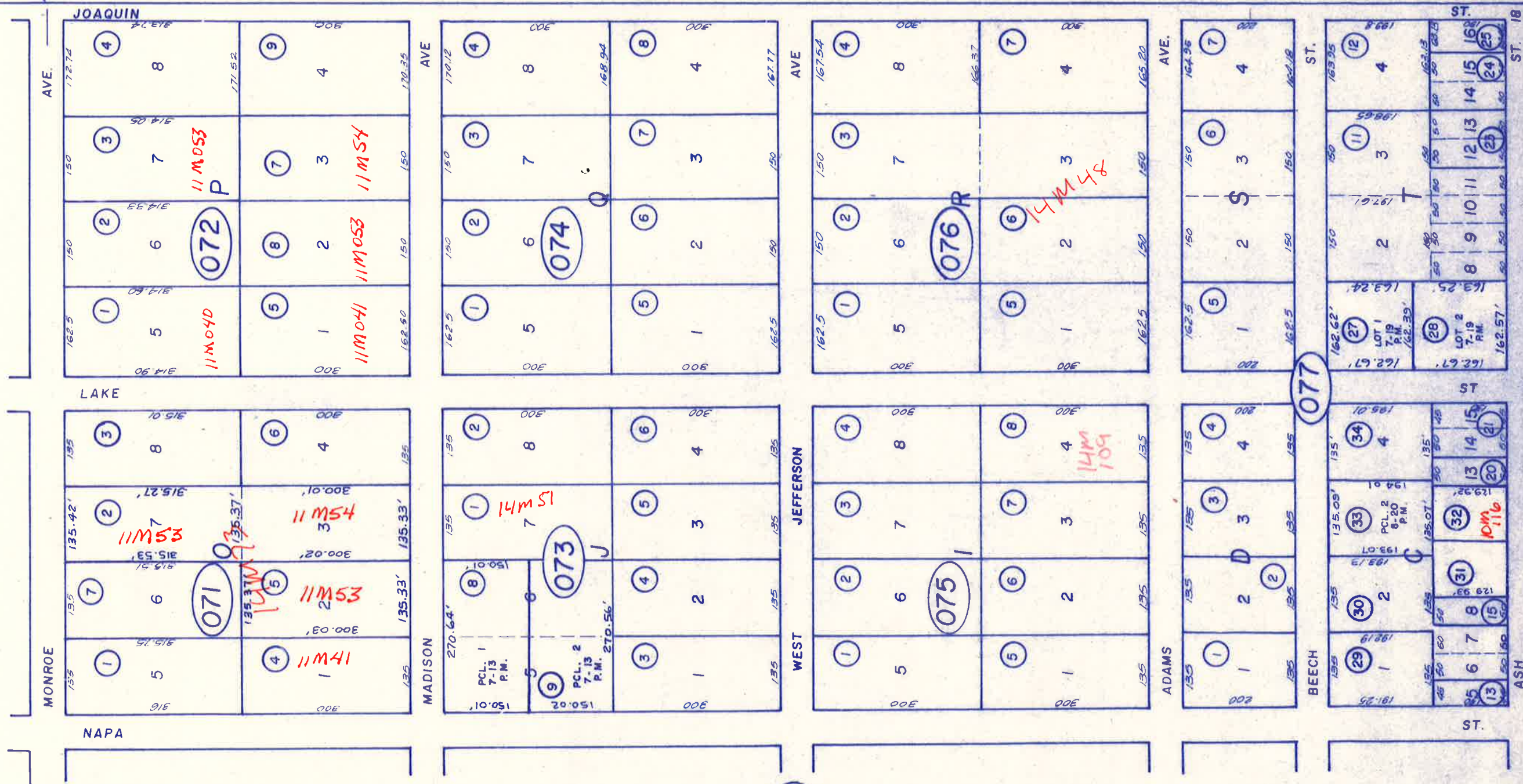


0245

BOOK 116

05

E QTR COR
SEC 18

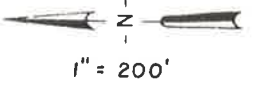


120

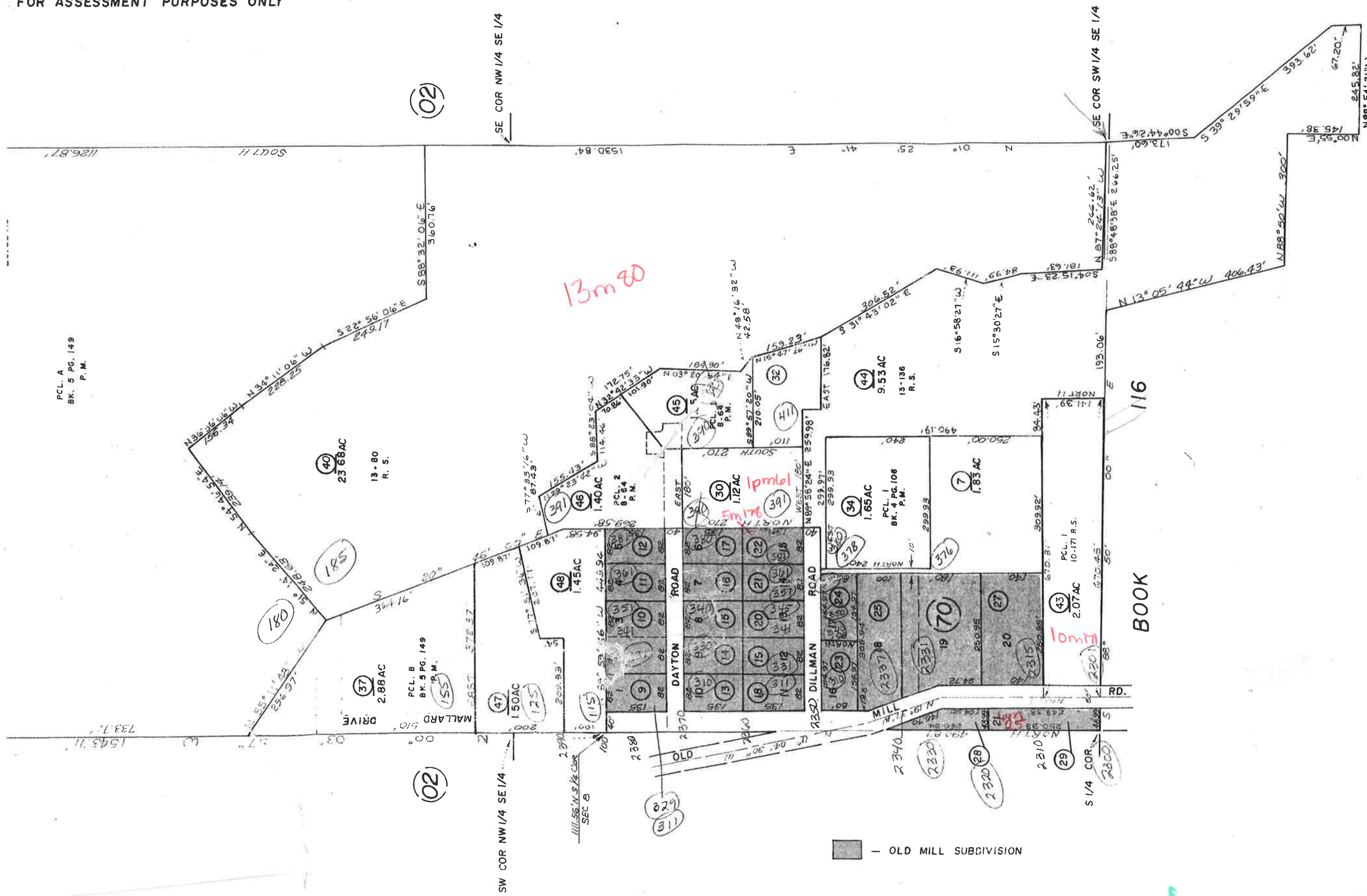
BOOK

W 1/2 SE 1/4 SEC. 8, T.16N., R.1W., H.B.&M.
POR. NW 1/4 NE 1/4 SEC.17, T.16N., R.1W., H.B.&M.
OLD MILL SUBDIVISION
BK. 3 PG. 126

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



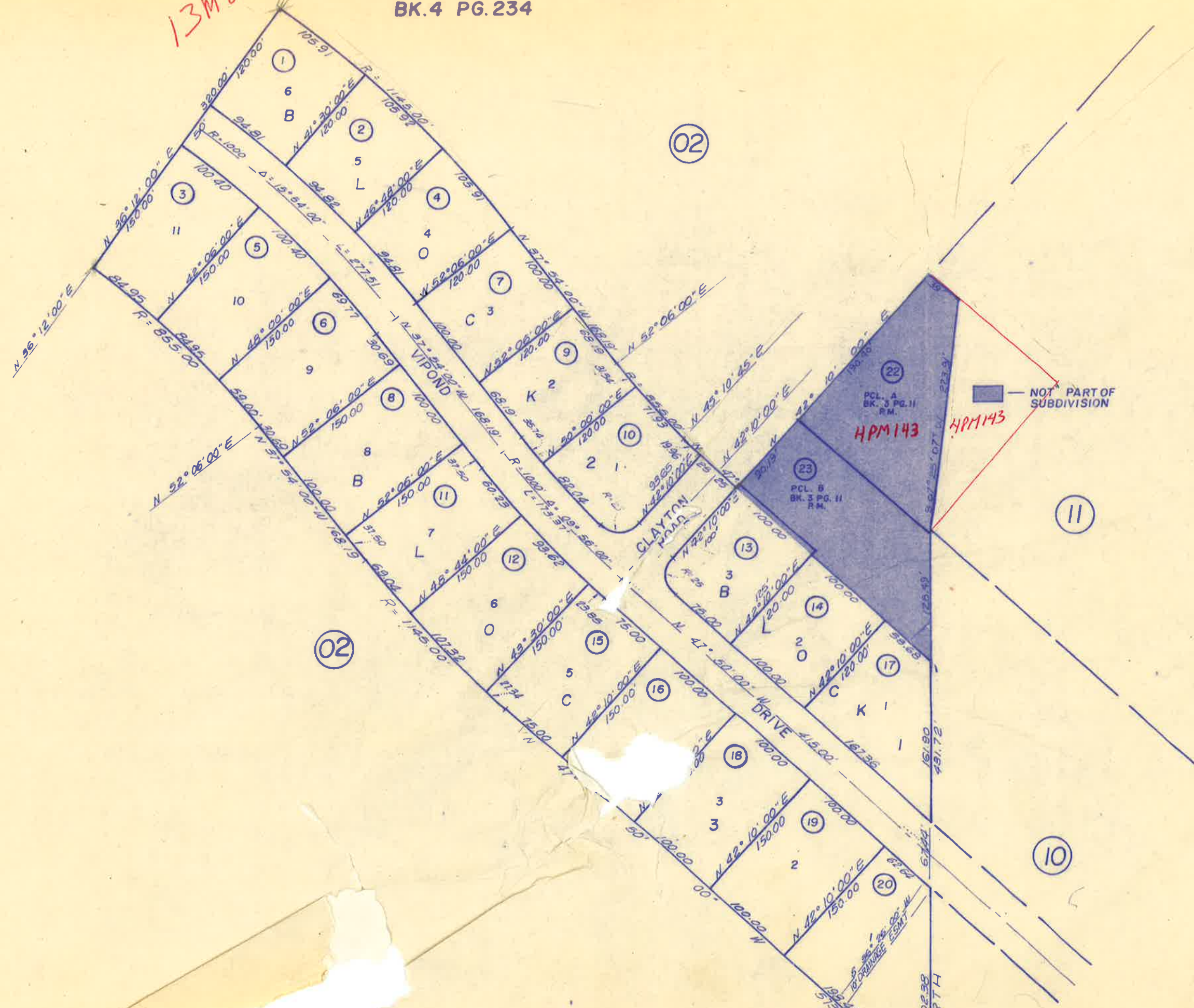
0356
0234
0623
0356



— OLD MILL SUBDIVISION

13M85

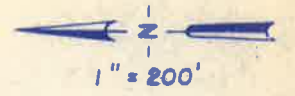
POR SEC 4 T.16N., R.1W., H.B.&M.
LAKESIDE ACRES SUBD.
BK.4 PG.234



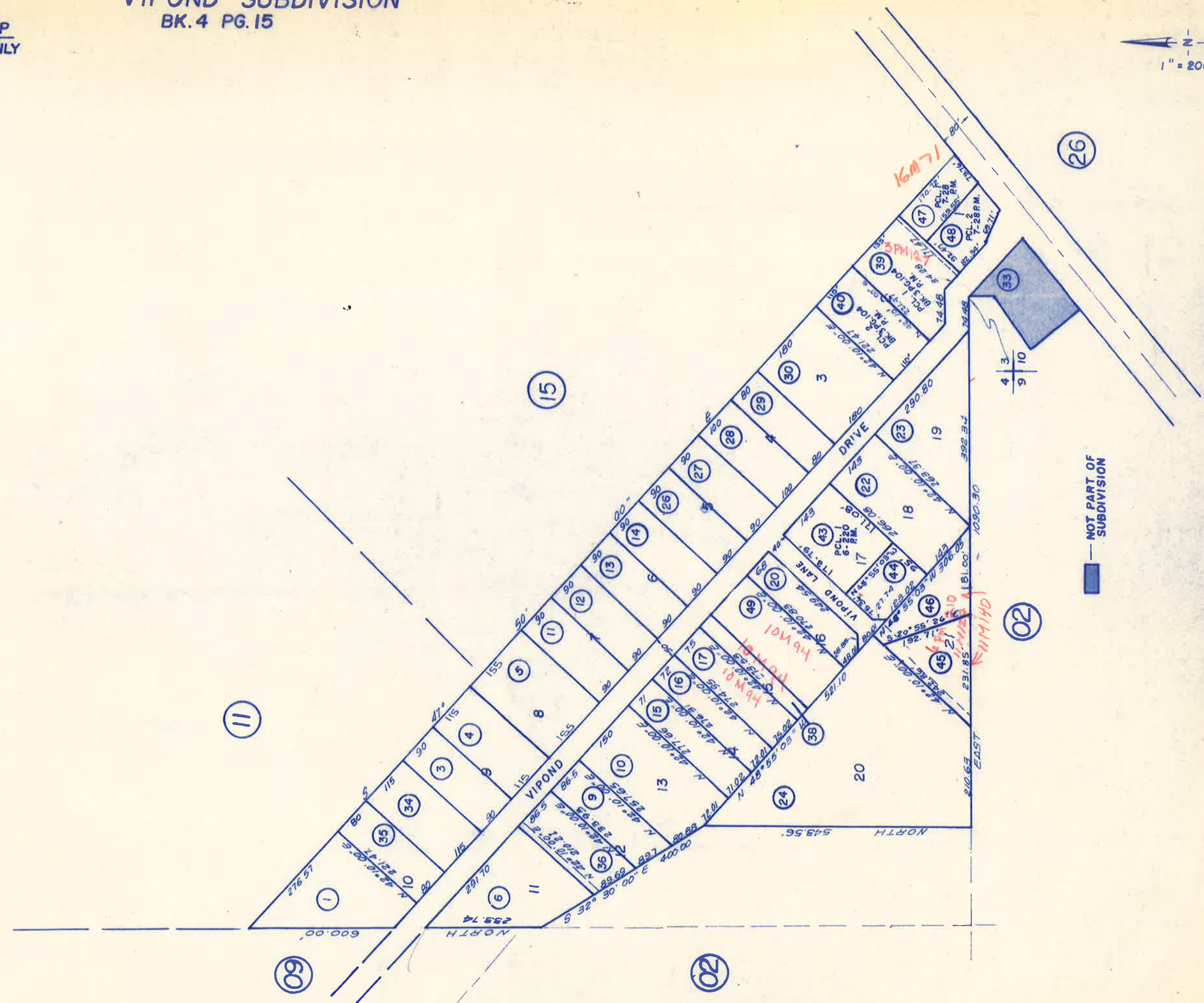
POR SEC 10 T.16N., R.1W., H.B. & M.
 VIPOND SUBDIVISION
 BK. 4 PG. 15

110-10

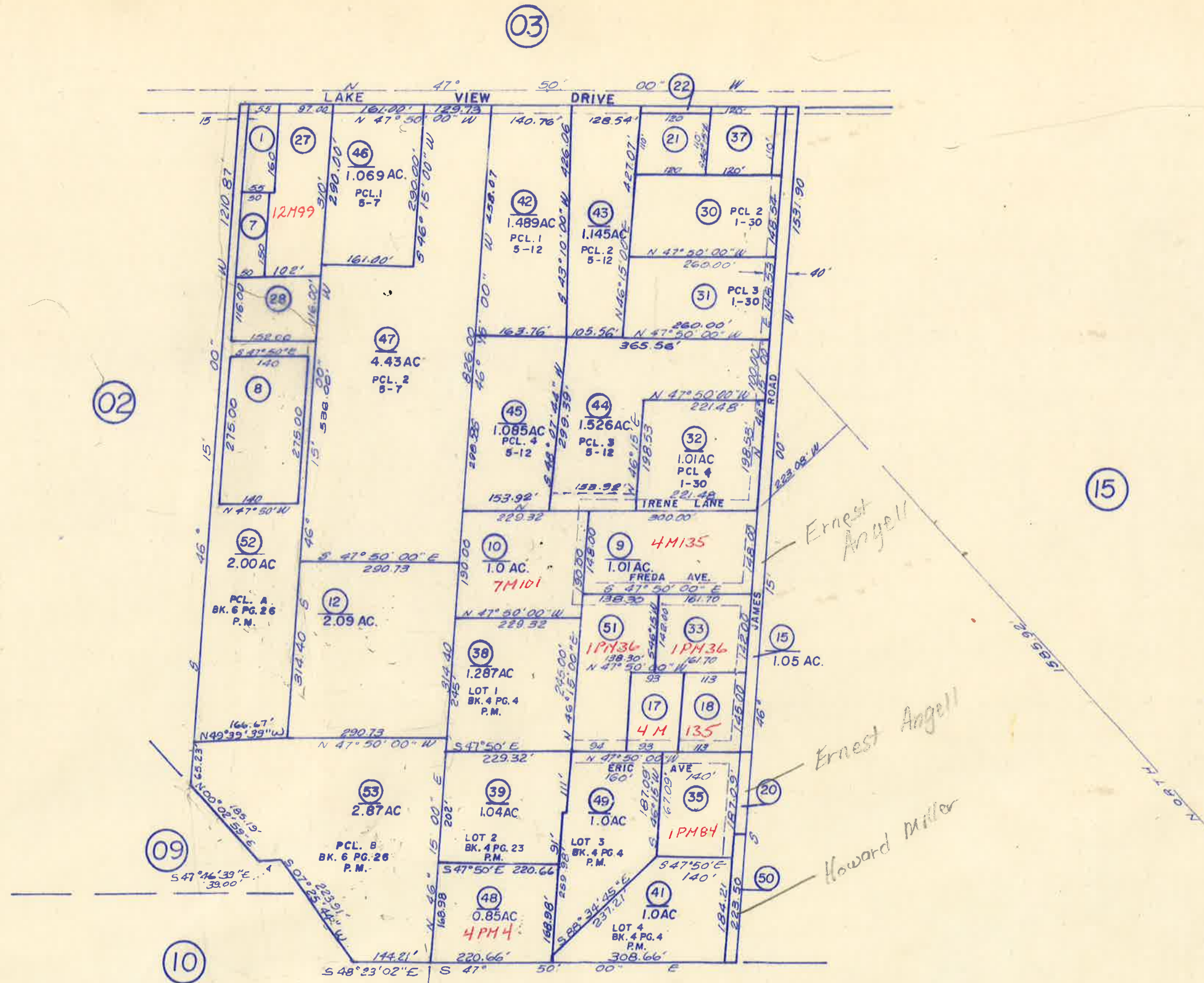
THIS IS NOT AN OFFICIAL MAP
 FOR ASSESSMENT PURPOSES ONLY



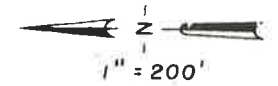
0234



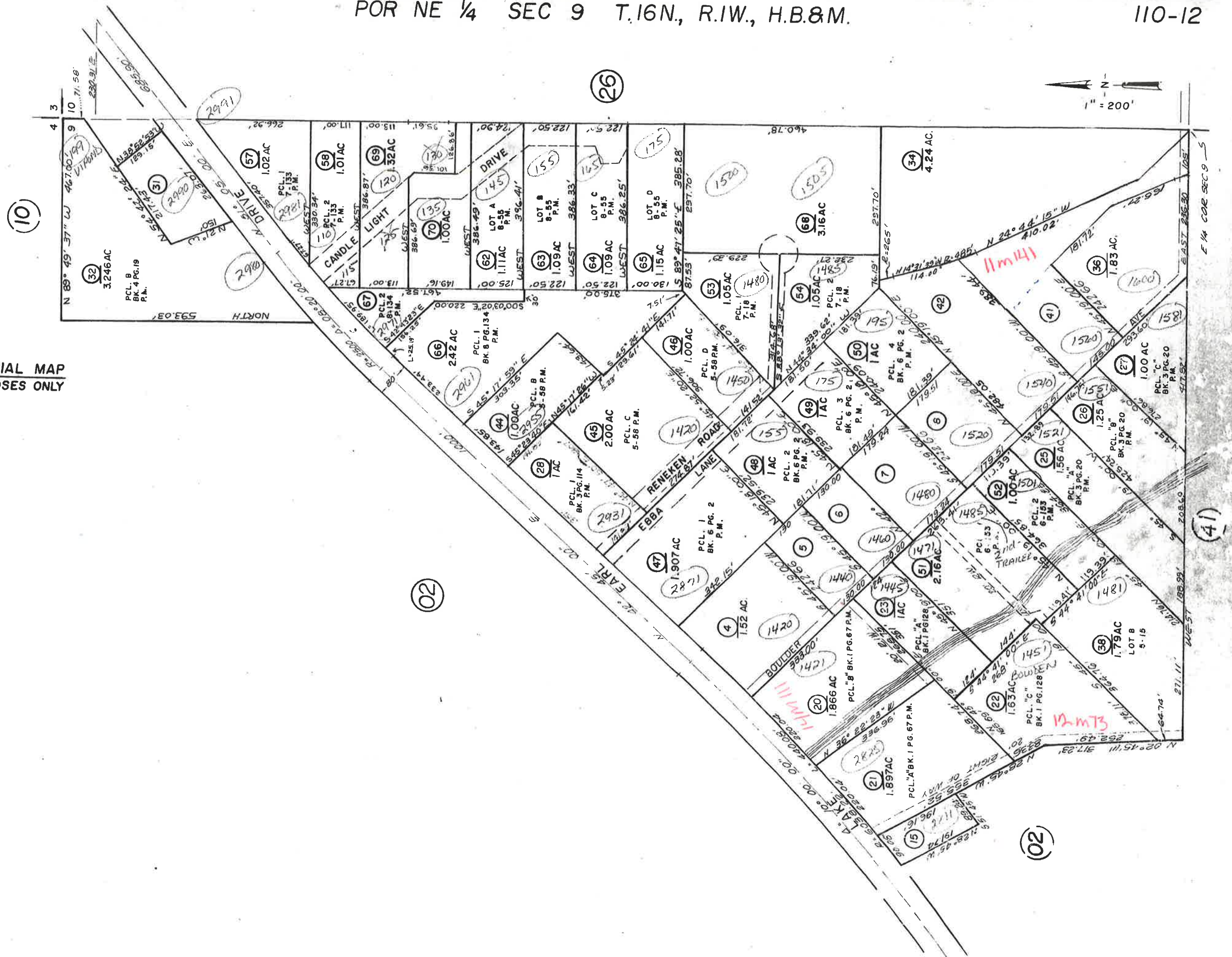
REGISTERED
 ENGINEERING
 COUNTY OF DELAWARE
 1994 OCT 10



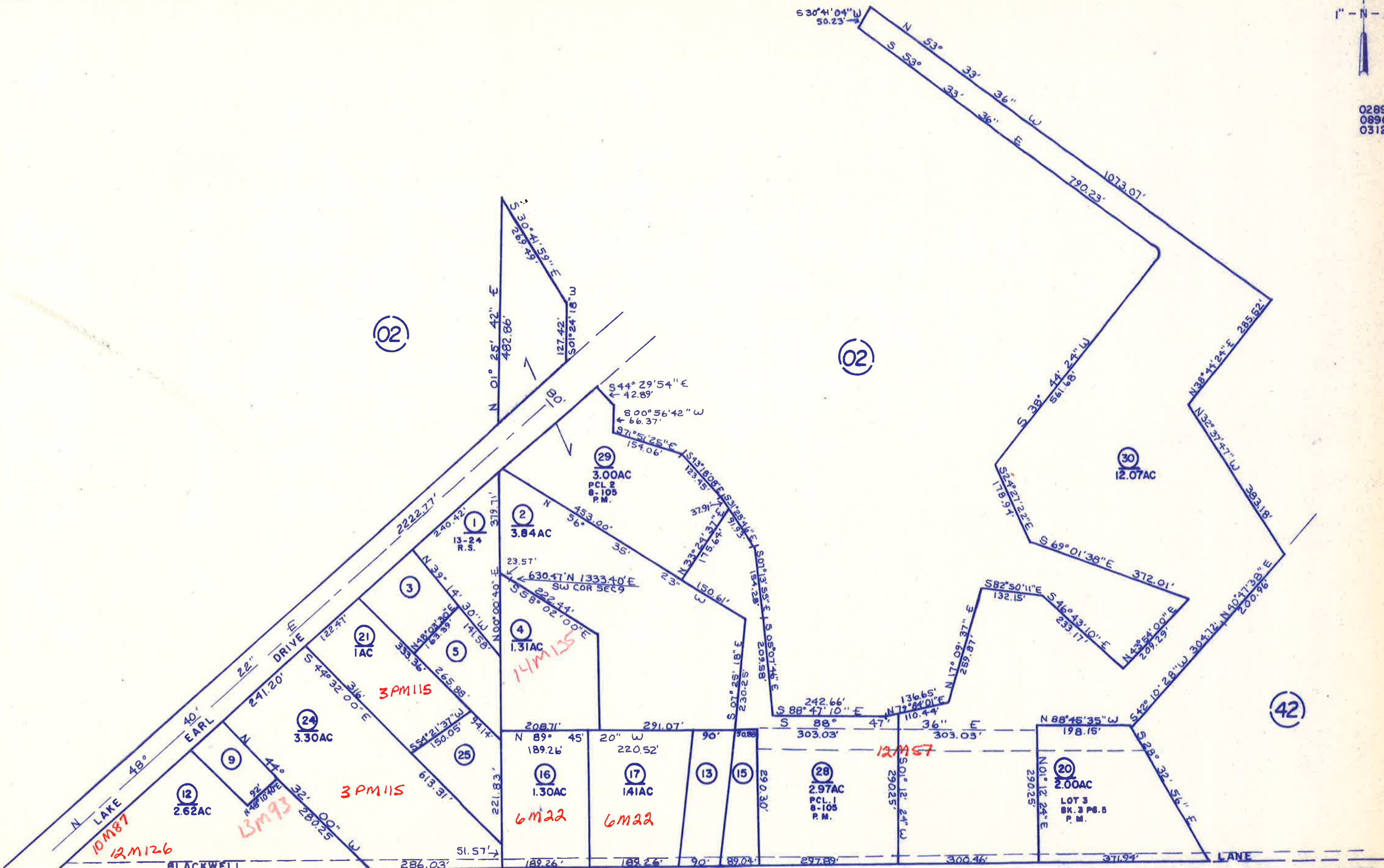
1134
1156
1290
1101
0567



NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



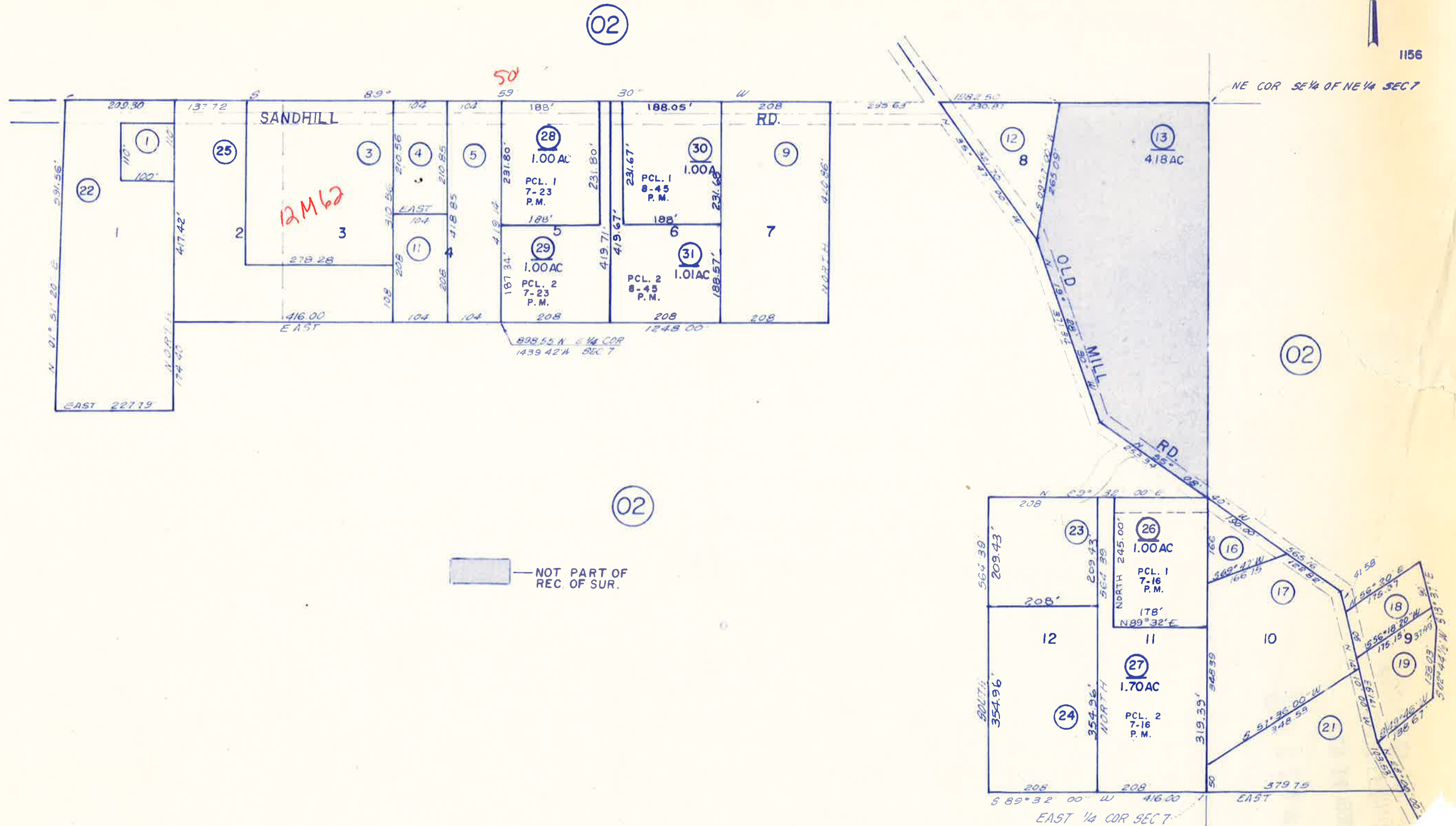
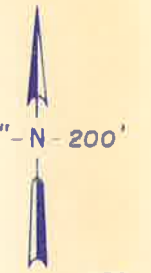
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

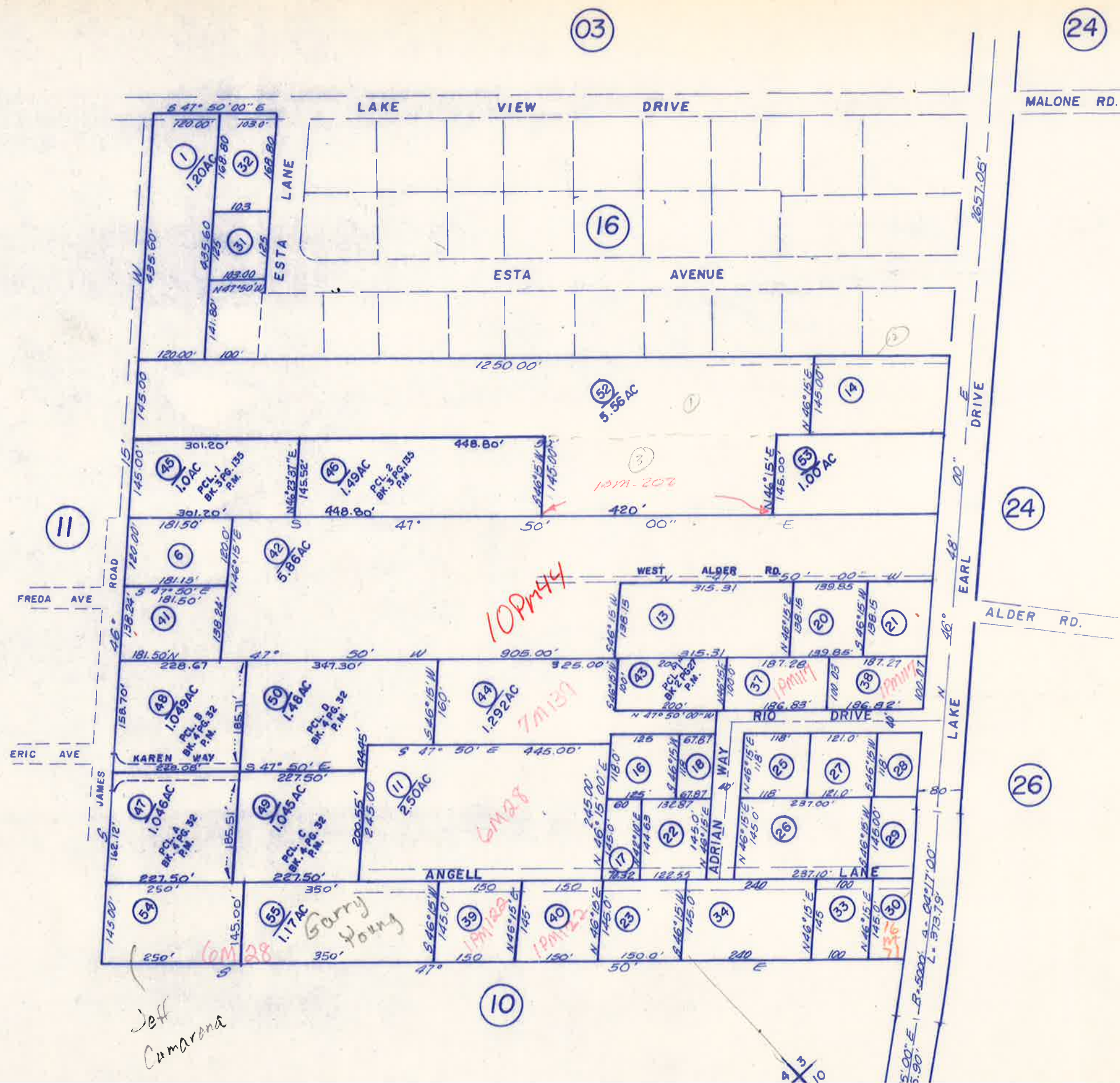


POR. SEC 7 & 8 T.16N., R.1W., H.B.&M.
REC. OF SUR. NO.38
BK.3 OF MAPS PG.133

110-14

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



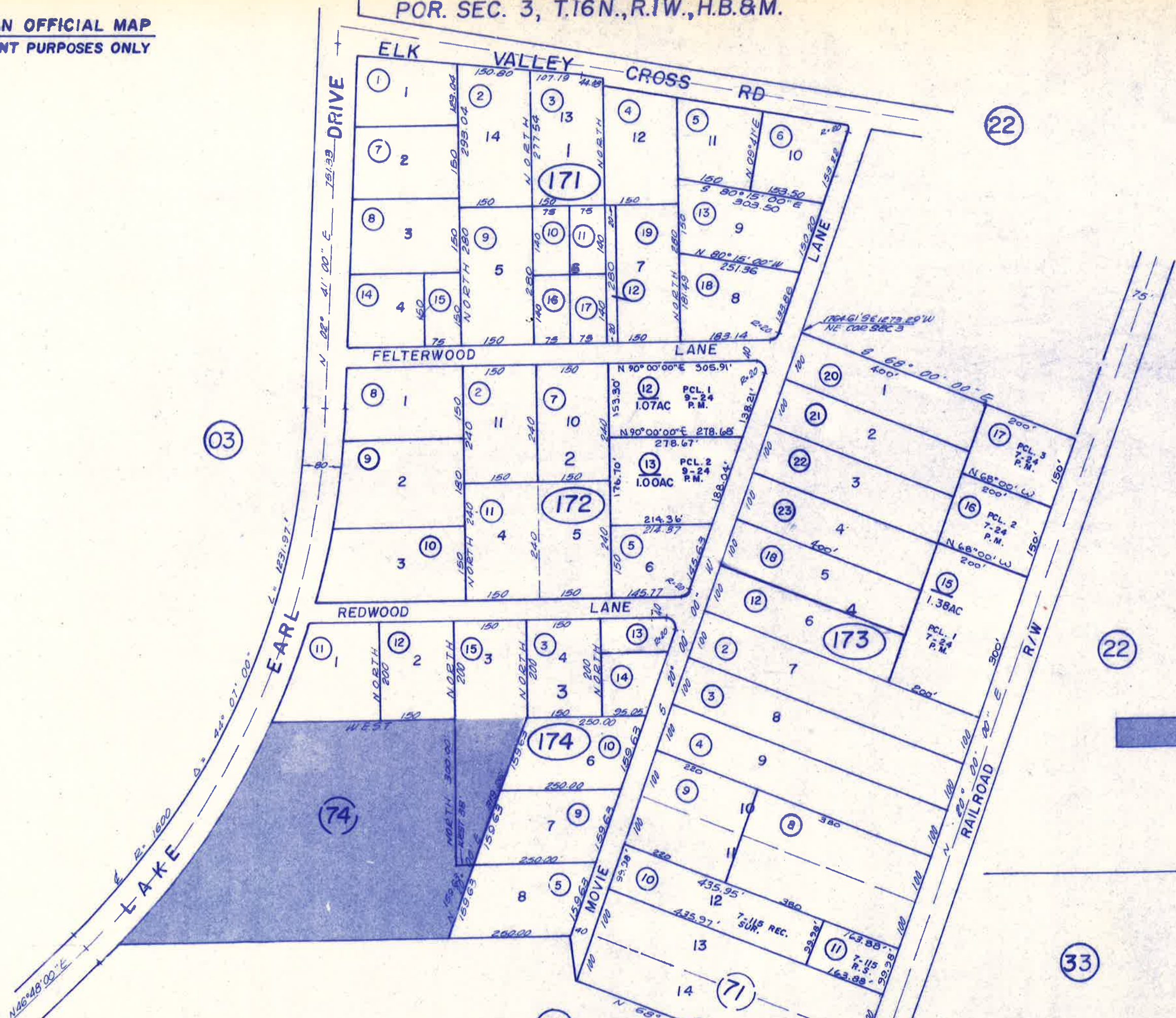




KEN BRIXIE

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

HUFFMAN ACRES SUBDIVISION
Bk. 4, Pg. 5
POR. SEC. 3, T.16N., R.1W., H.B.&M.



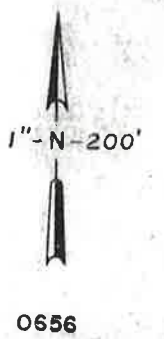
NOT PART OF
SUBDIVISION

MEADOWBROOK ACRES SUBDIVISION

Bk. 4, Pg. 1

N QTR COR POR. SEC. II, T.16.N., R.1W., H.B.&M.
SEC II T16N RIW

110-18



199

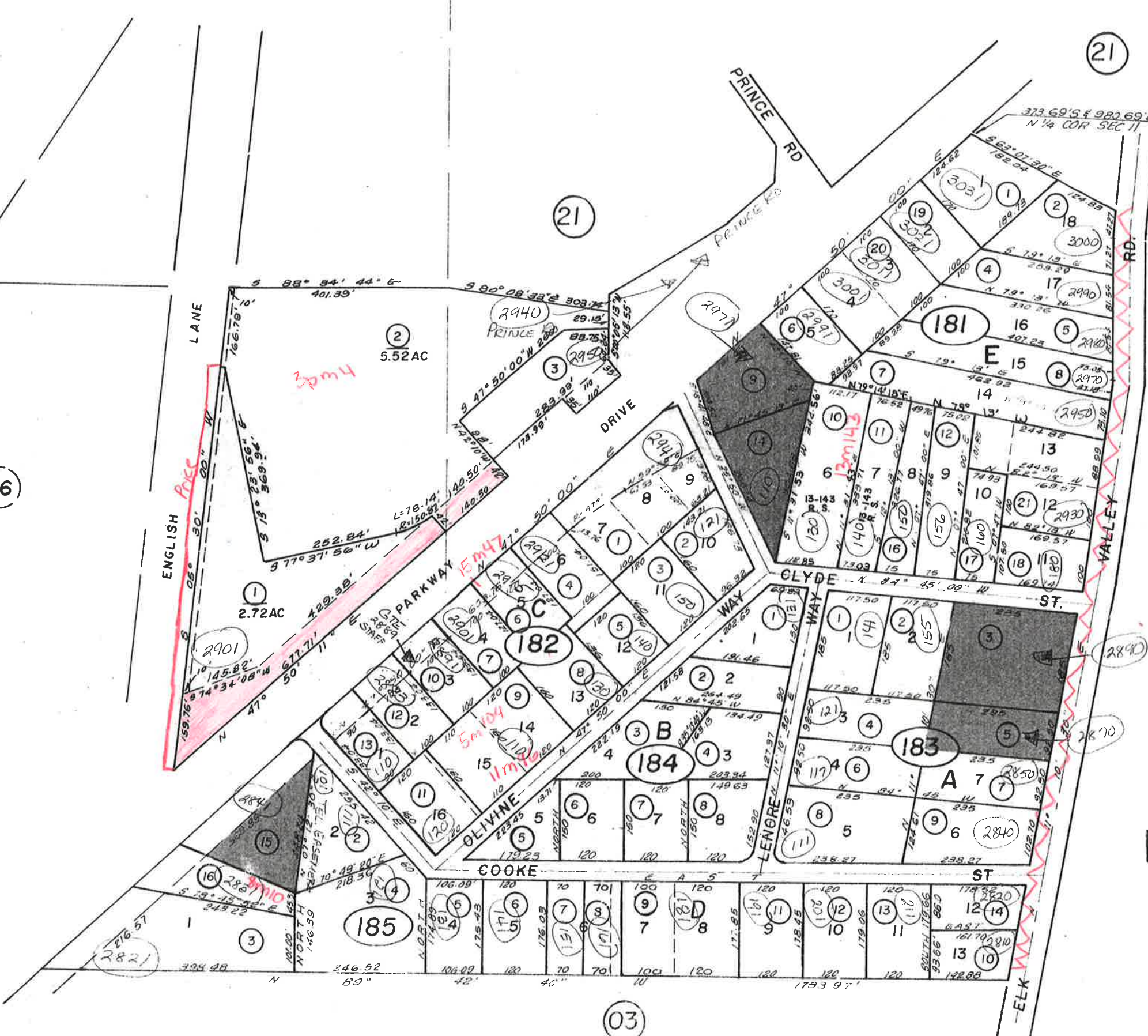
46

21

21

03

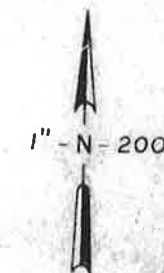
03



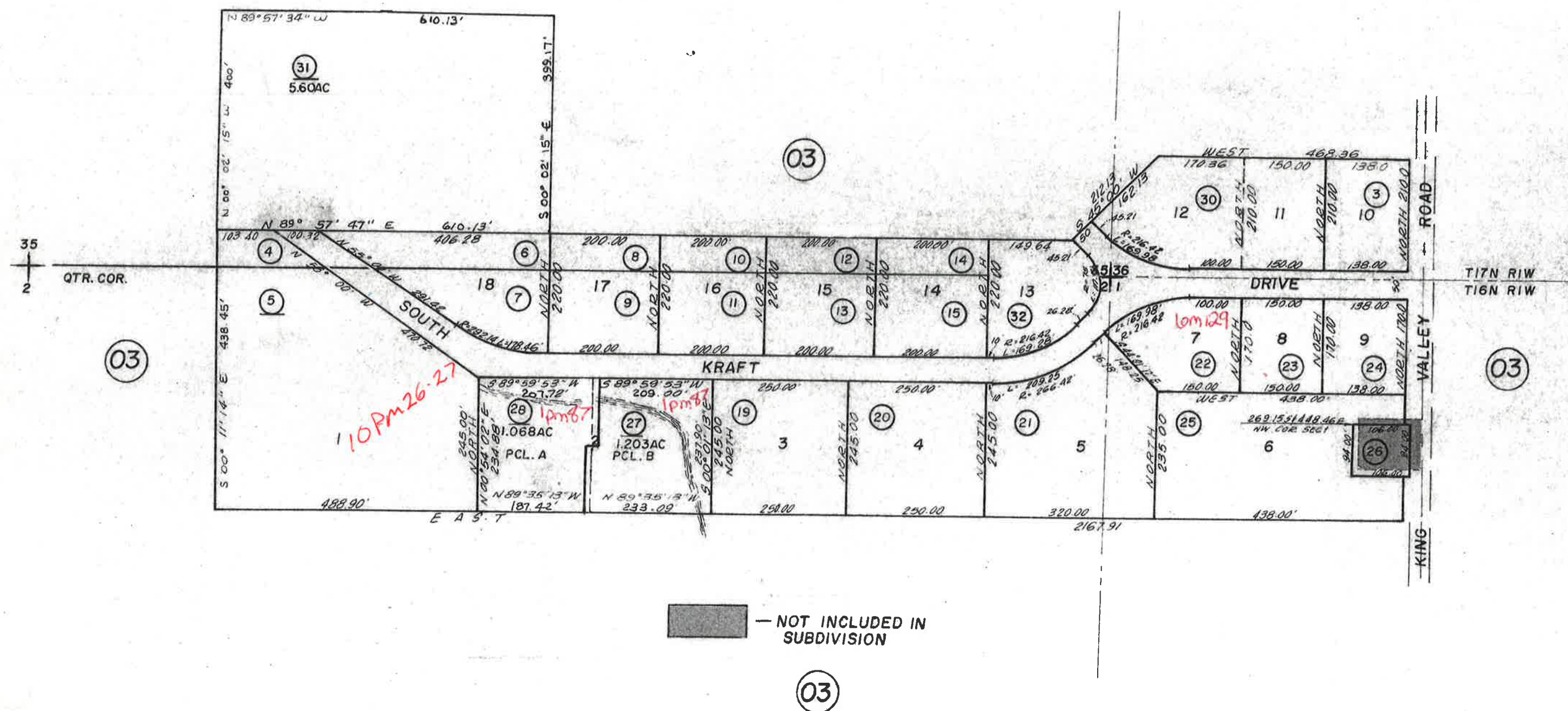
— NOT INCLUDED IN
SUBDIVISION

POR. OF SEC. 18 & 2, T.16N., R.1W., H.B.&M.
POR. OF SEC. 35 & 36, T.17N., R.1W., H.B.&M.

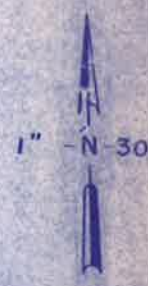
110-19



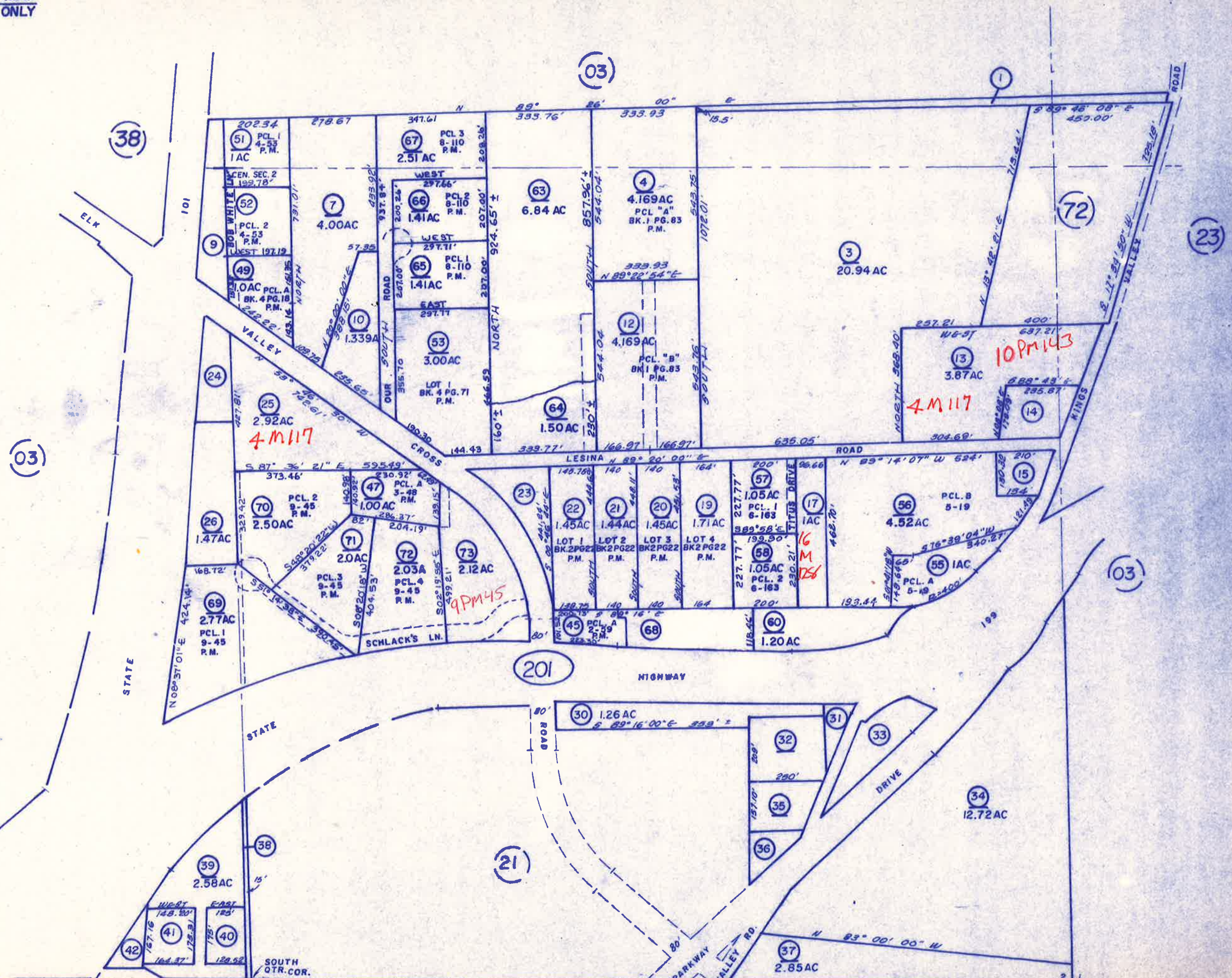
0901
0567
0467



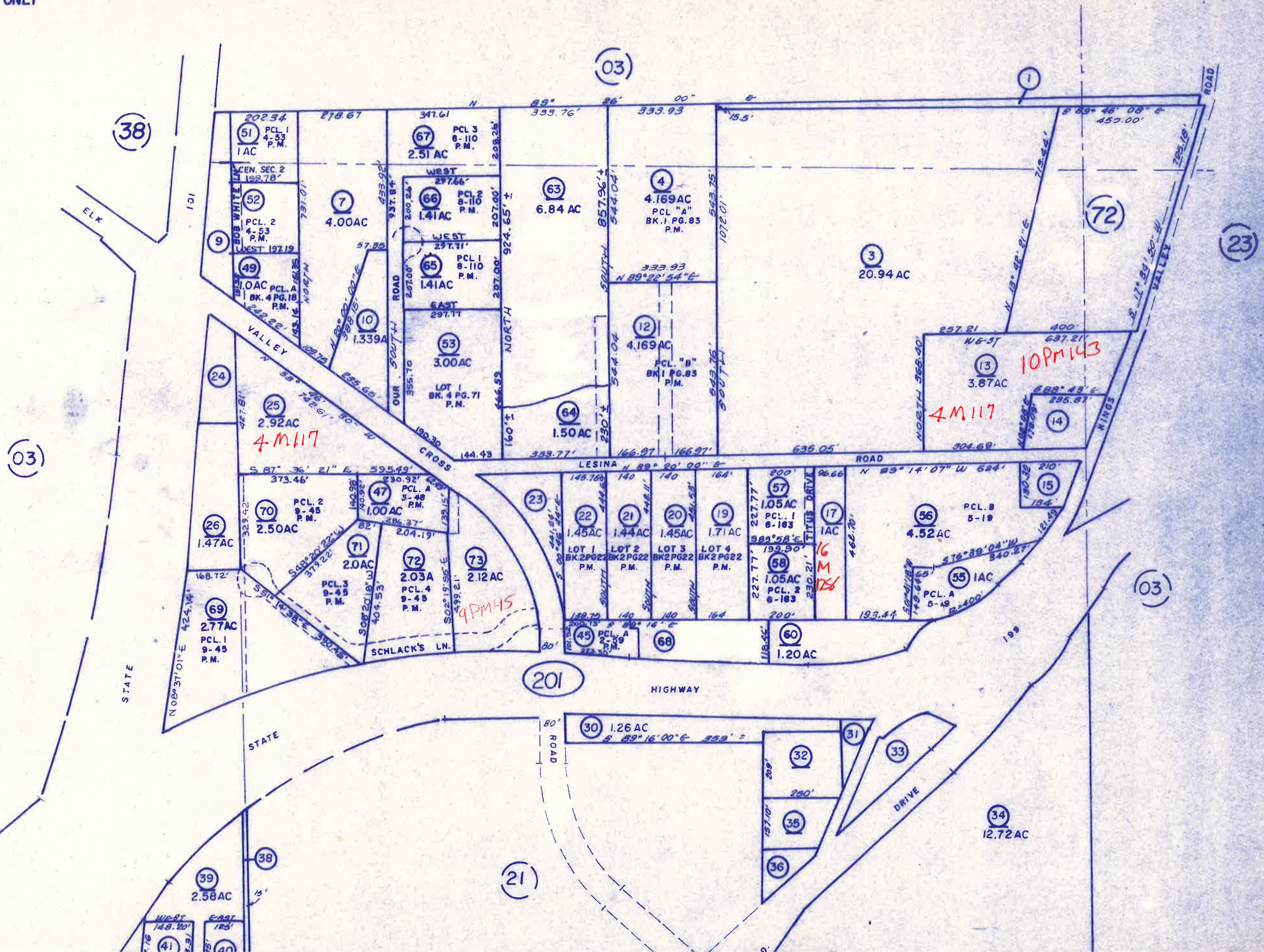
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0845
0289
0512
1012



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



PQR. SEC. 2 & 11 T. 16N., R. 1W., H.B. & M

(20)

0189
0601

(03)

BOOK 106

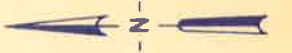
34	T. 17 N., R. 1 W.
3	T. 16 N., R. 1 W.

(03)

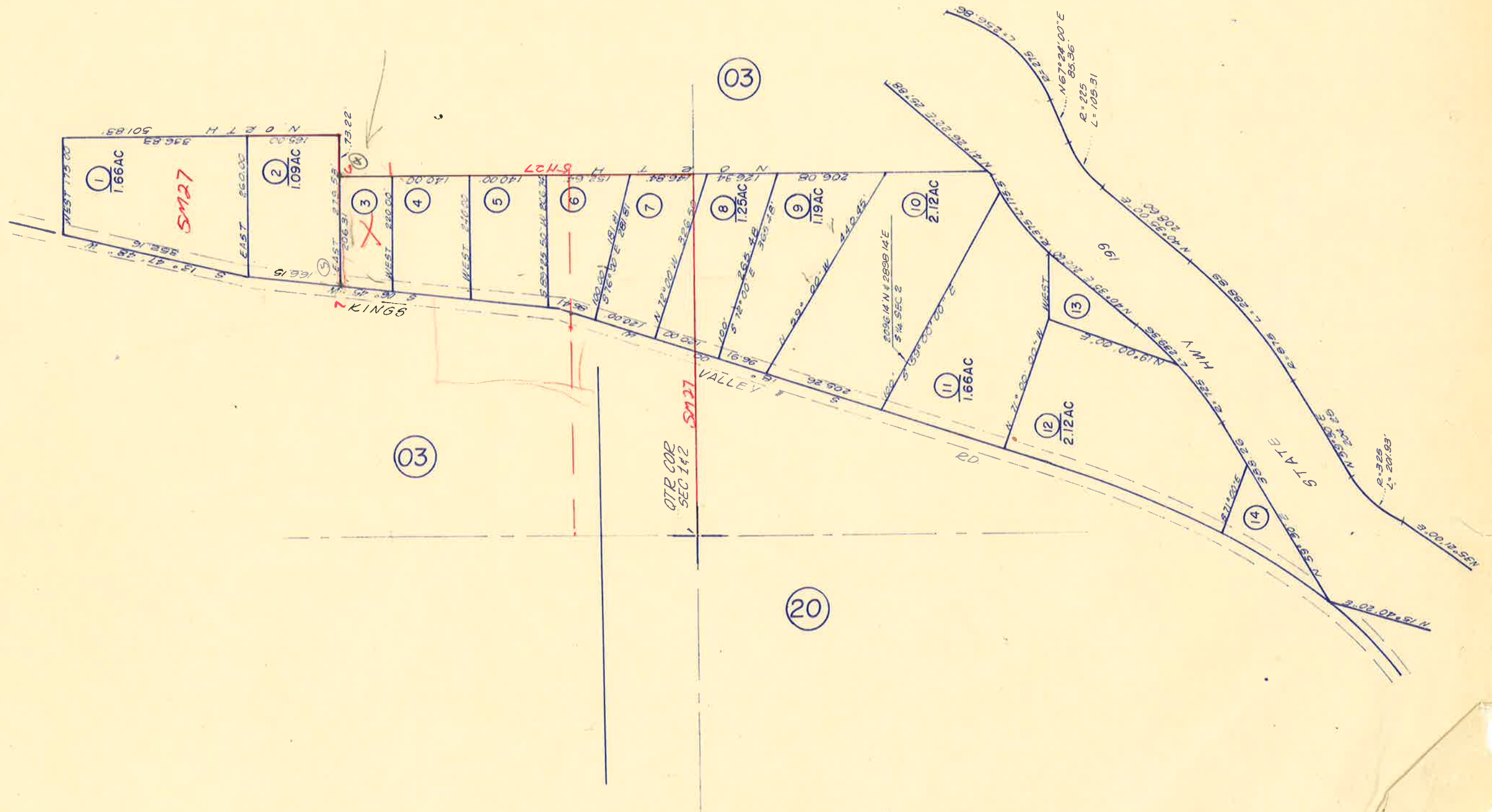


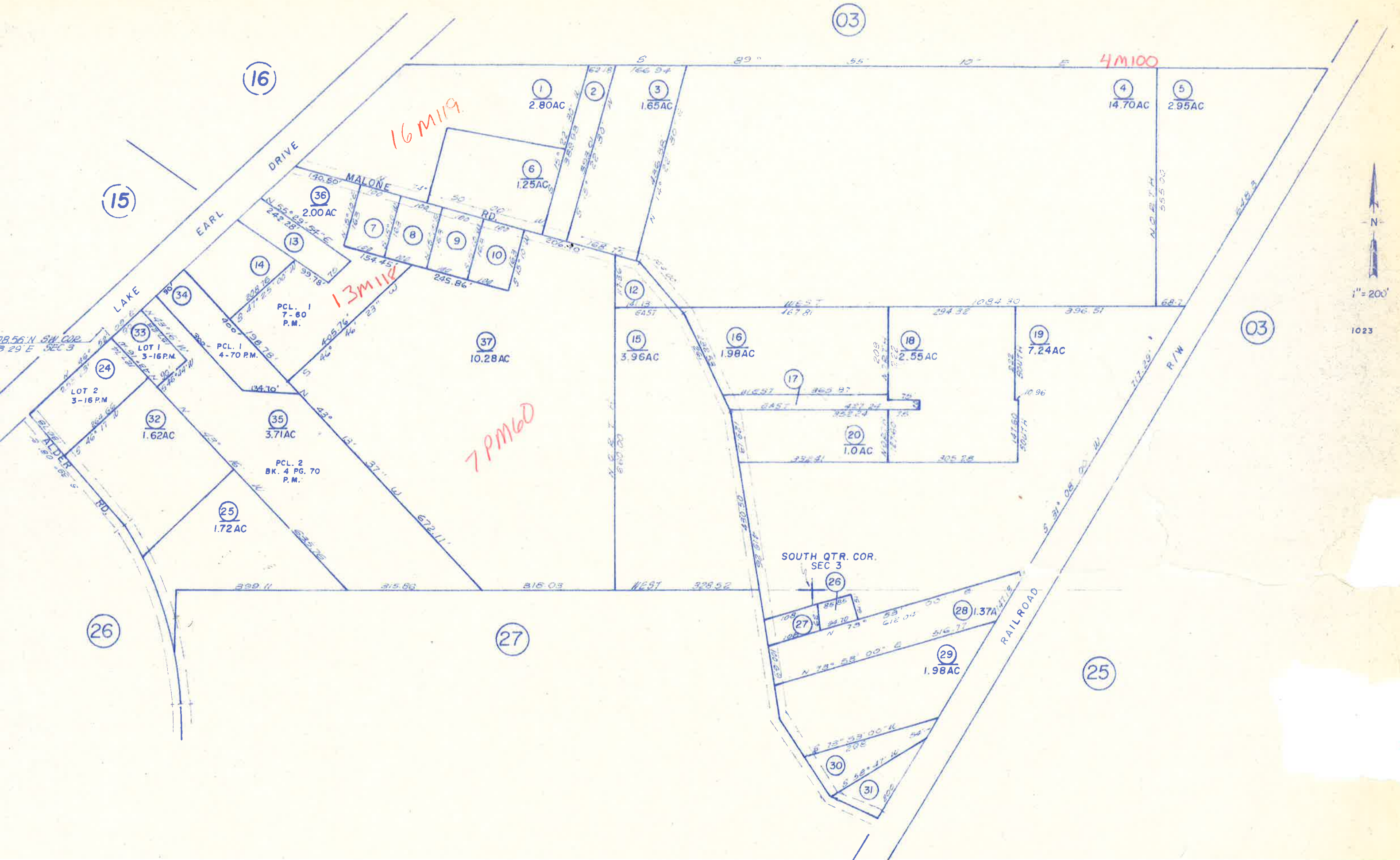
(38)

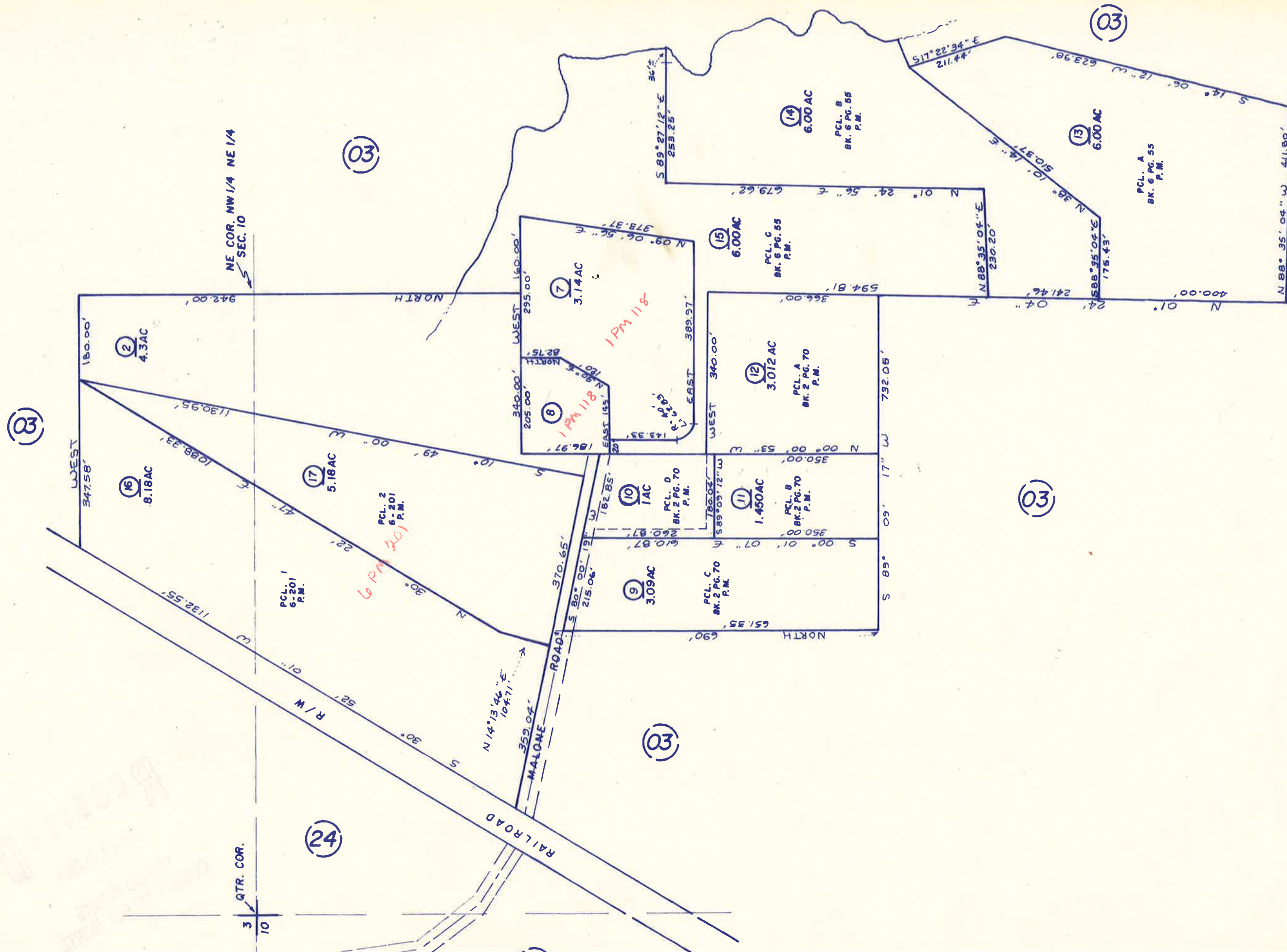
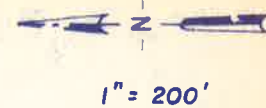
41117

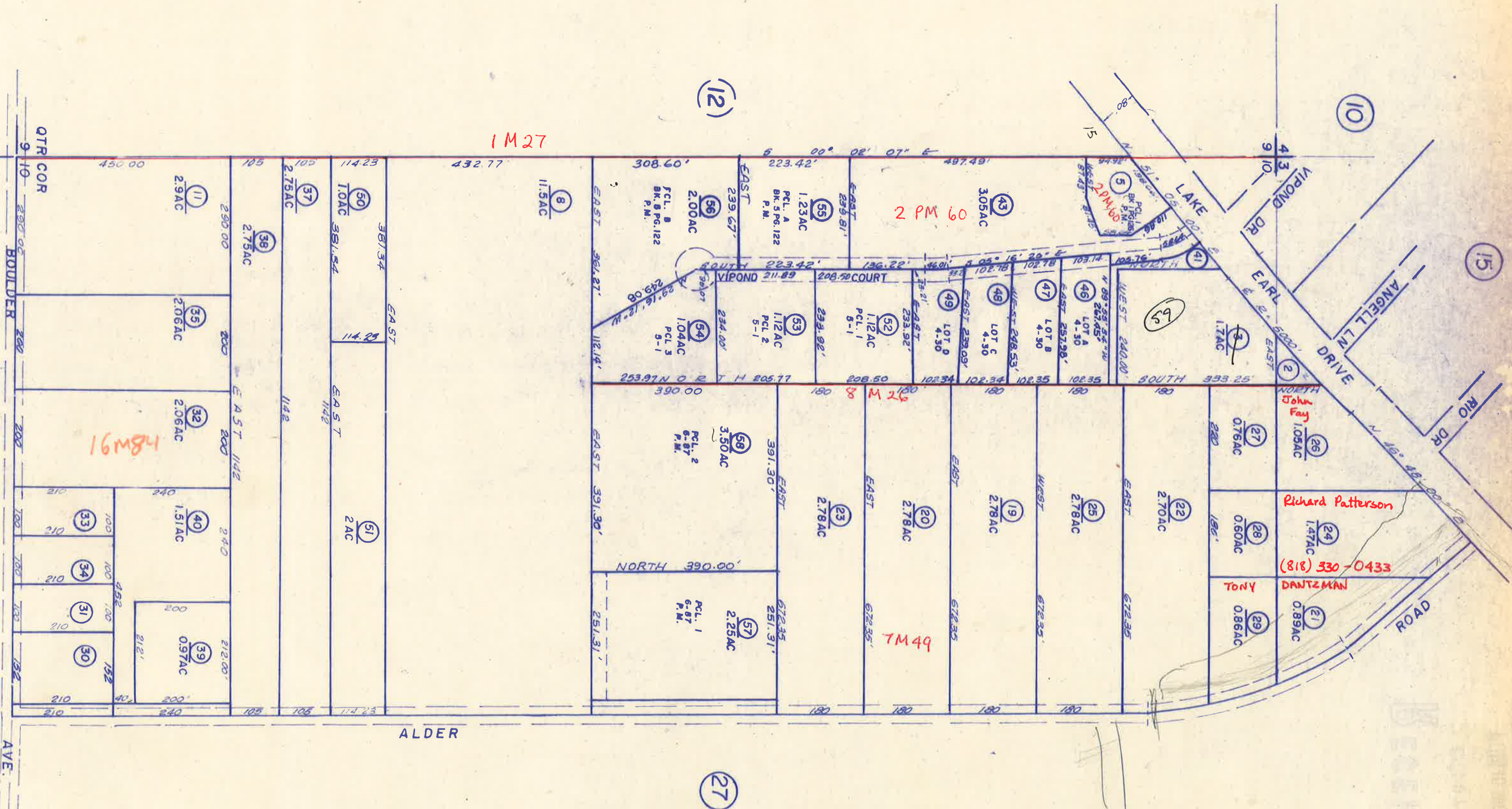
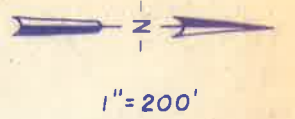


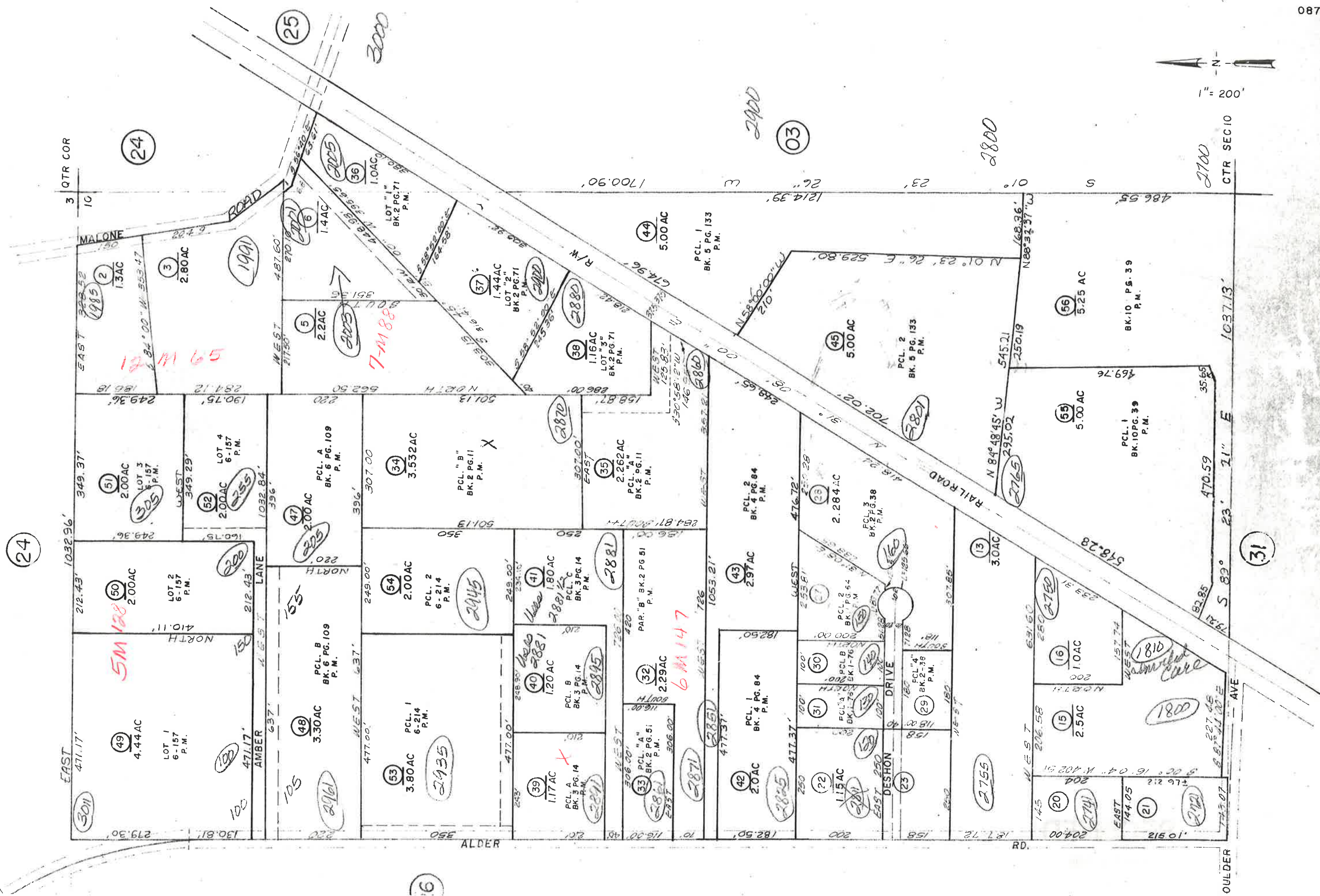
1"=200'





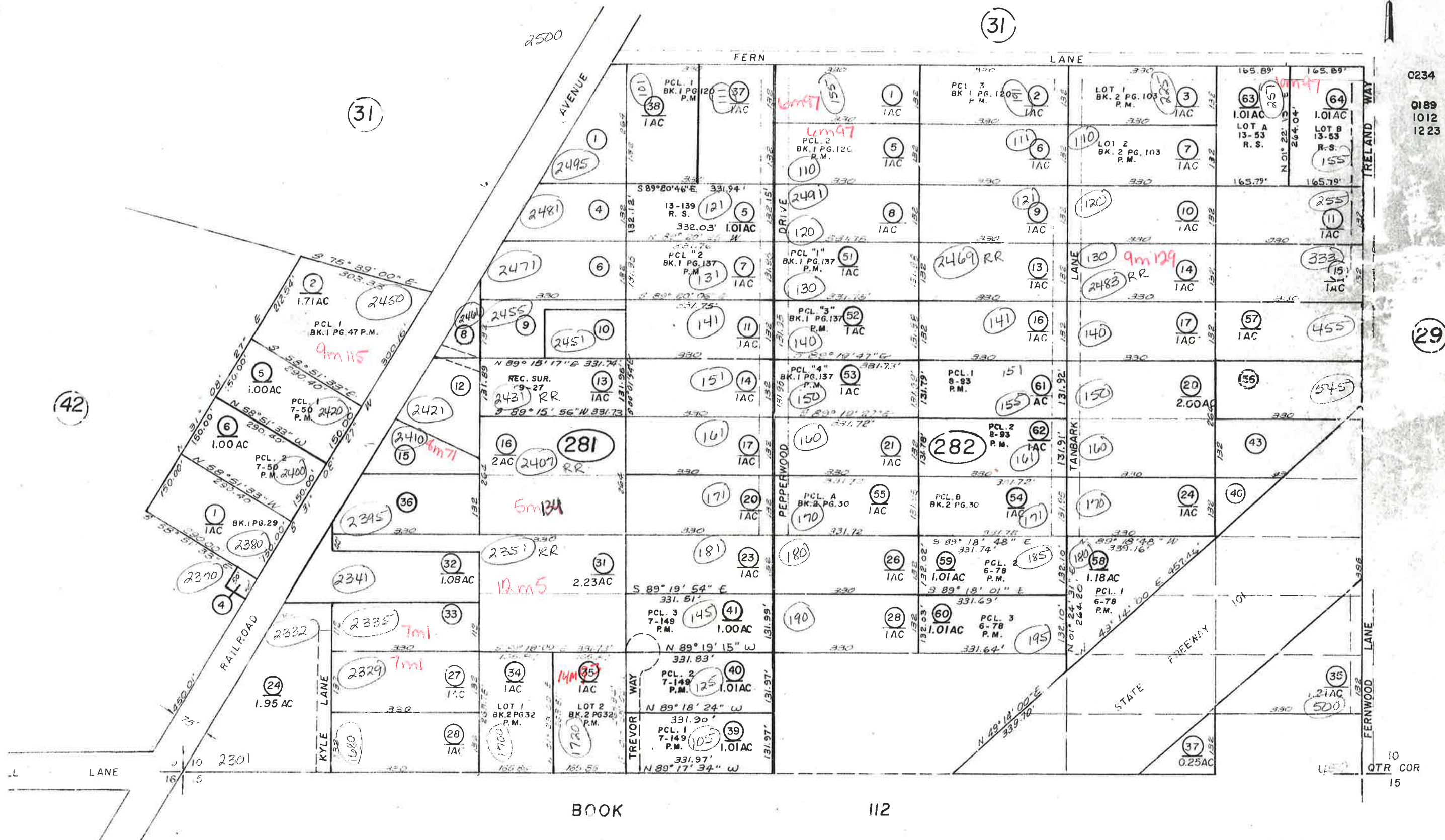




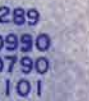


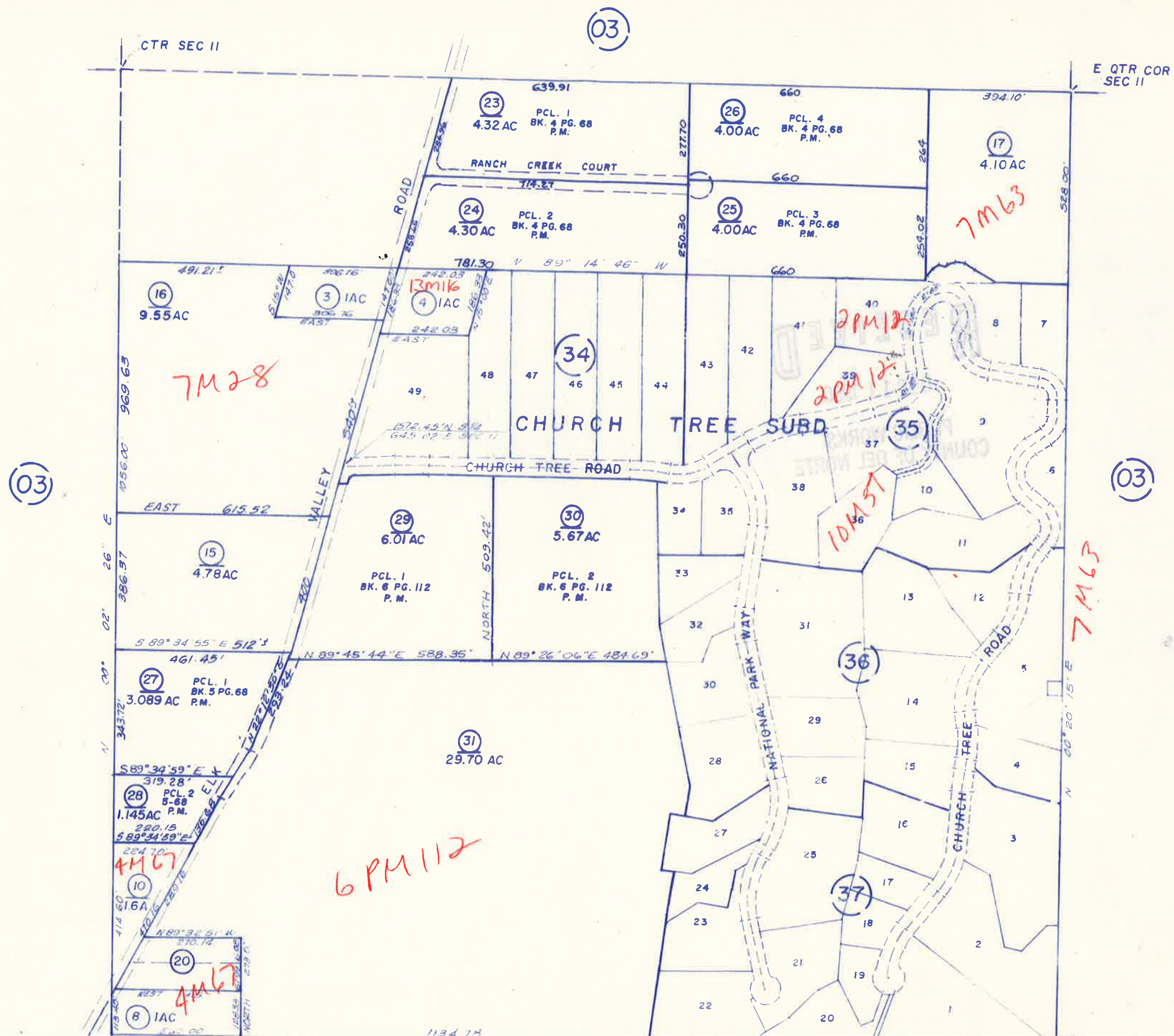
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

1" = N-200'



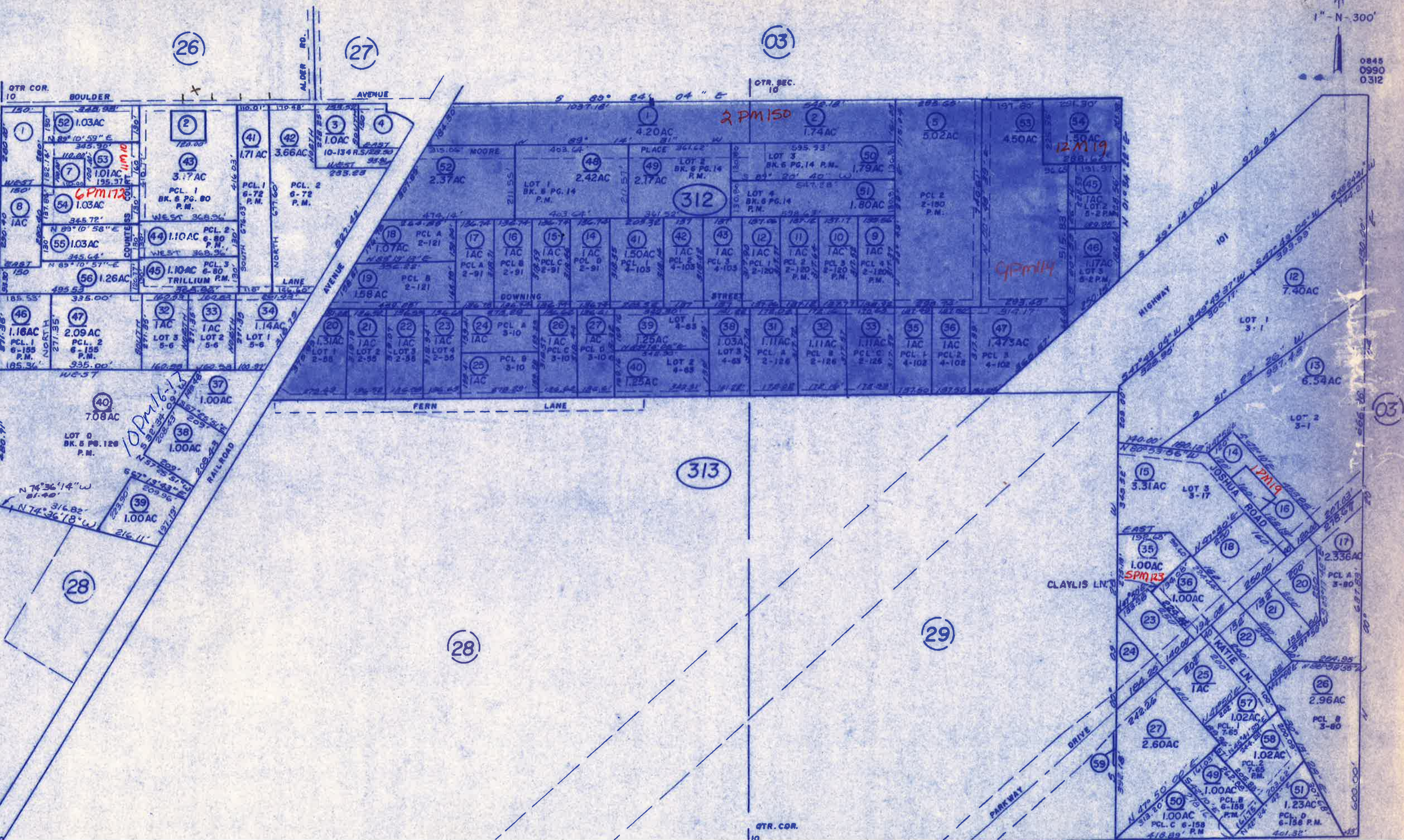
- N - 200'





1" - N - 300'

0845
0990
0312



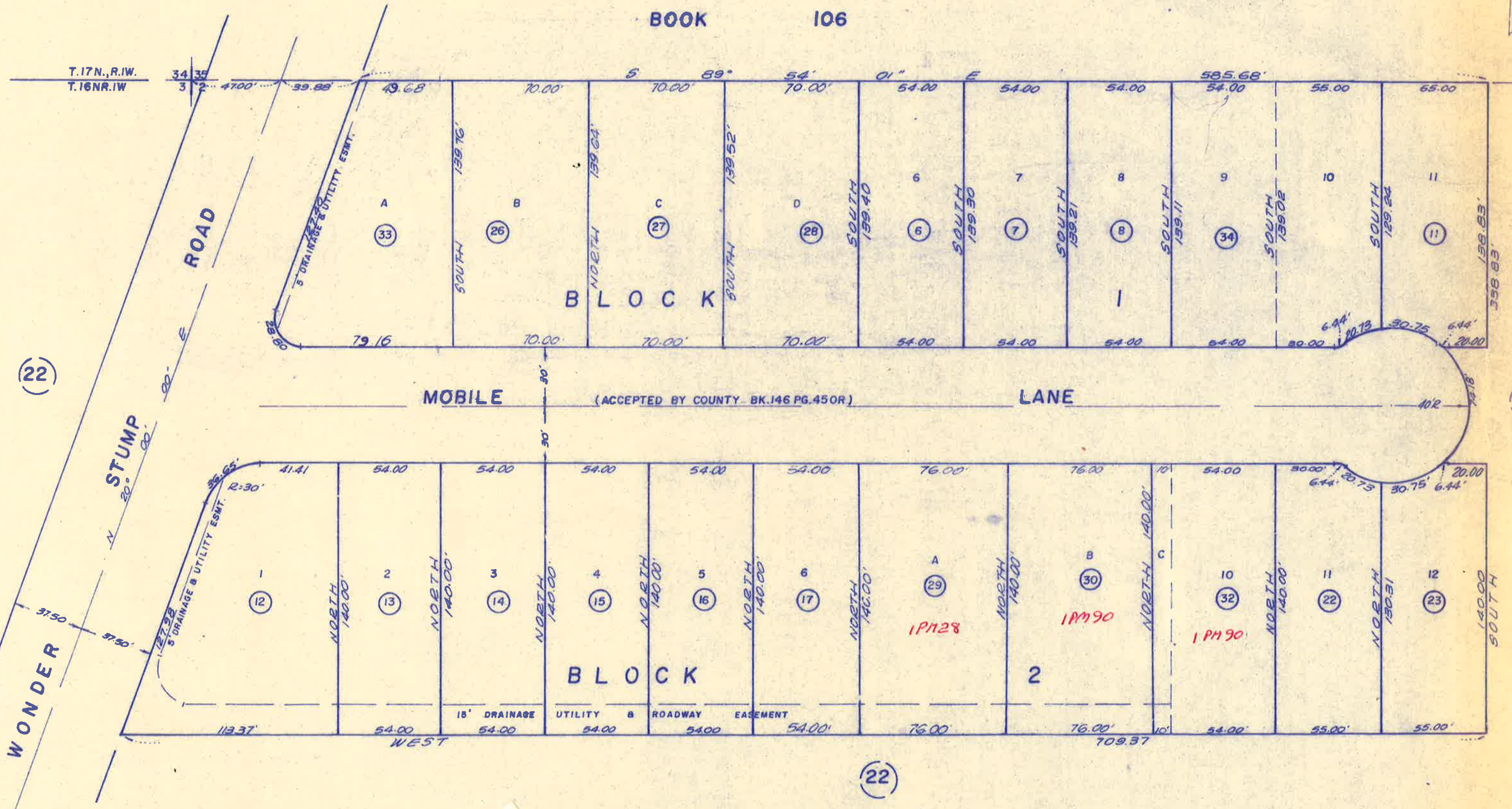
WONDER STUMP MOBILE VILLAGE SUBDIVISION

110-32

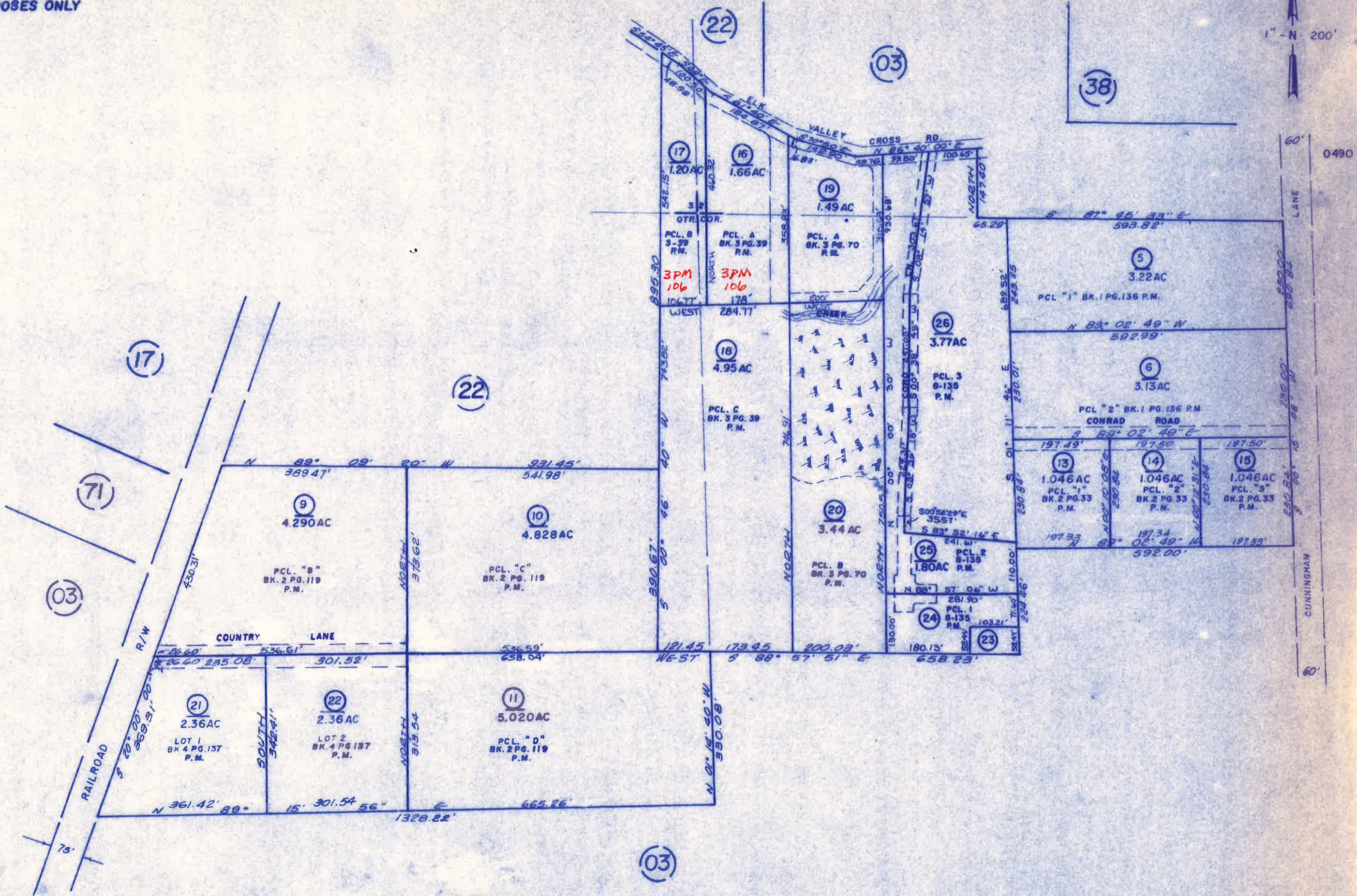
BK.5 PG.113 *SM163*
(POR. SEC'S 2 & 3 T.16N.,R.1W.,H.B.M.)

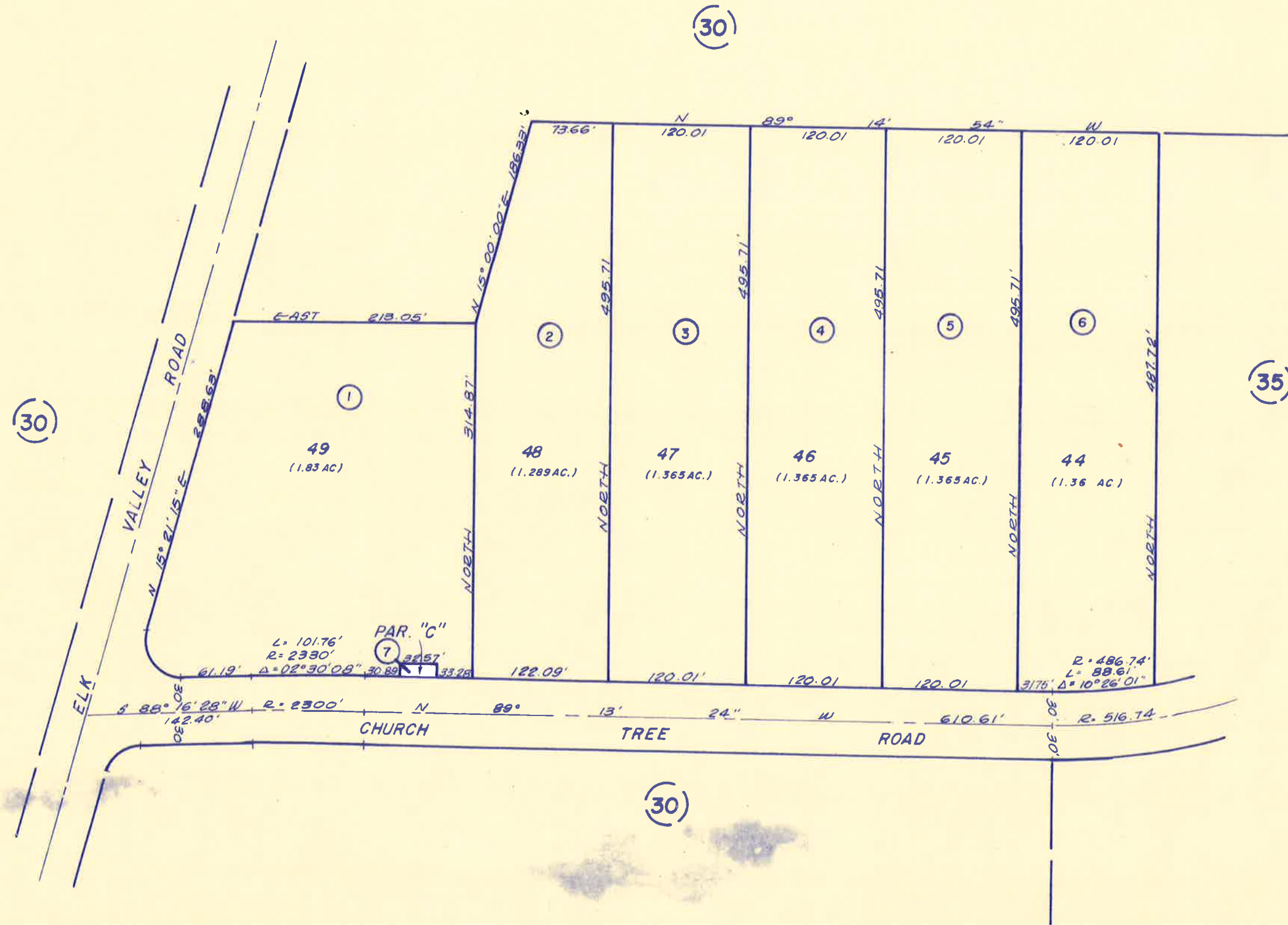
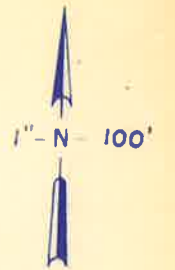
BOOK 106

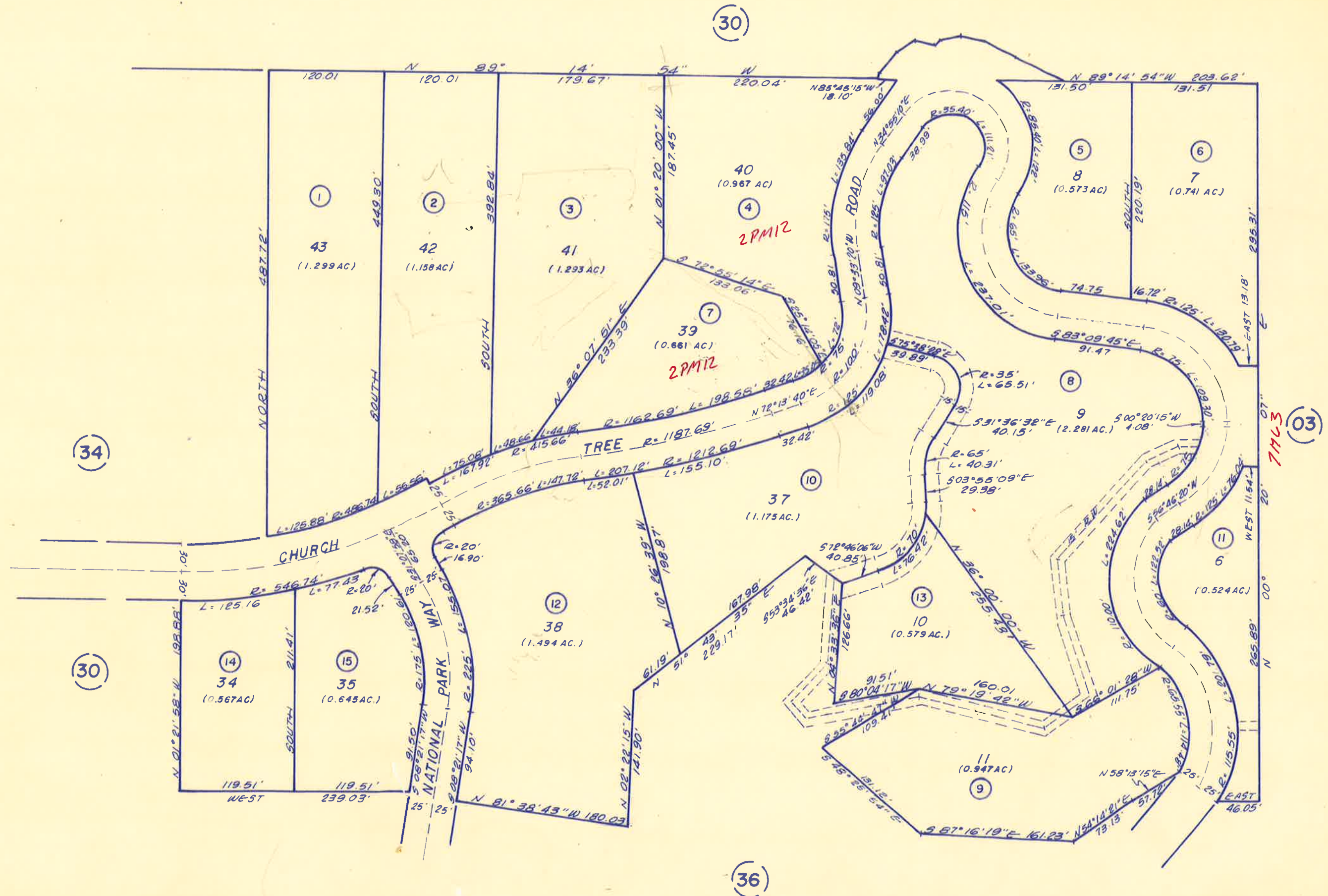
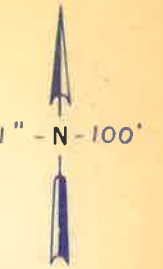
1" = N-5'



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

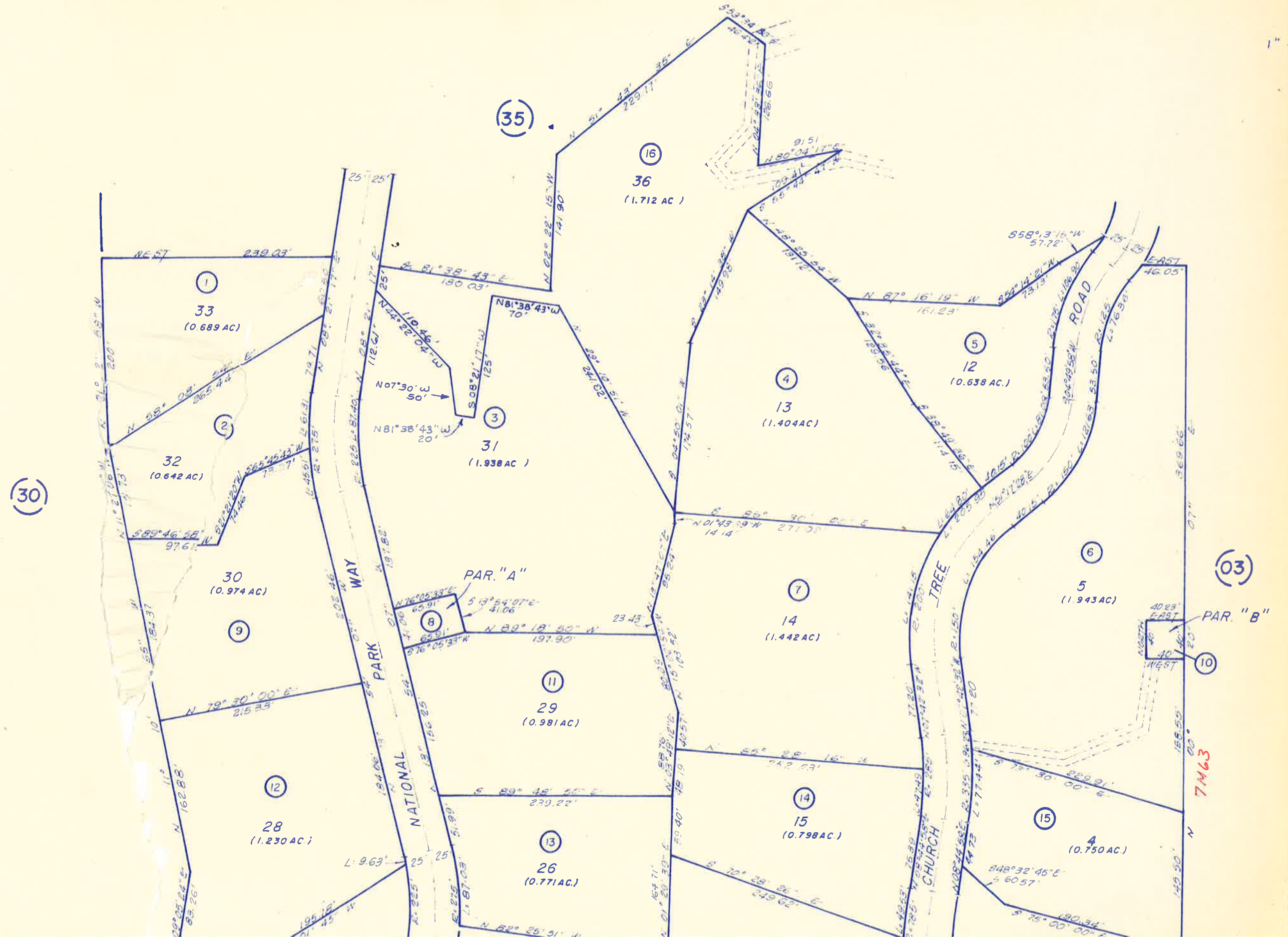
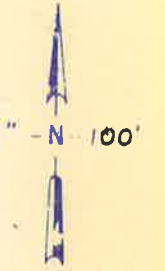


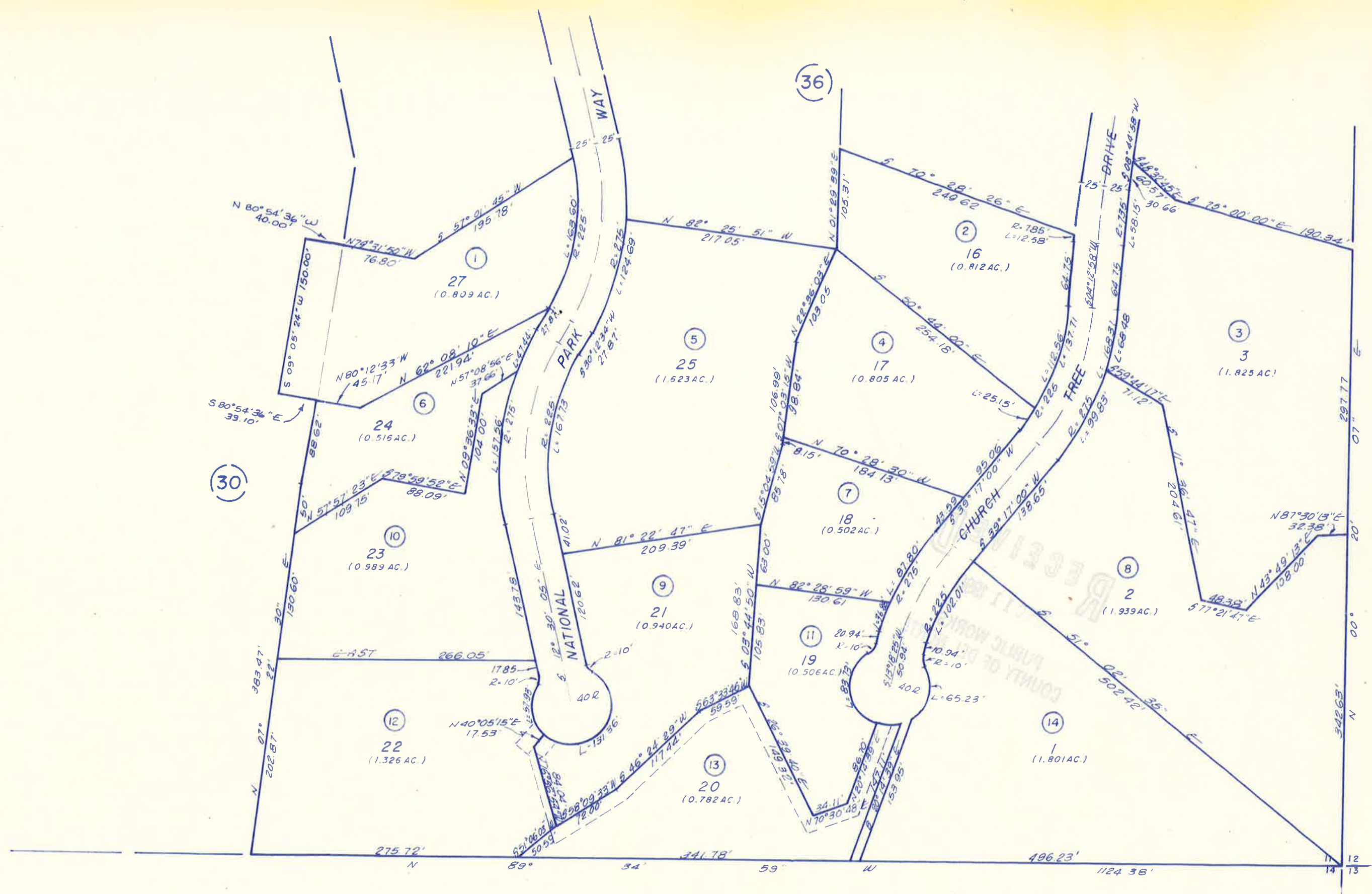
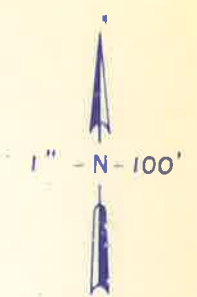




CHURCH TREE SUBDIVISION
BK.6, PG.109 -104
BK.7, PG.2 (Amended)

110-36

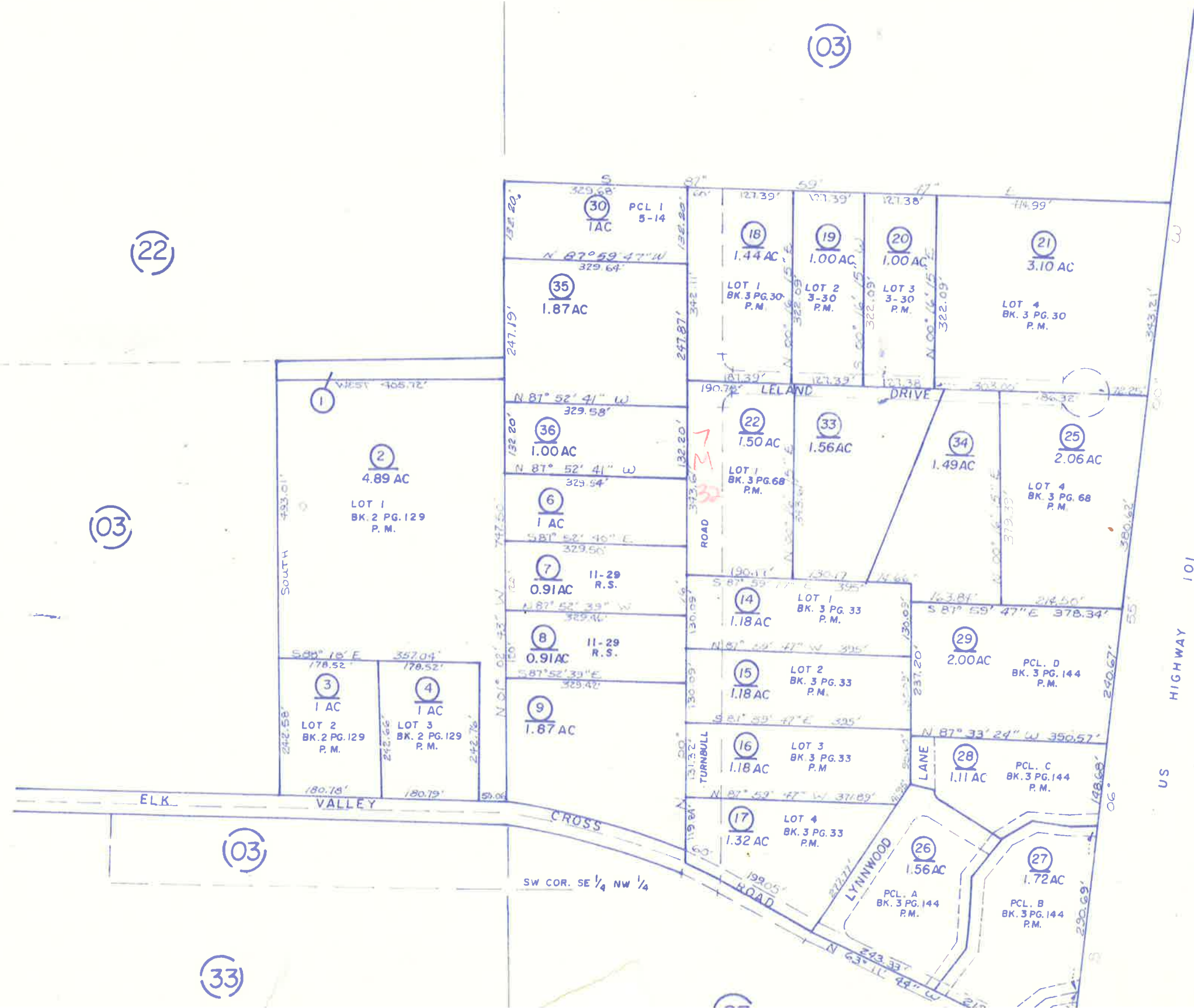


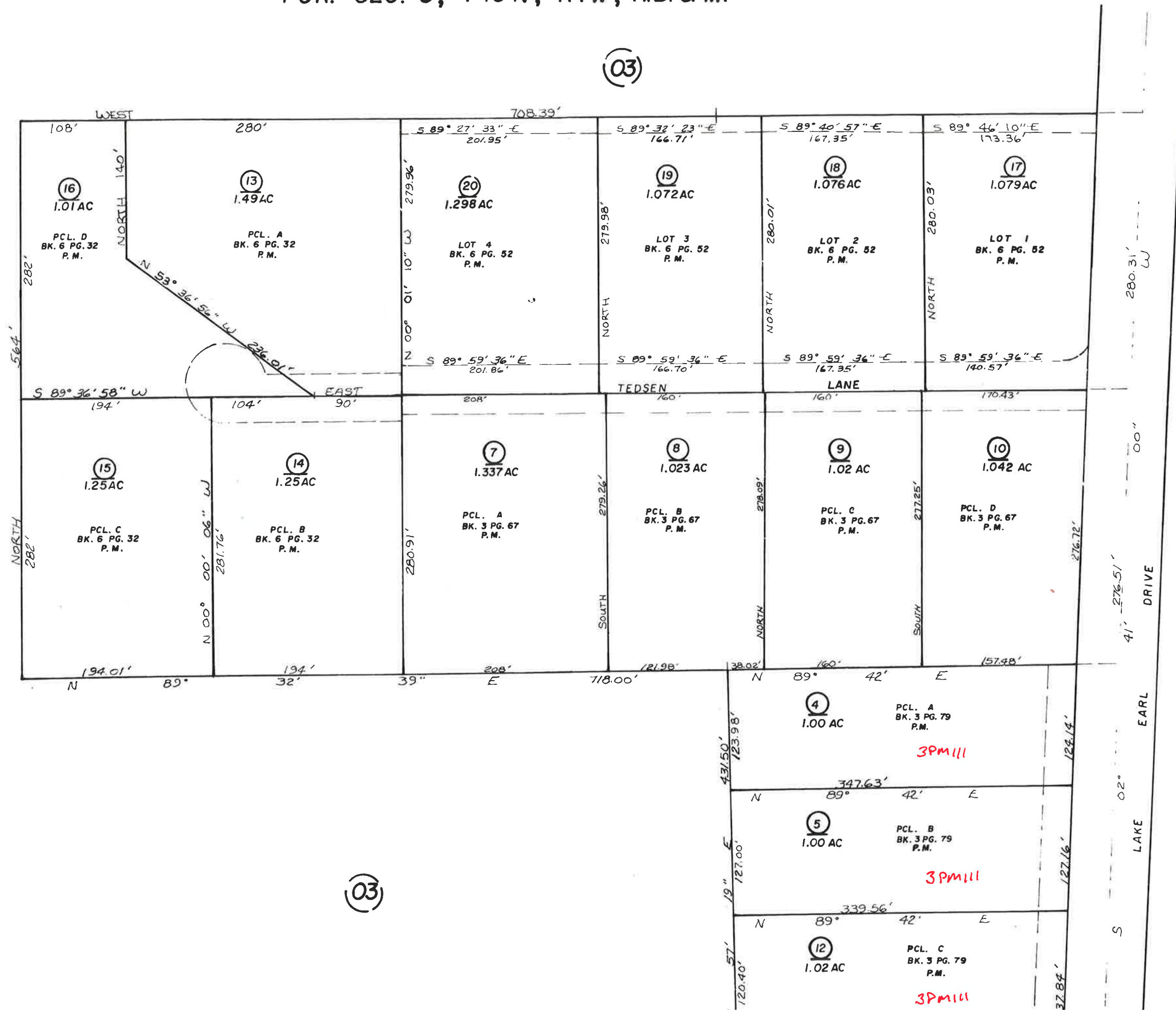
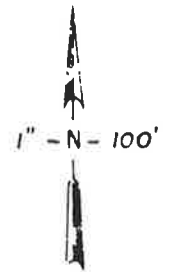


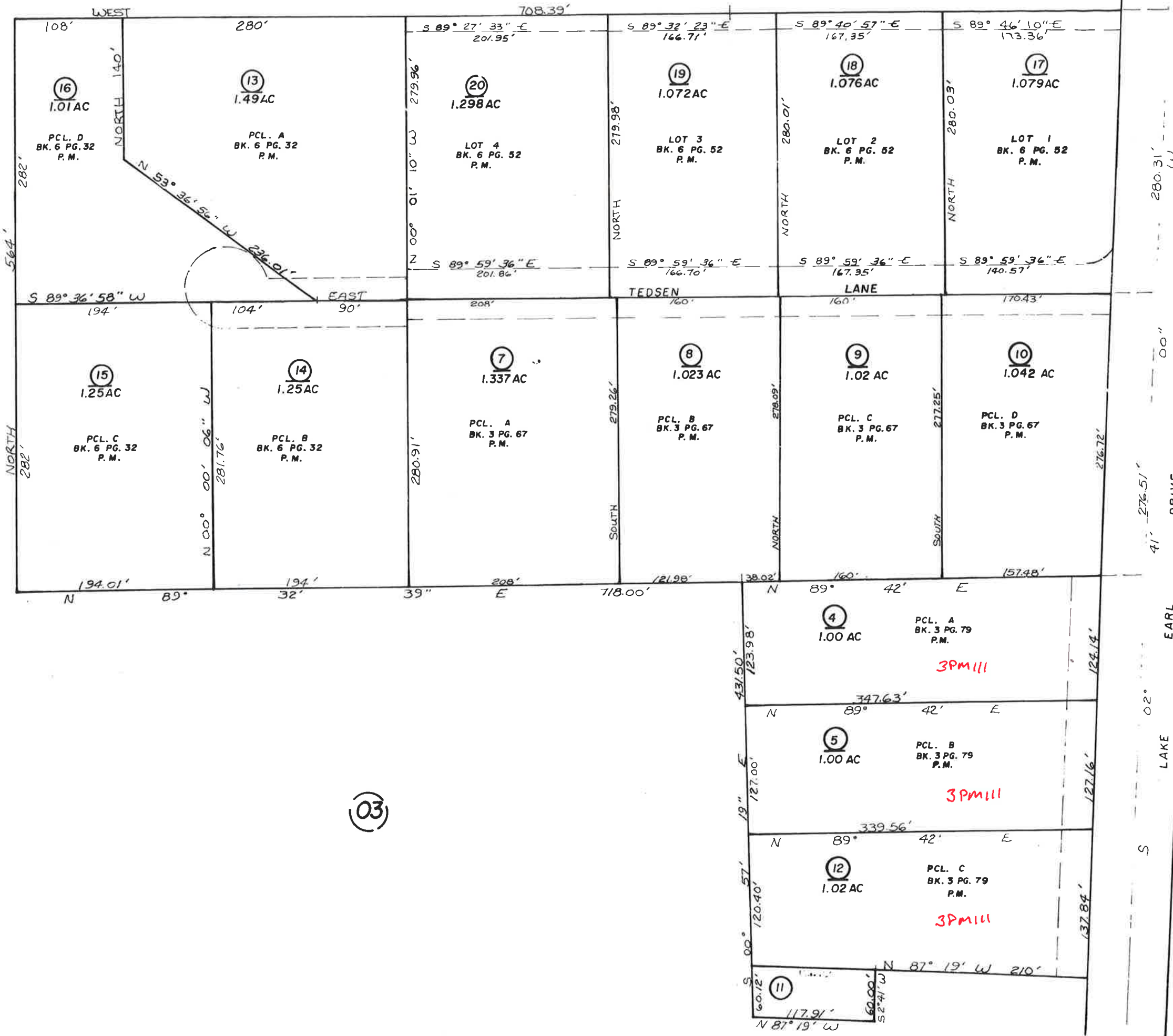
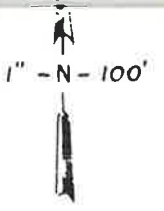
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

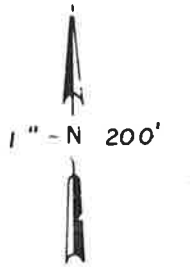


1178









0467
0189



[illegible]

200

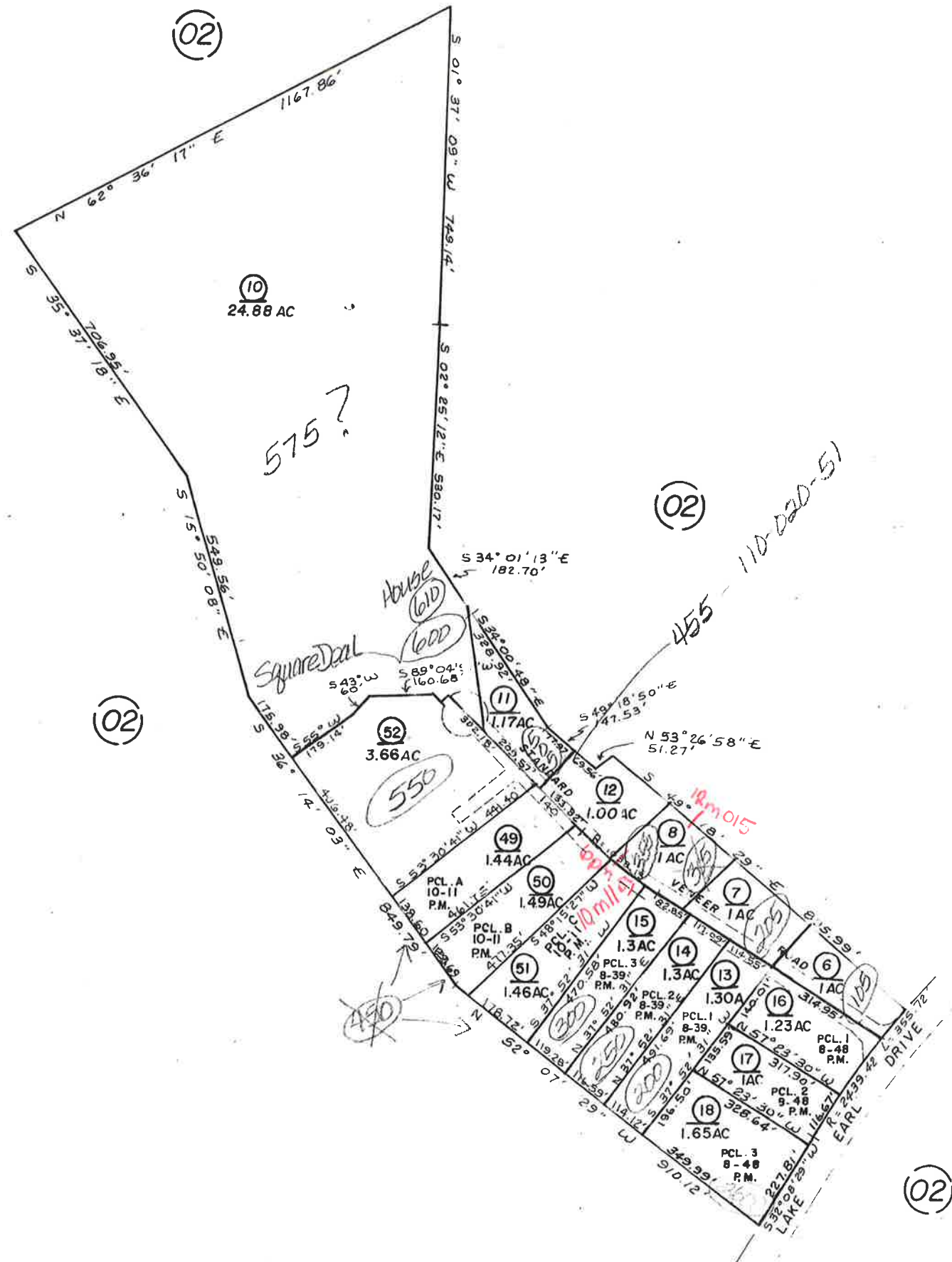
0278
0189

(03)



3750 Hwy 101
12M 97

0545
1156
1067

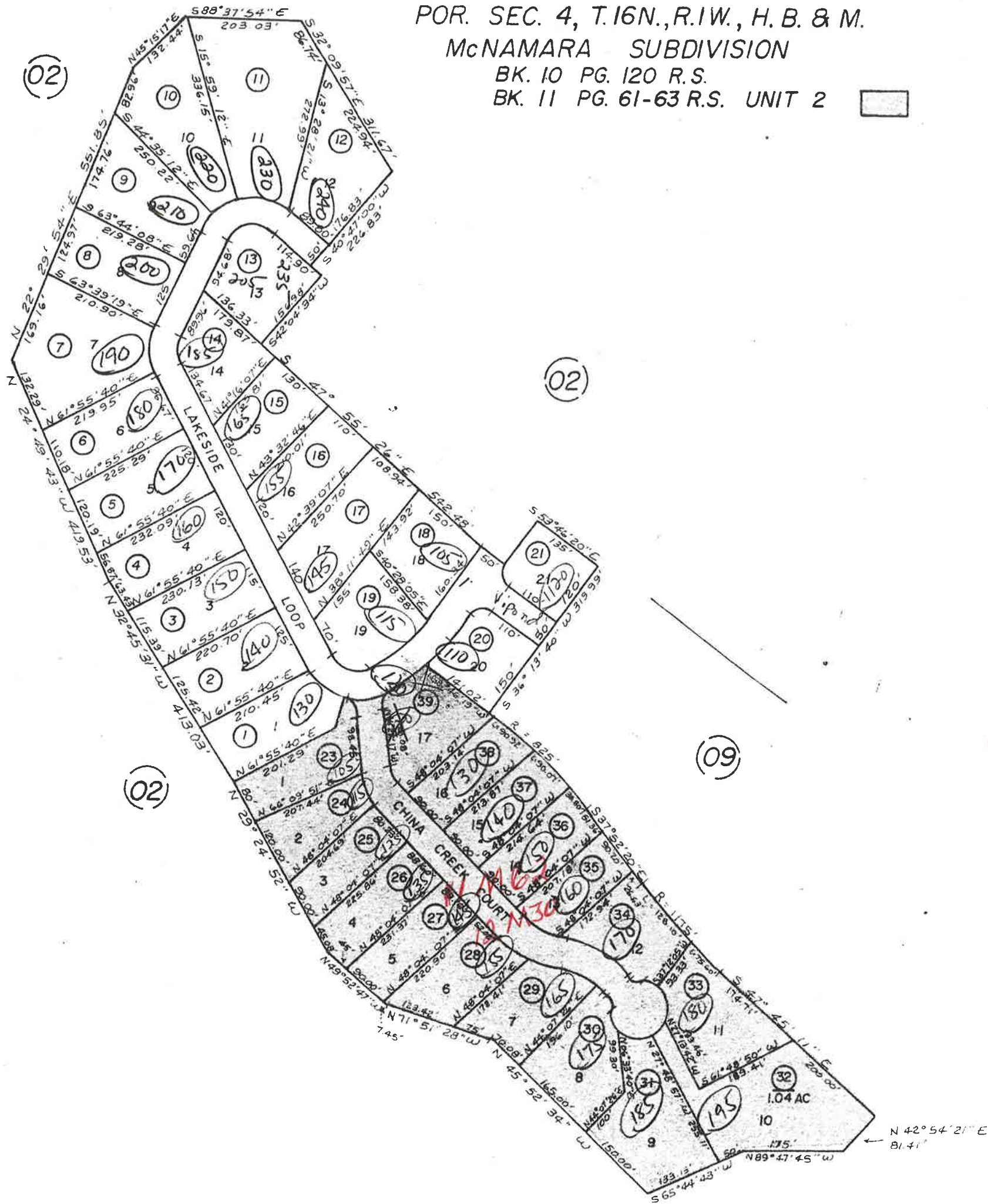


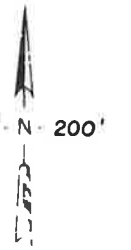
POR. SEC. 4, T.16N., R.1W., H. B. & M.
McNAMARA SUBDIVISION
BK. 10 PG. 120 R.S.
BK. 11 PG. 61-63 R.S. UNIT 2

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

1" = 200'

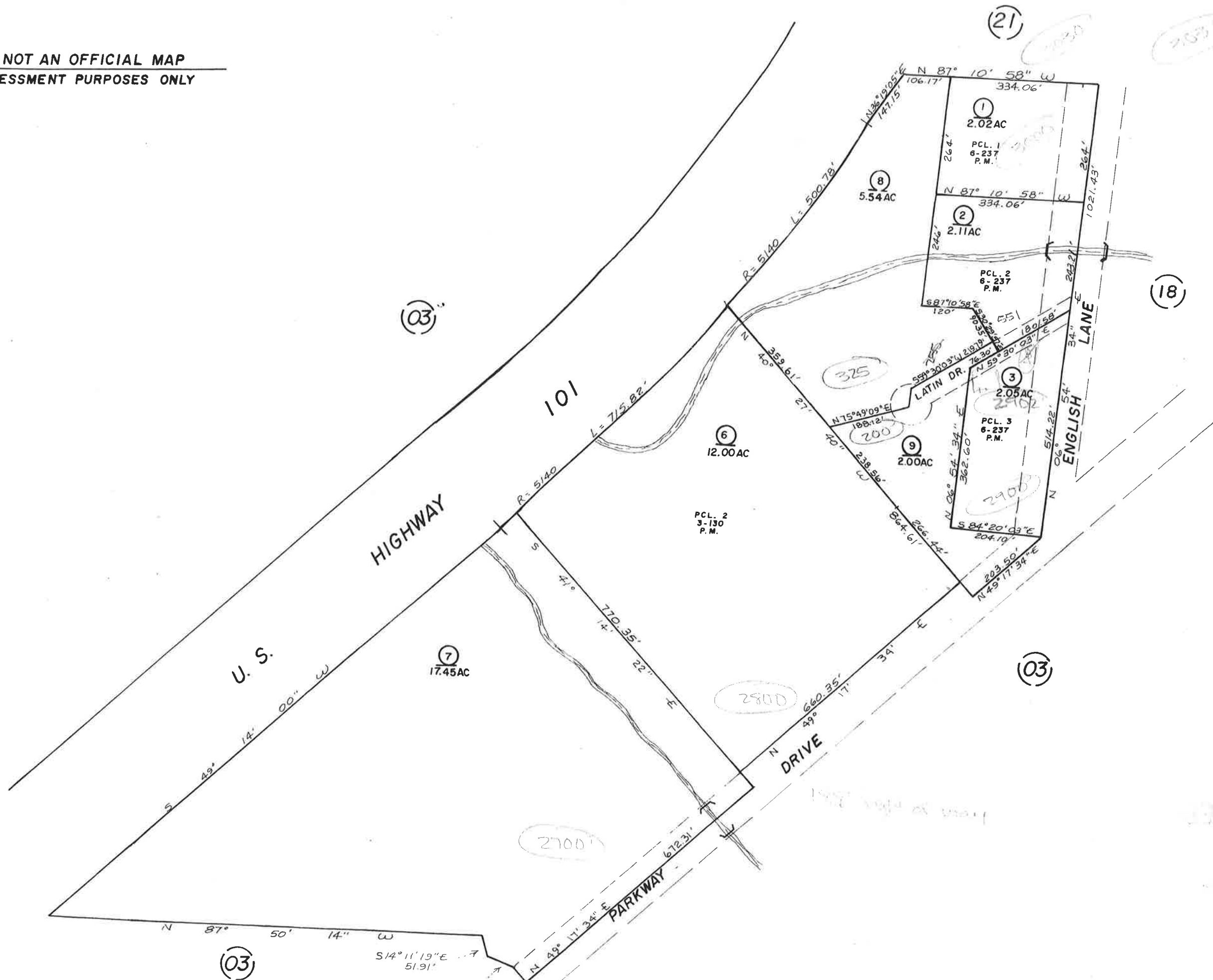
0223



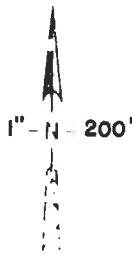


0112
0245

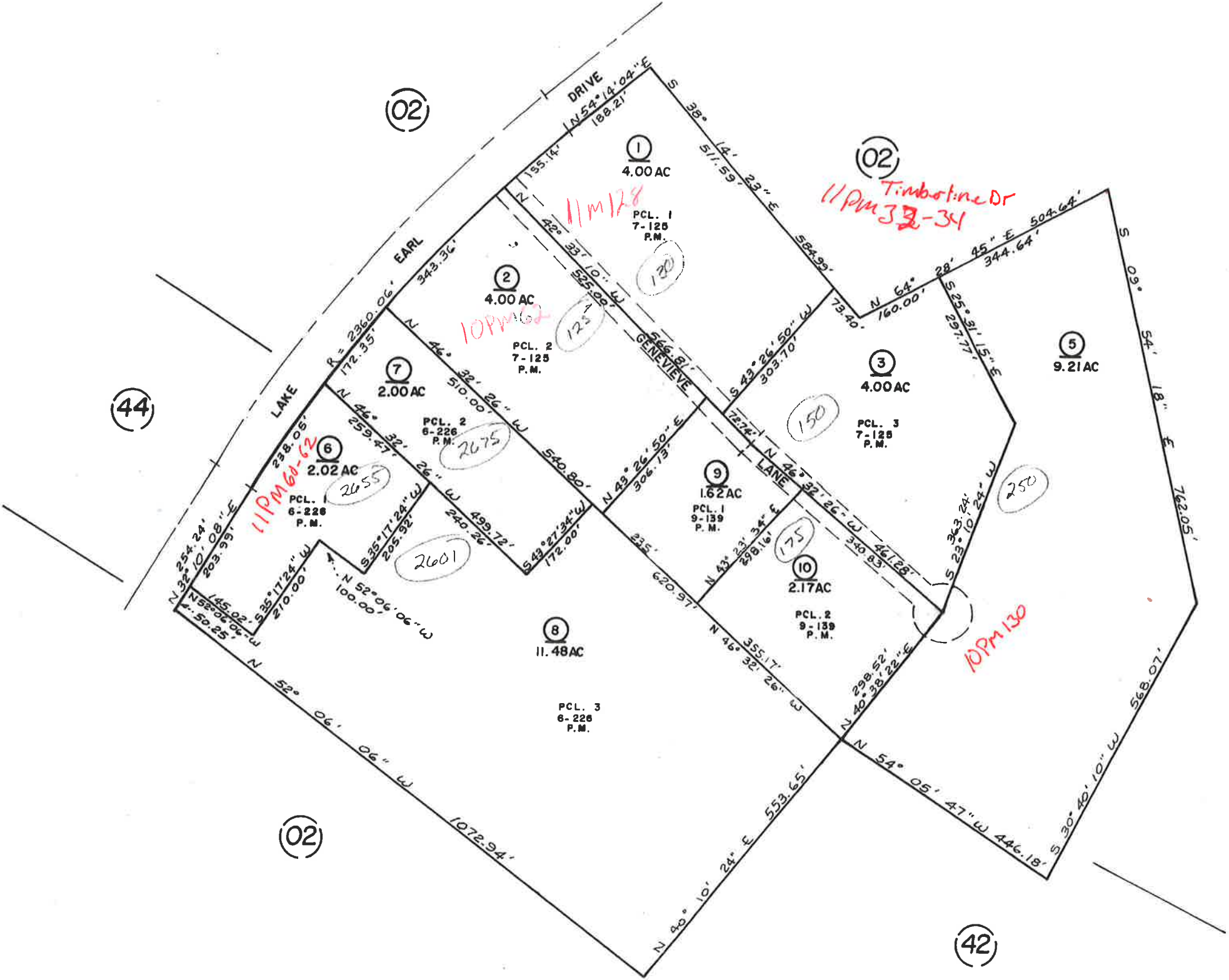
IS NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0234
0567



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

BOOK 106

POR. SEC. 3 T.16N., R.1W., H.B. 8 M.
POR. SEC. 34 T.17N., R.1W., H.B. 8 M.

110-48



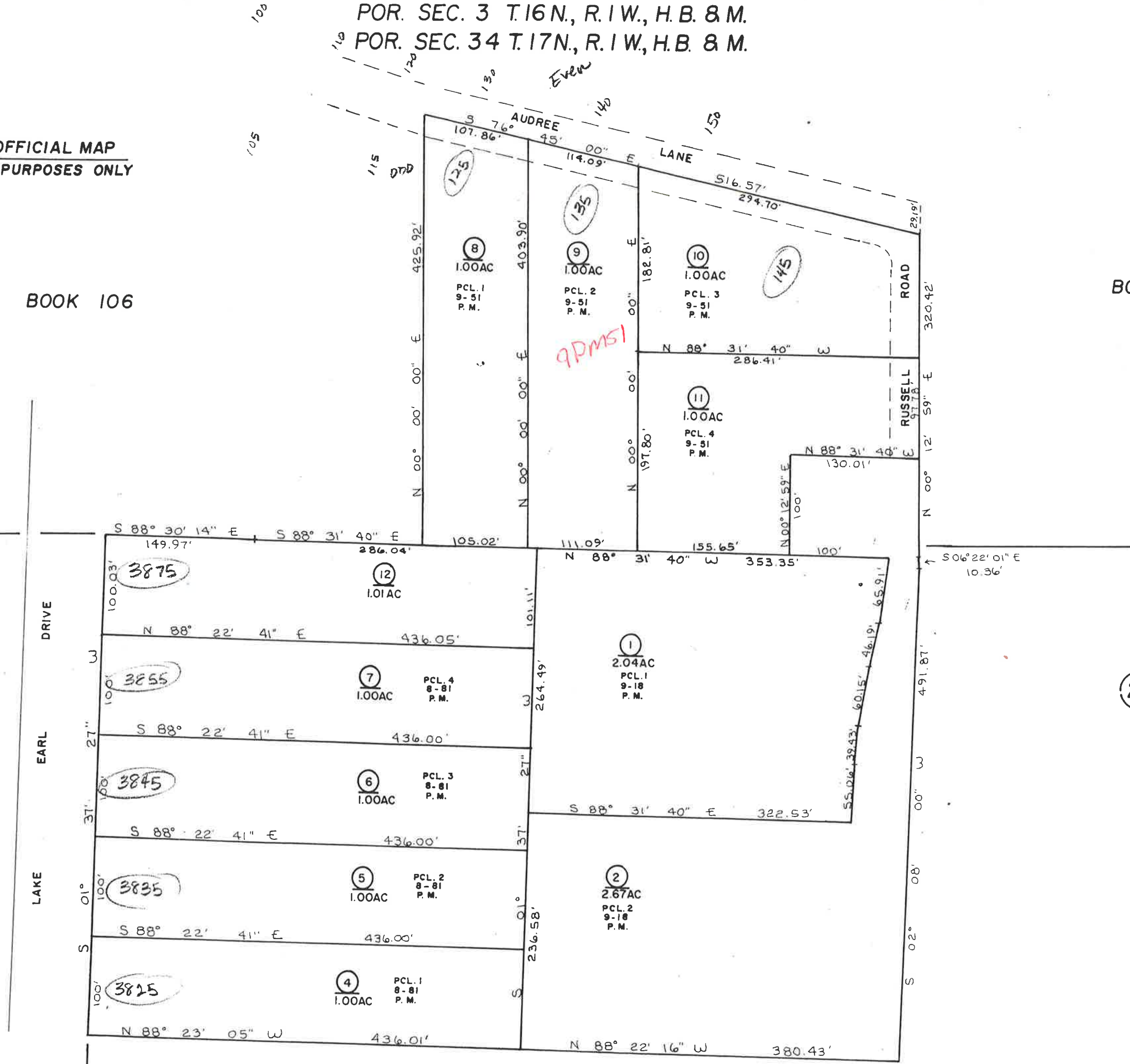
1" = 100'

1012

BOOK 106

(03)

(22)



TOWN & COUNTRY

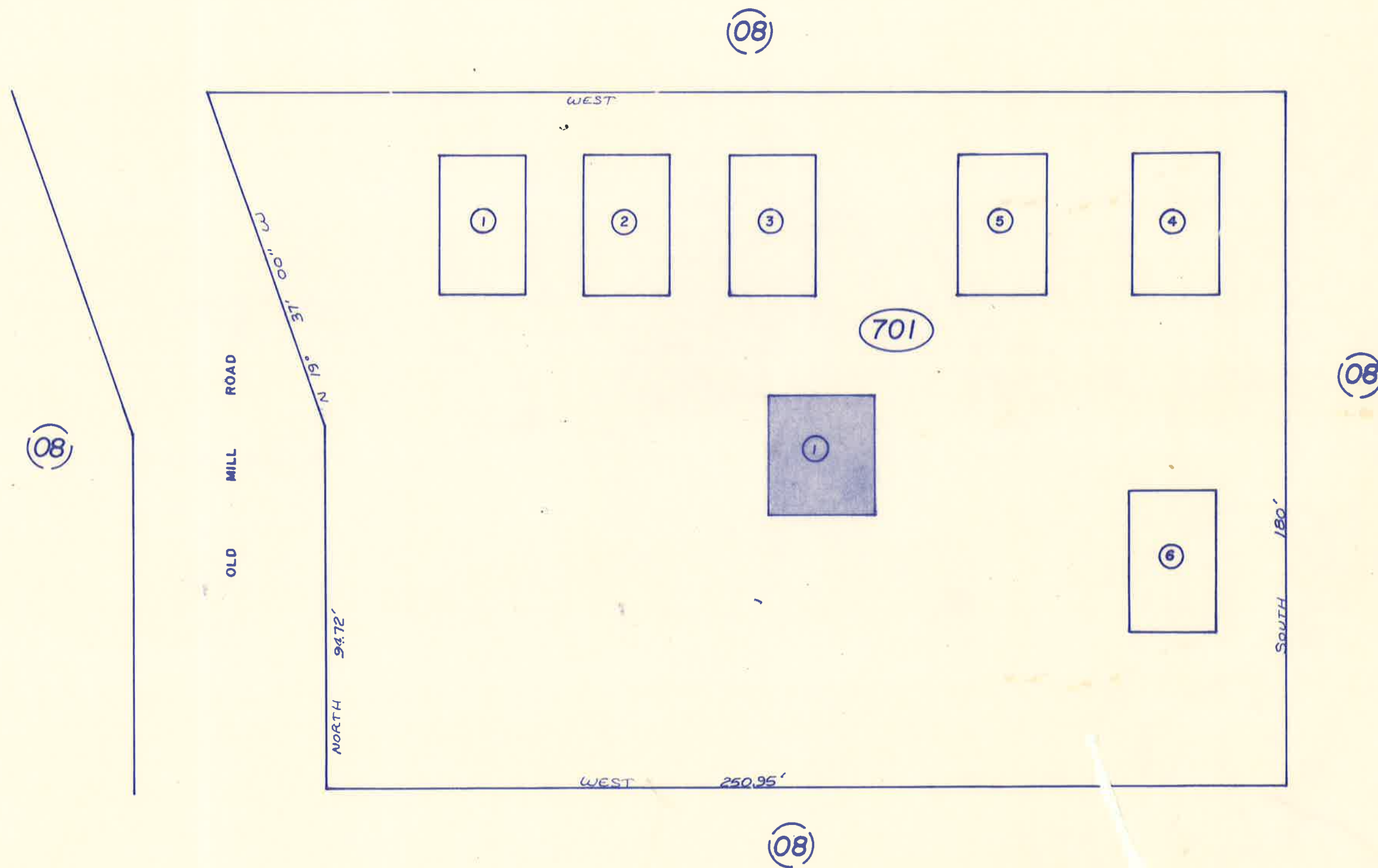
110-70

LAND & IMPROVEMENTS
ON MOBILE HOME PARK



1" = 30'

(SPACES NOT DRAWN TO SCALE)

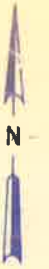


MH SPACES 5

MOVIE LANE MOBILE HOME PARK

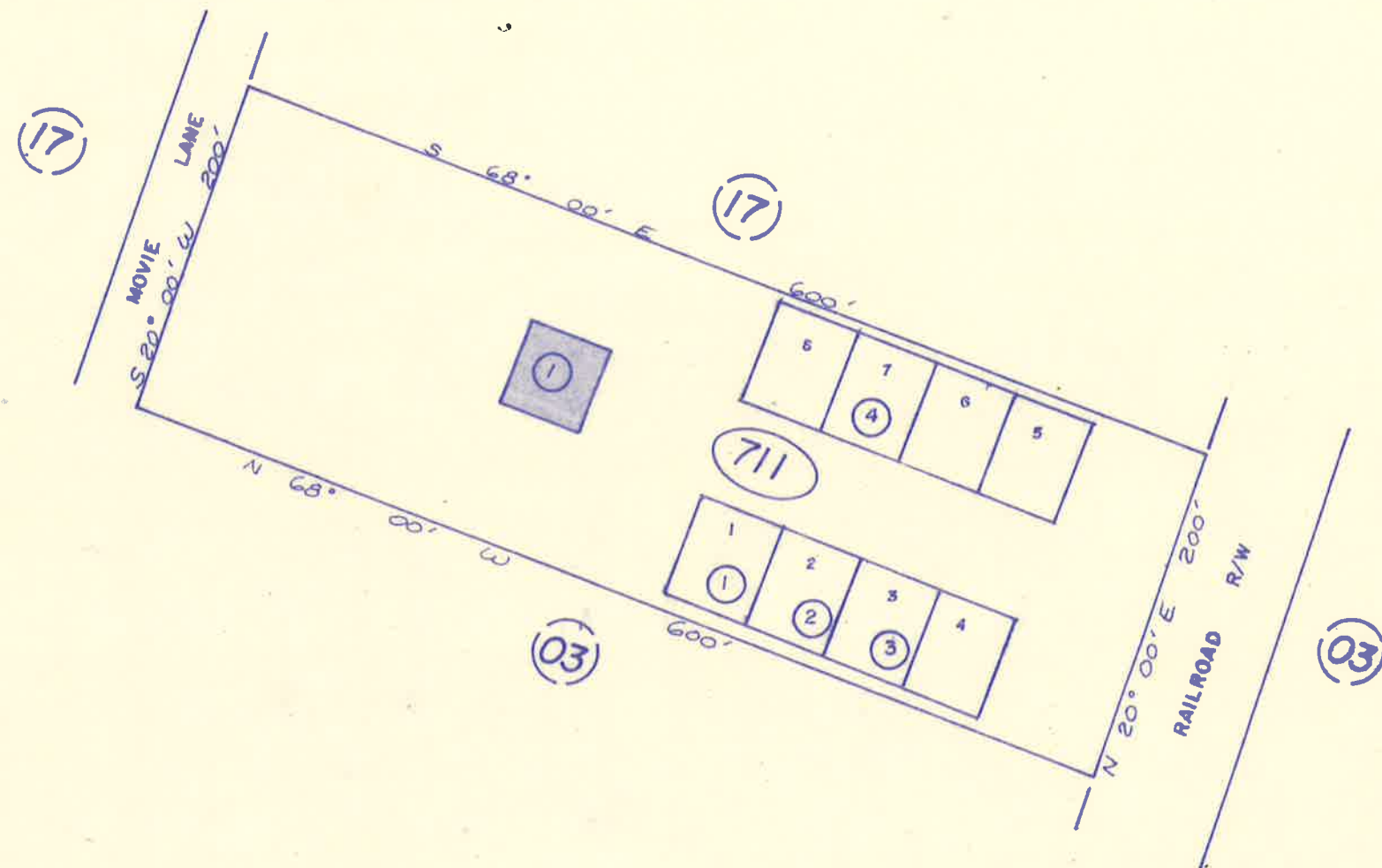
LAND & IMPROVEMENTS
ON MOBILE HOME PARK

110-71



1" = 100'

(SPACES NOT DRAWN TO SCALE)

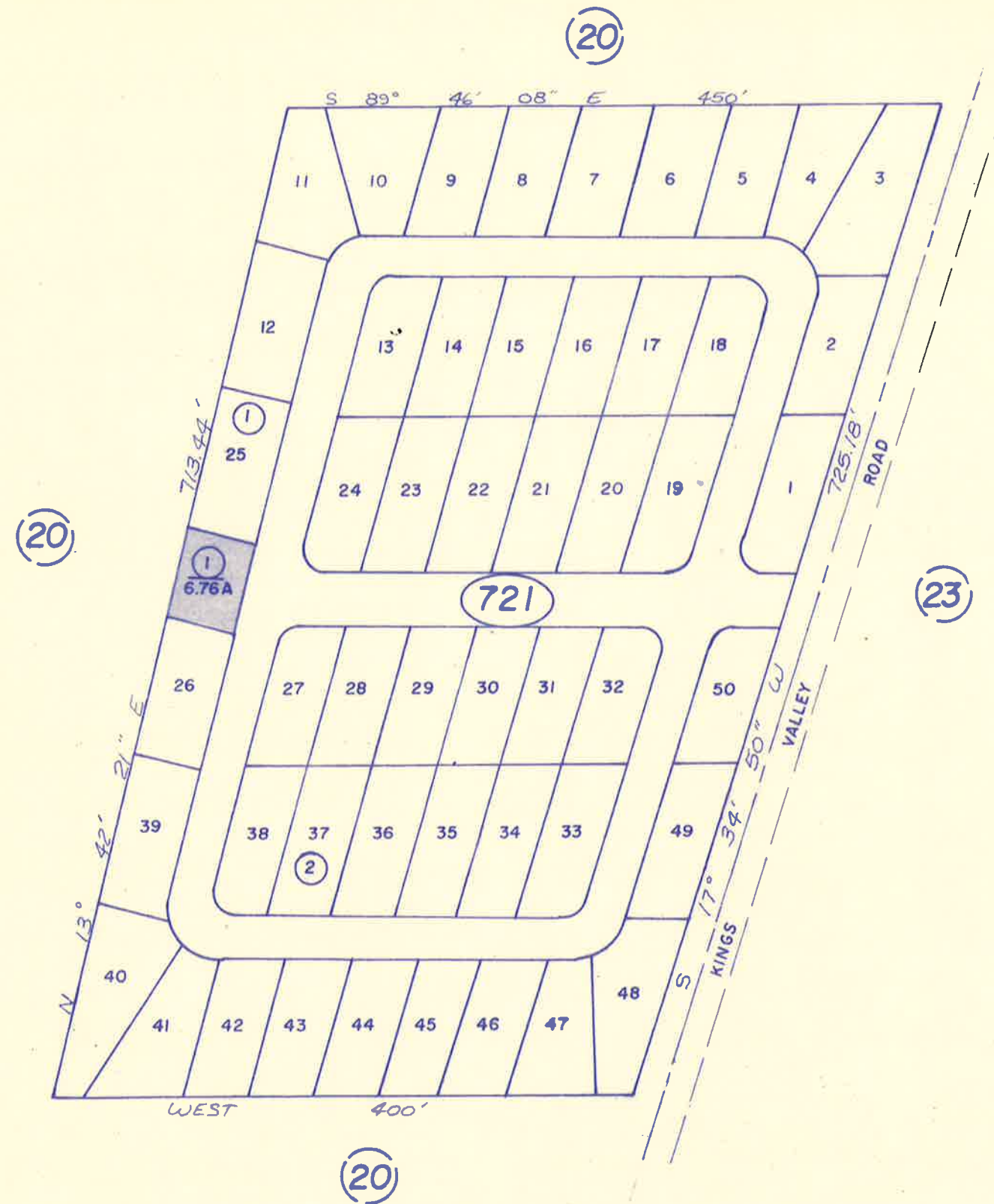


TOWE HARRISON MOBILE HOME PARK

LAND & IMPROVEMENTS
TO MOBILE HOME PARK



(SPACES NOT DRAWN TO SCALE)

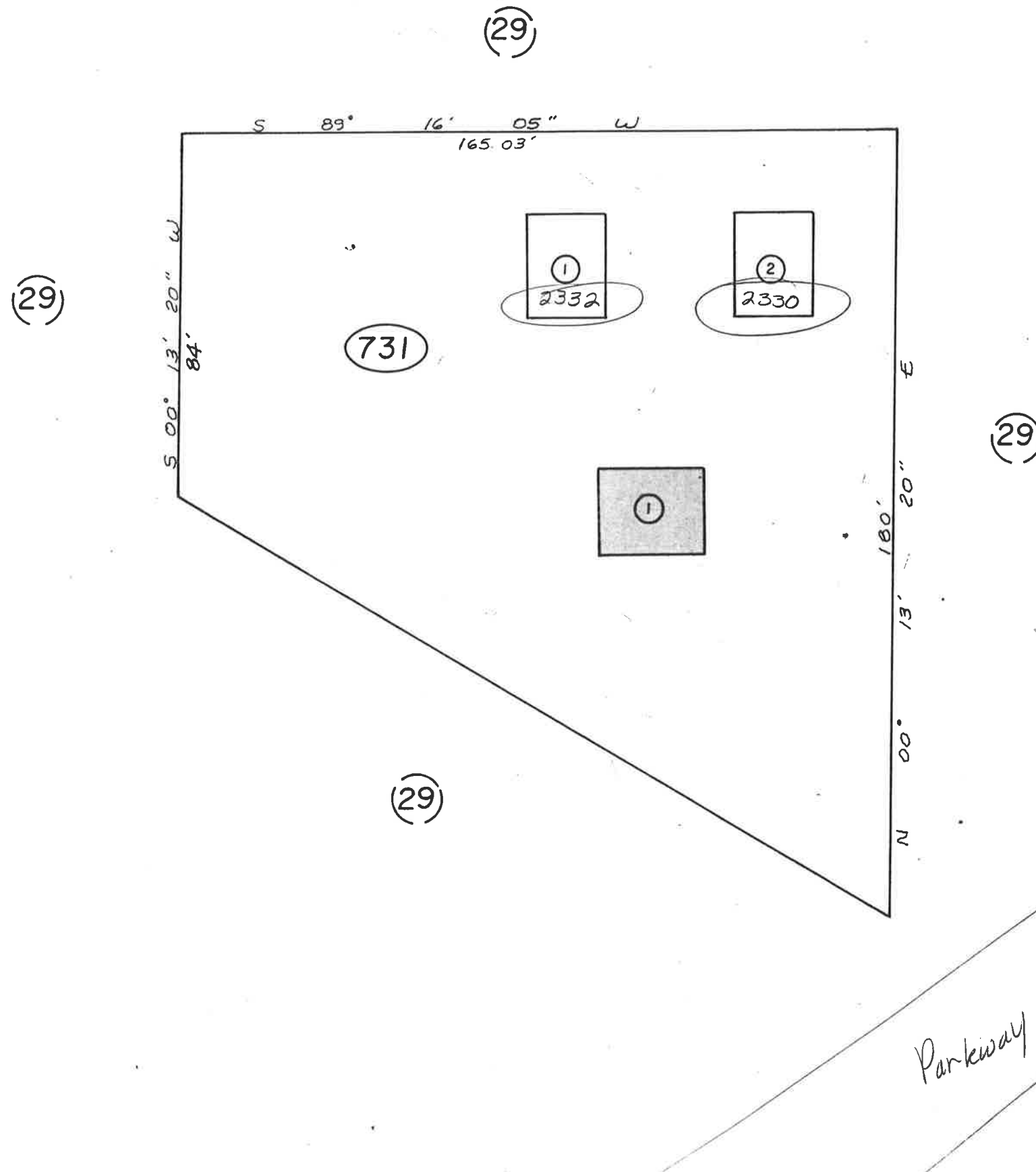
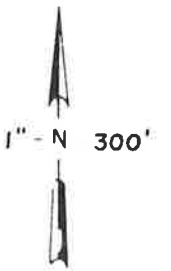


POR. SE 1/4 SEC. 10, T.16N., R.1W., H.B. & M.
(COOPER)

110-73



LAND & IMPROVEMENTS
ASSIGNED TO 110-730-01



POR. SEC. 3, T.16N., R.1W., H.B. & M.
SANDY'S COURT

110-

SCALE = 1" = 200'

(17)

(1)
5.34

(74)

7/1/19

NORTH 300'
WEST 38'
59.63'
N20°00'E

(03)

(03)

DRIVE

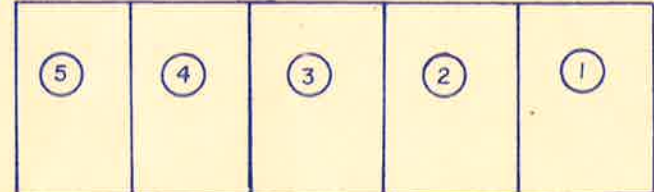
EARL

LAKE

DRIVE

EARL

LAKE

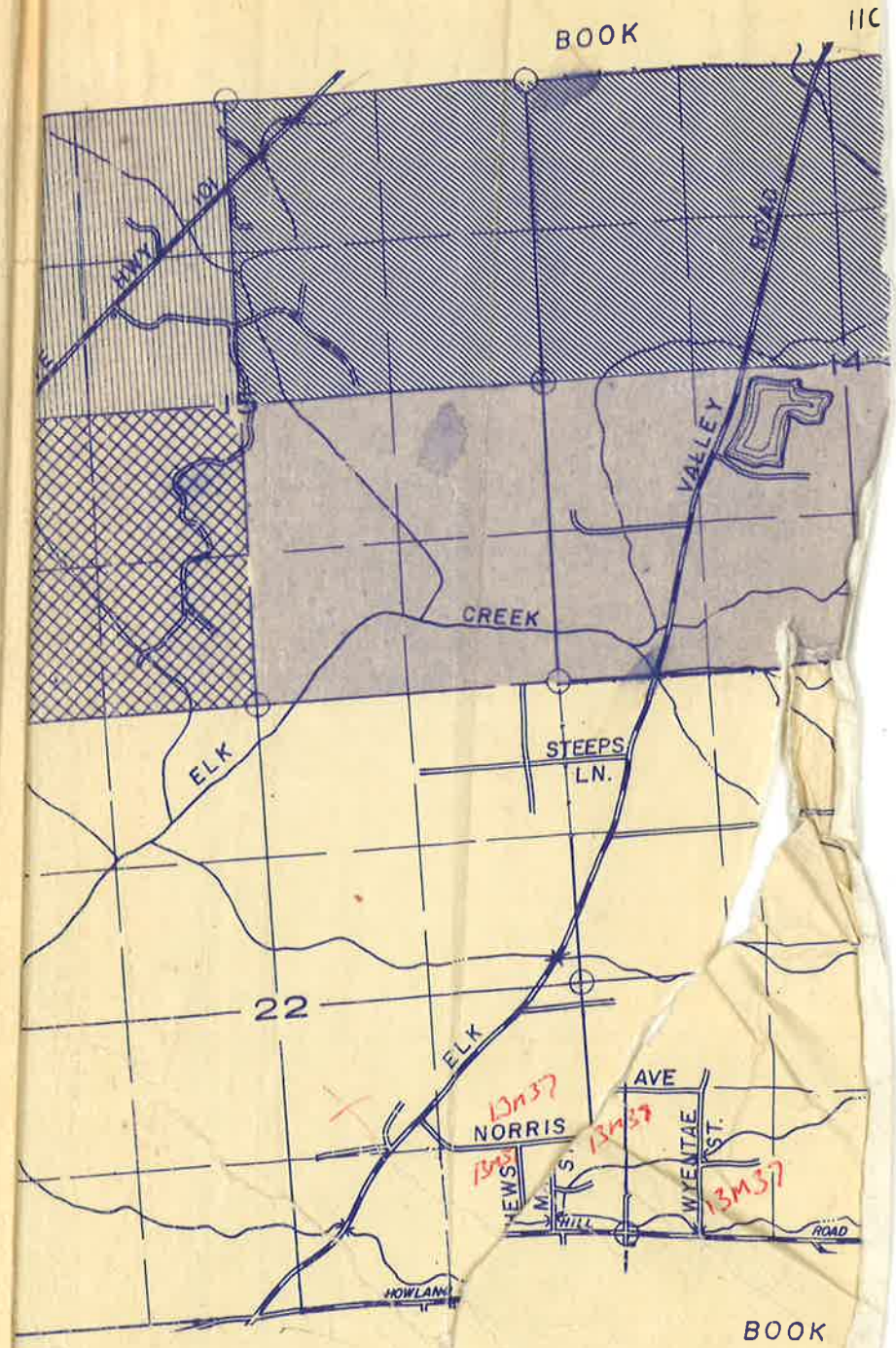


(741)



MH SPACES - 2

AX AREA CODE
OOK 112



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

T. 16N., R. 1W., H.B. & M.

BOOK

110

3000

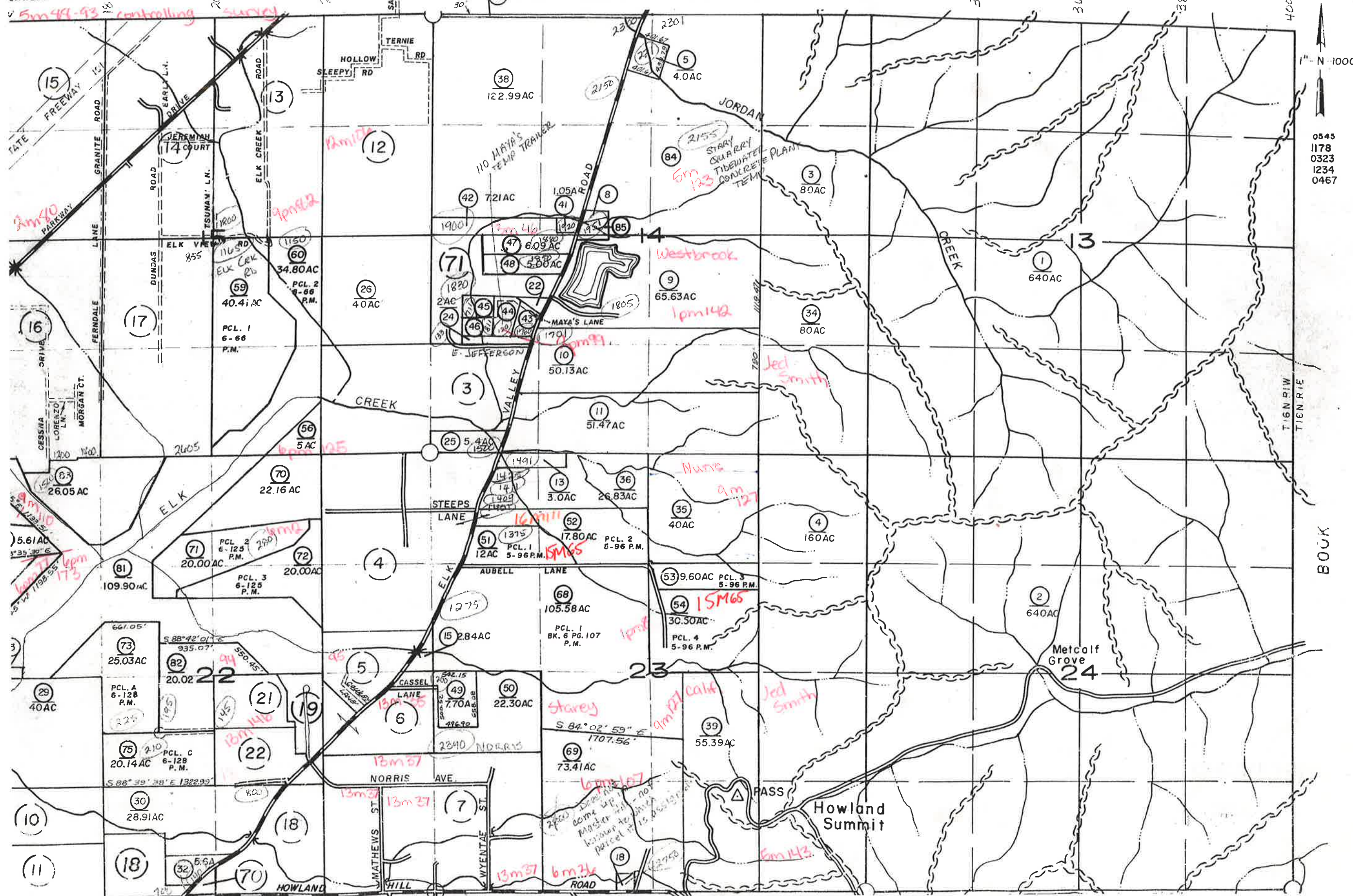
3200

3400

Sec. 15+22
Sec. 23

2m 47.49
2m 5A

112-02



1" N 200'

25'

A-4

30' 152-OR



SW COR
NE QTR NE QTR
SEC 22



0490
1145

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FOR ASSESSMENT PURPOSES ONLY

(22)

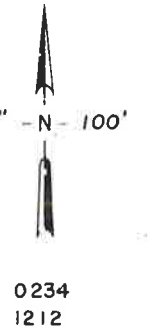
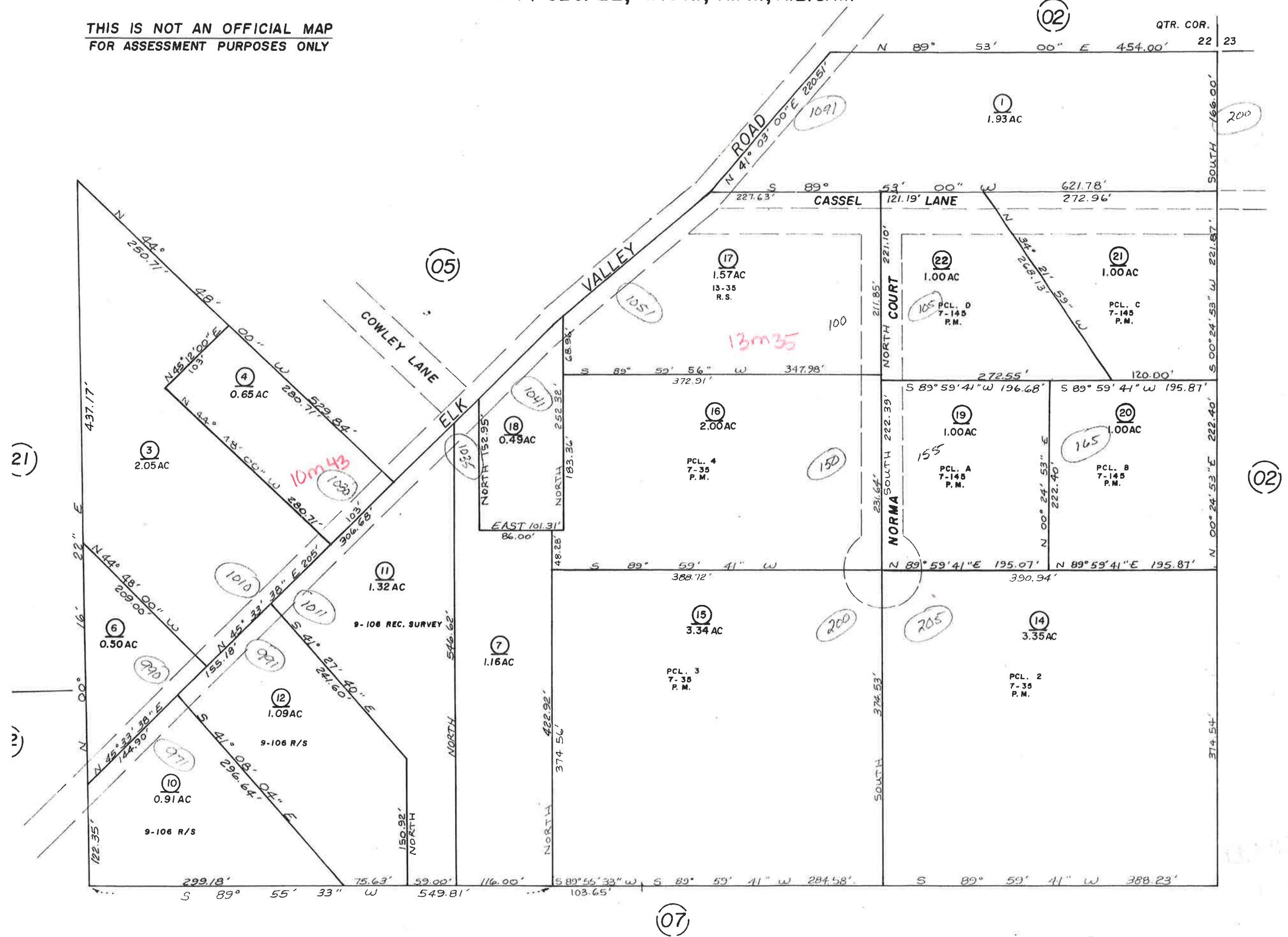


- N - 100'



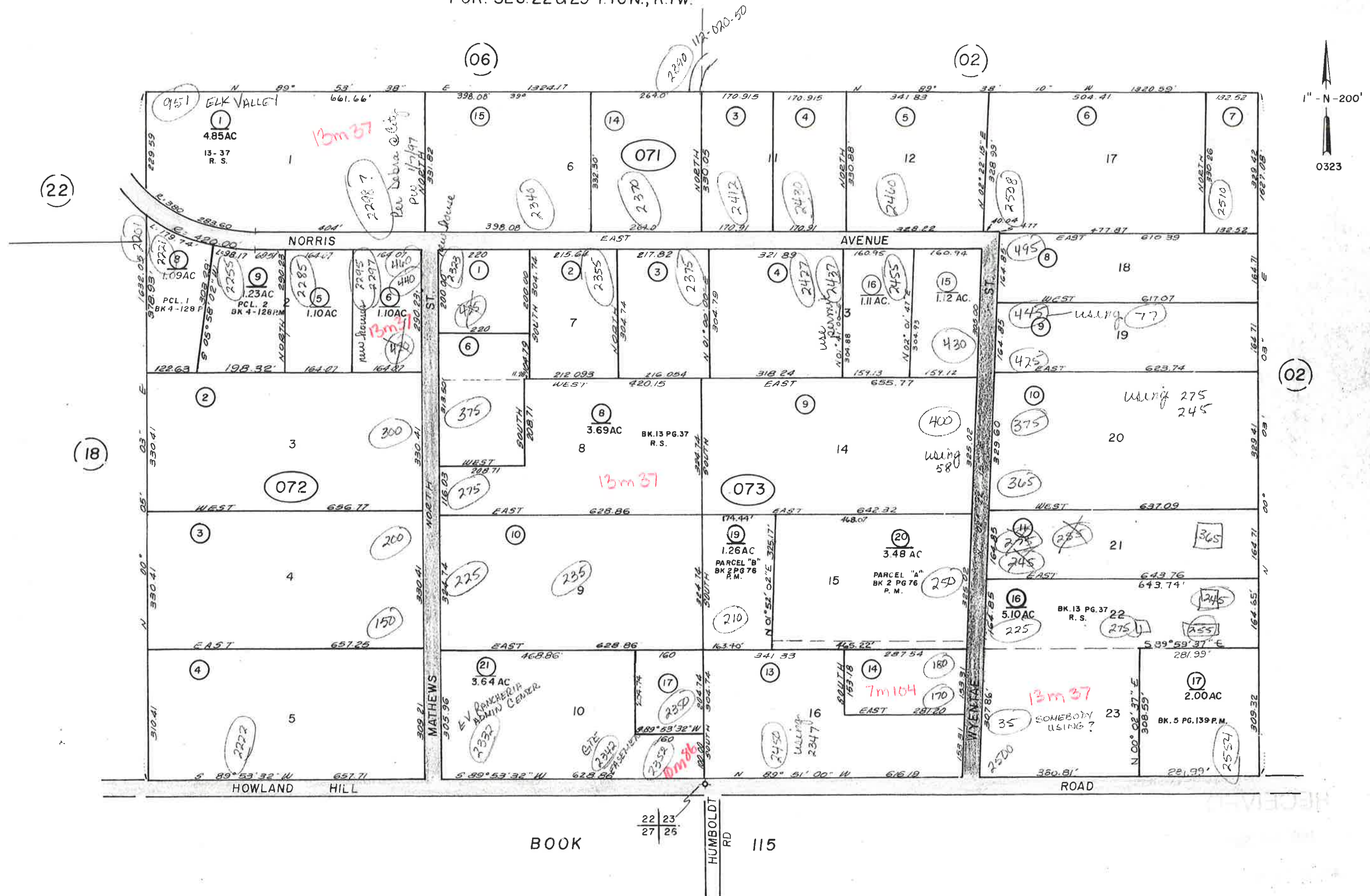
RECEIVED
JAN 3 1988
LIBRARY
GOVT OF INDIA

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FOR ASSESSMENT PURPOSES ONLY

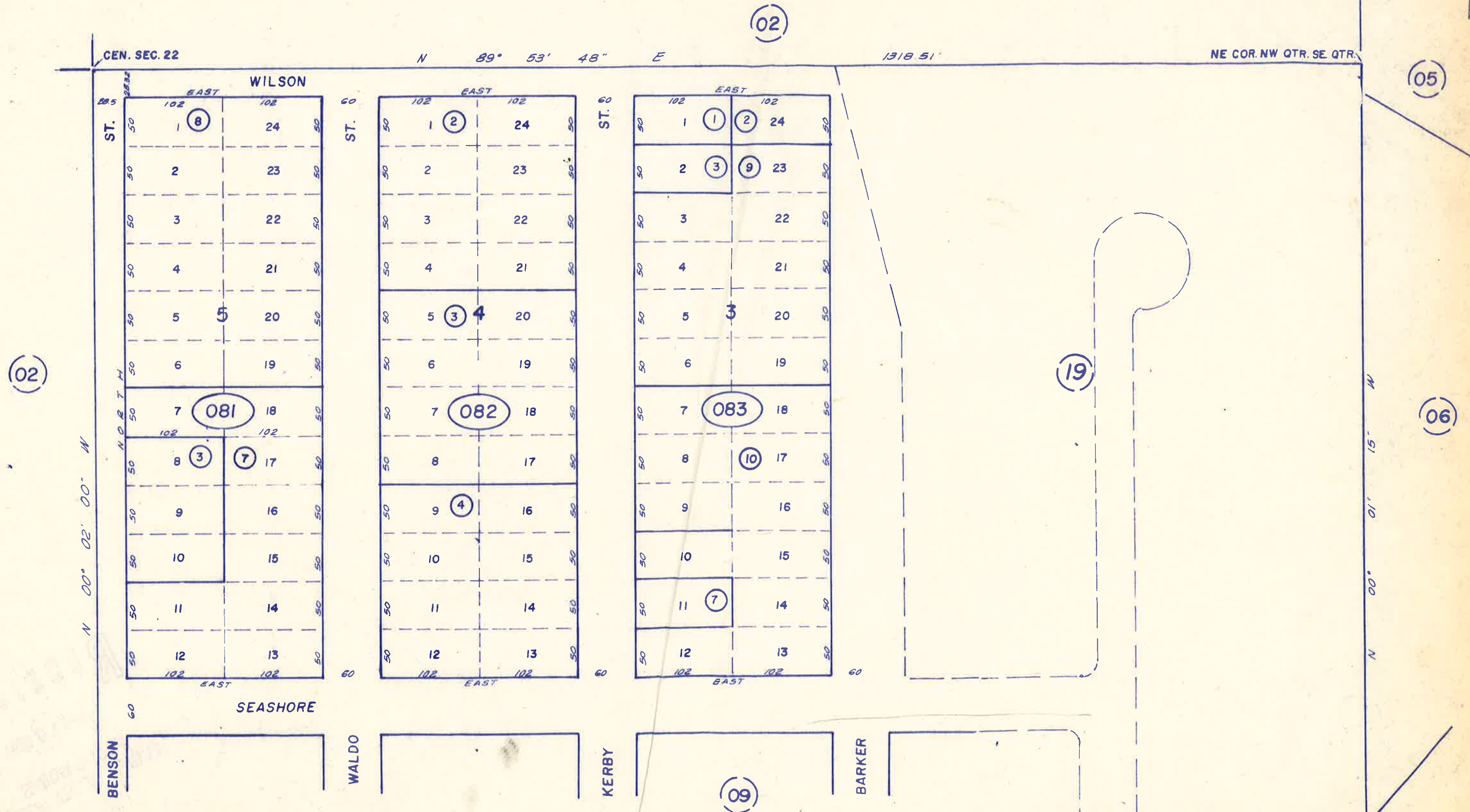


ELK VALLEY RANCHERIA SUBDIVISION
BK. 4 PG. 102
POR. SEC. 22 & 23 T. 16N., R. 1W.

112-07



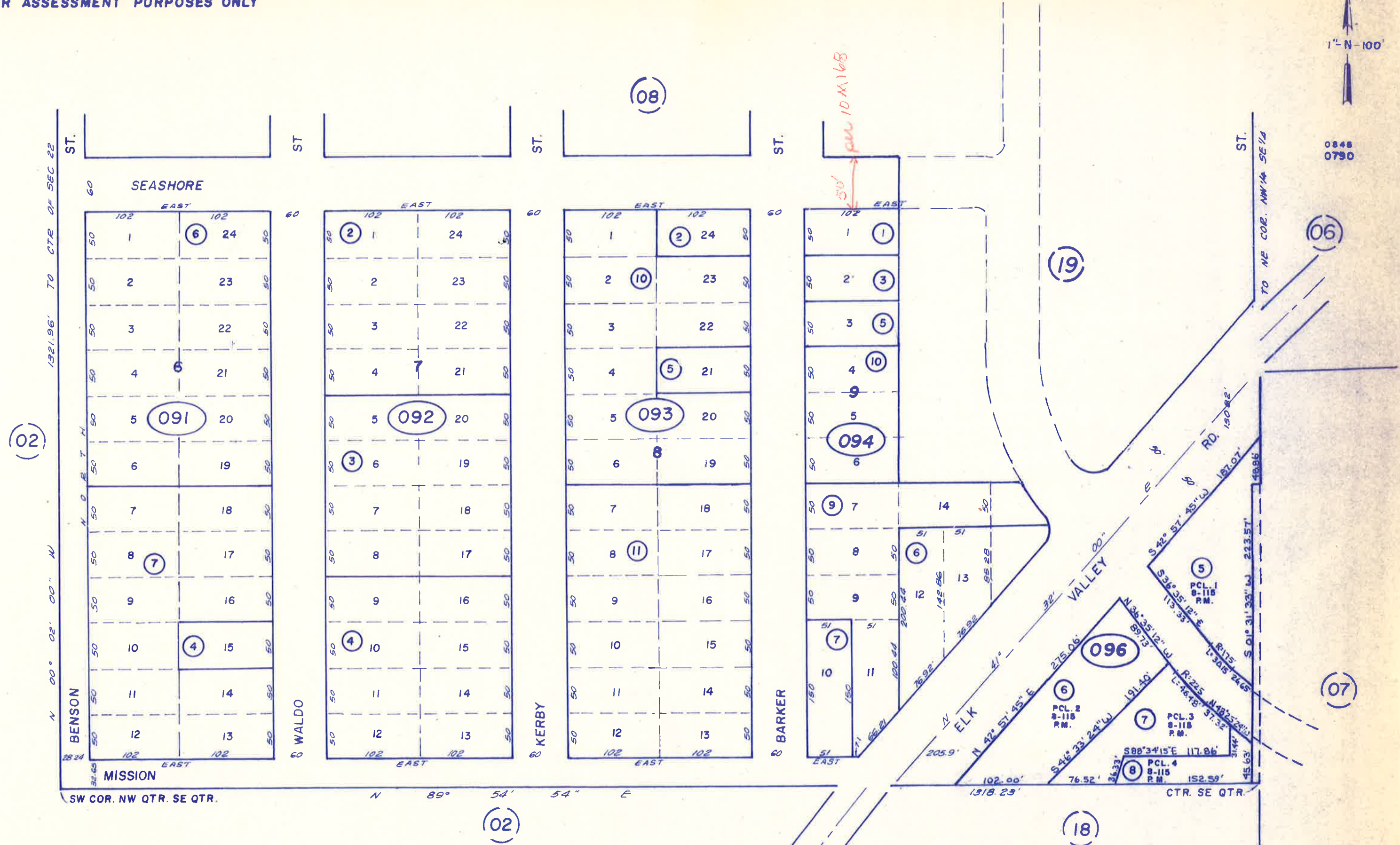
1" = N 100'



12-62

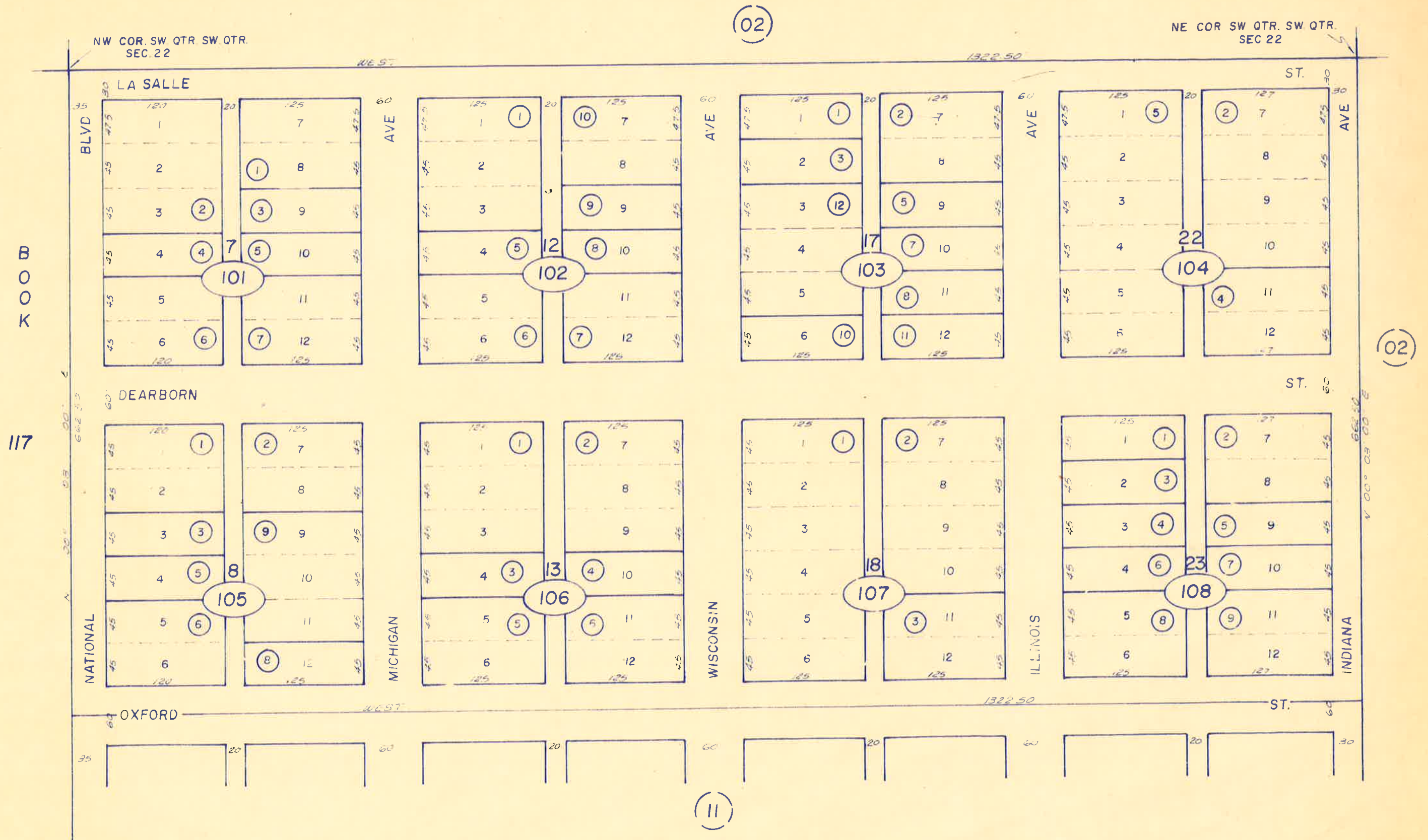
POR. SEC. 22 T.16N., R.1W. 10M99

"N-100"



CRESCENT TRACT UNIT NO. 2
BK. 2 PG. 47
POR. N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 22
T16N RIW HB&M

1" = N 100'



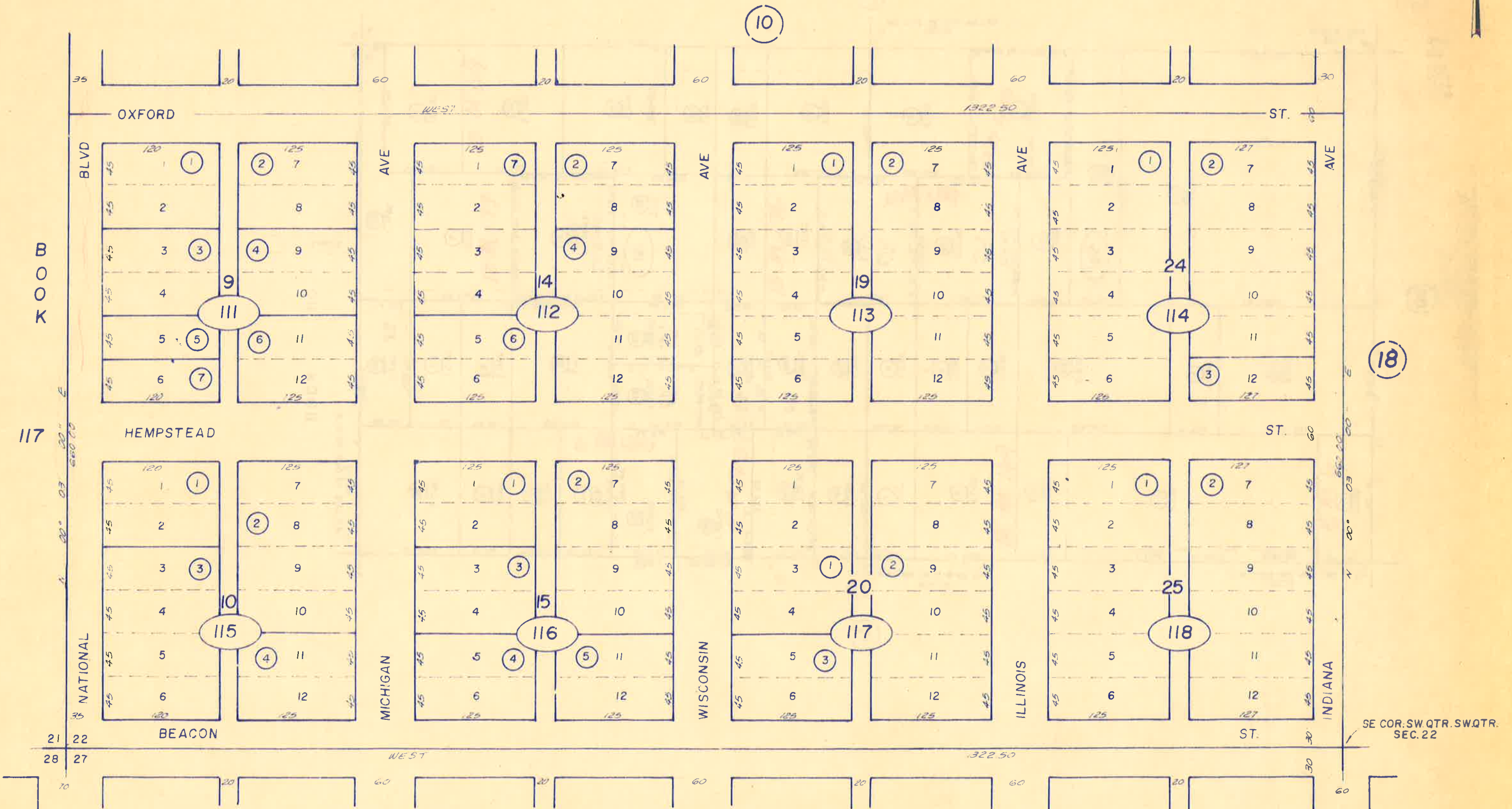
CRESCENT TRACT UNIT NO. 2

BK. 2 PG. 47

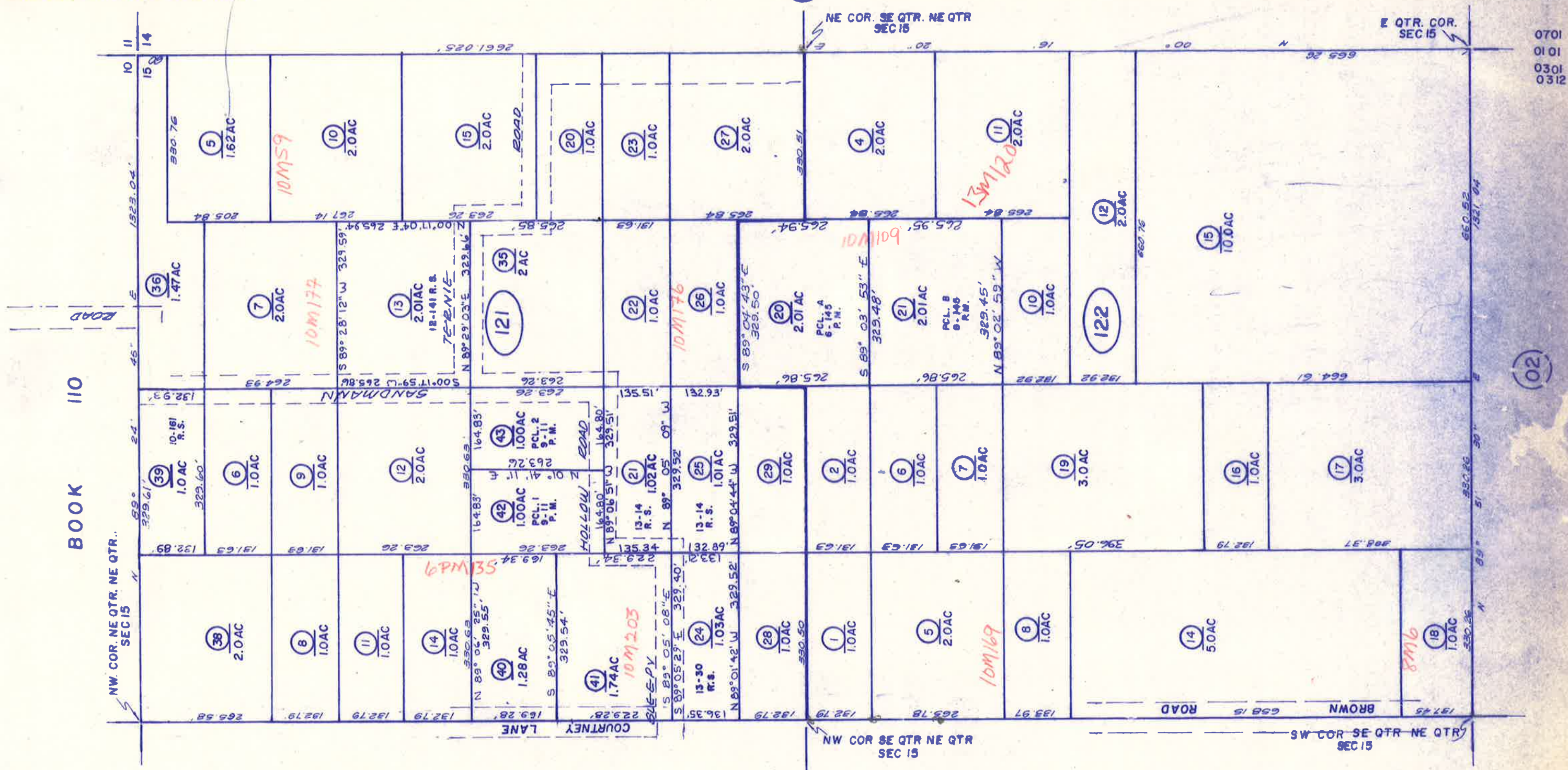
POR. S½ SW¼ SW¼ SEC. 22

T16N RIW HB&M

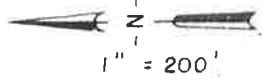
1" = N 100'



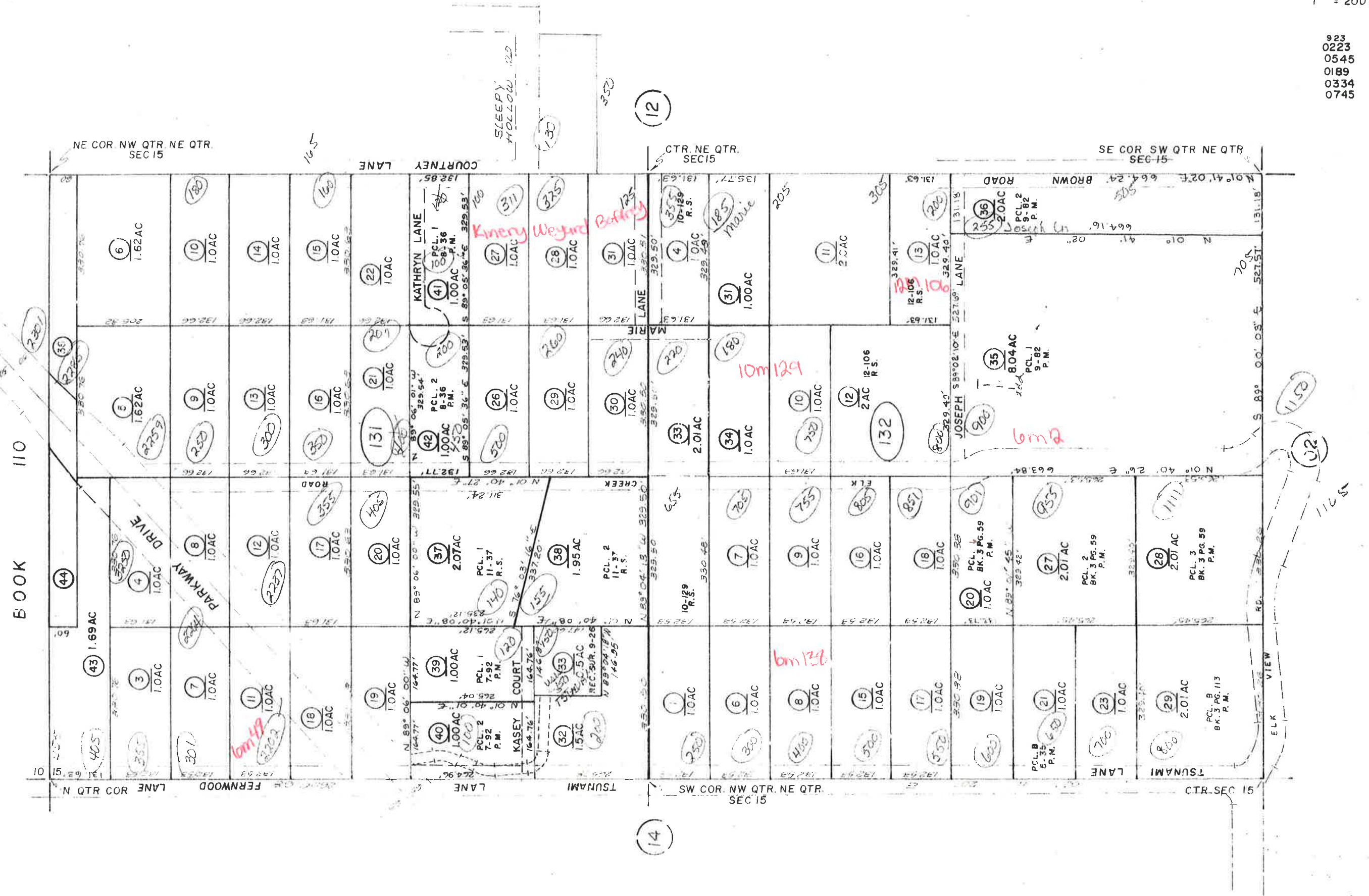
1" = 200'



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



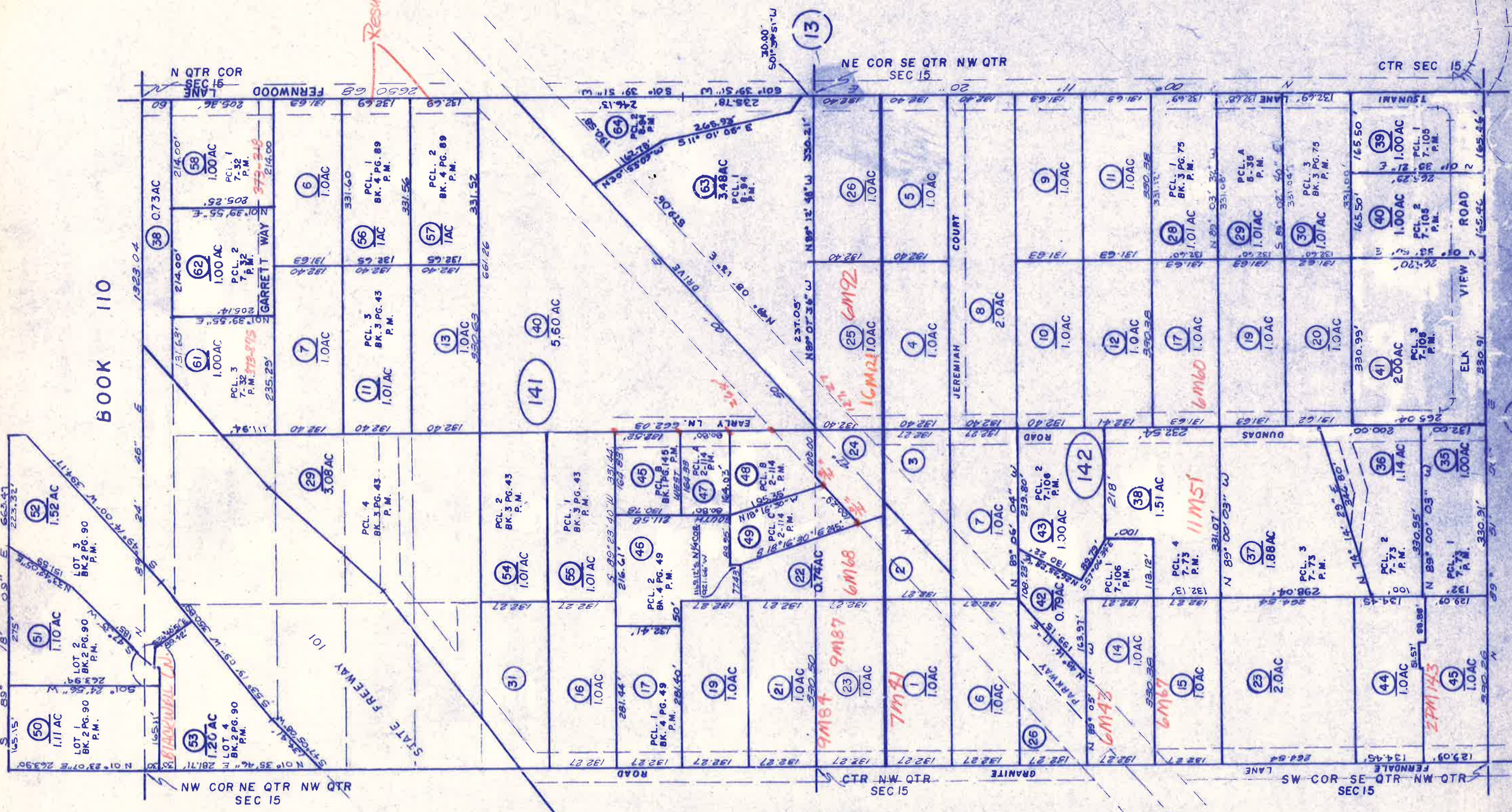
923
0223
0545
0189
0334
0745



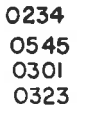
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



923
0334
0189
0290



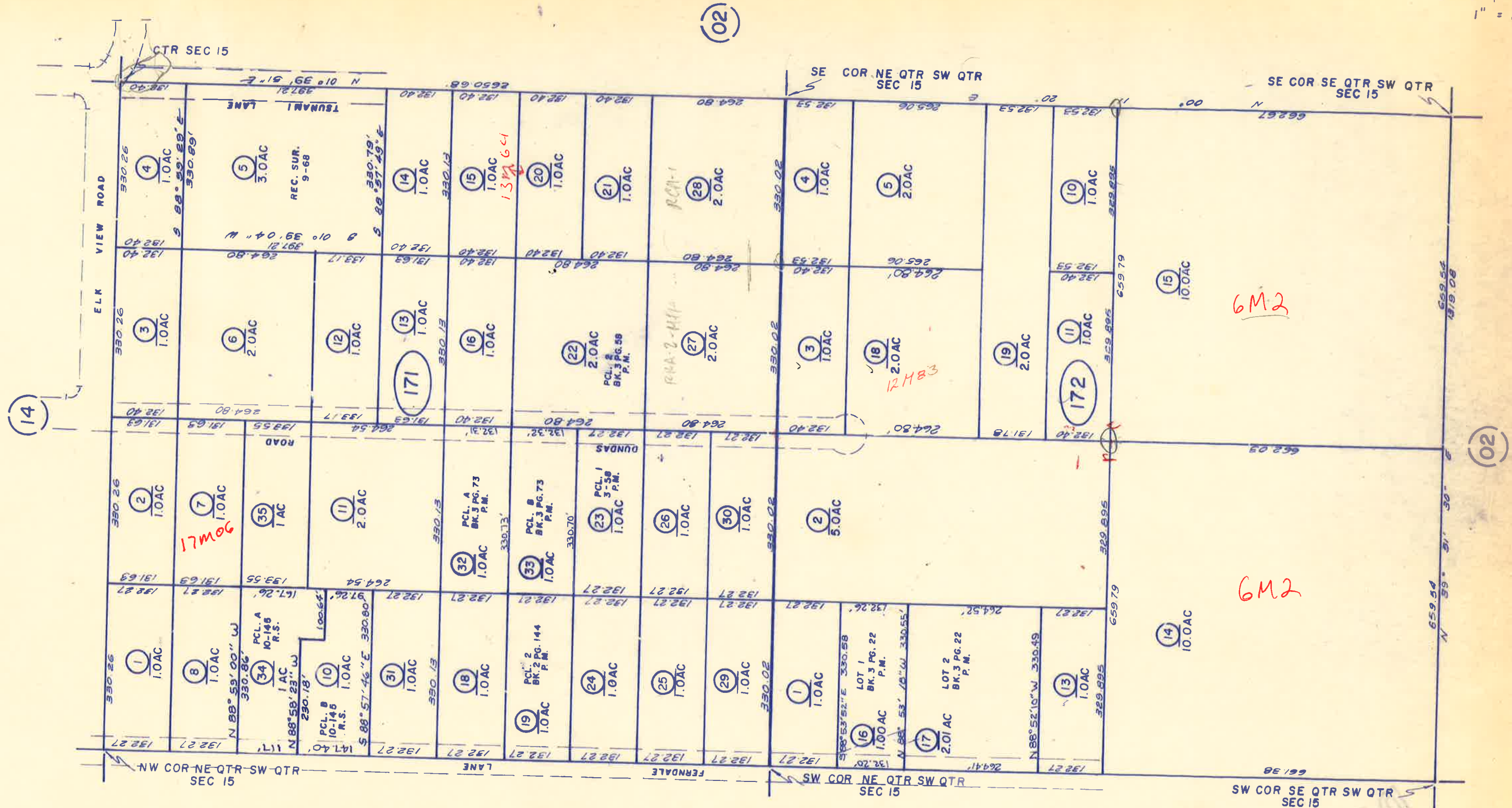
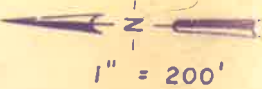
$$l'' = 200'$$

116

E 1/2 SW 1/4 SEC 15 T.16N., R.1W., H.B. & M.

112-17



This is not an official map and is intended for assessment purposes only.

POR. SW 1/4 SE 1/4 SEC. 22, T 16 N, R 1 W, H.B.&M.

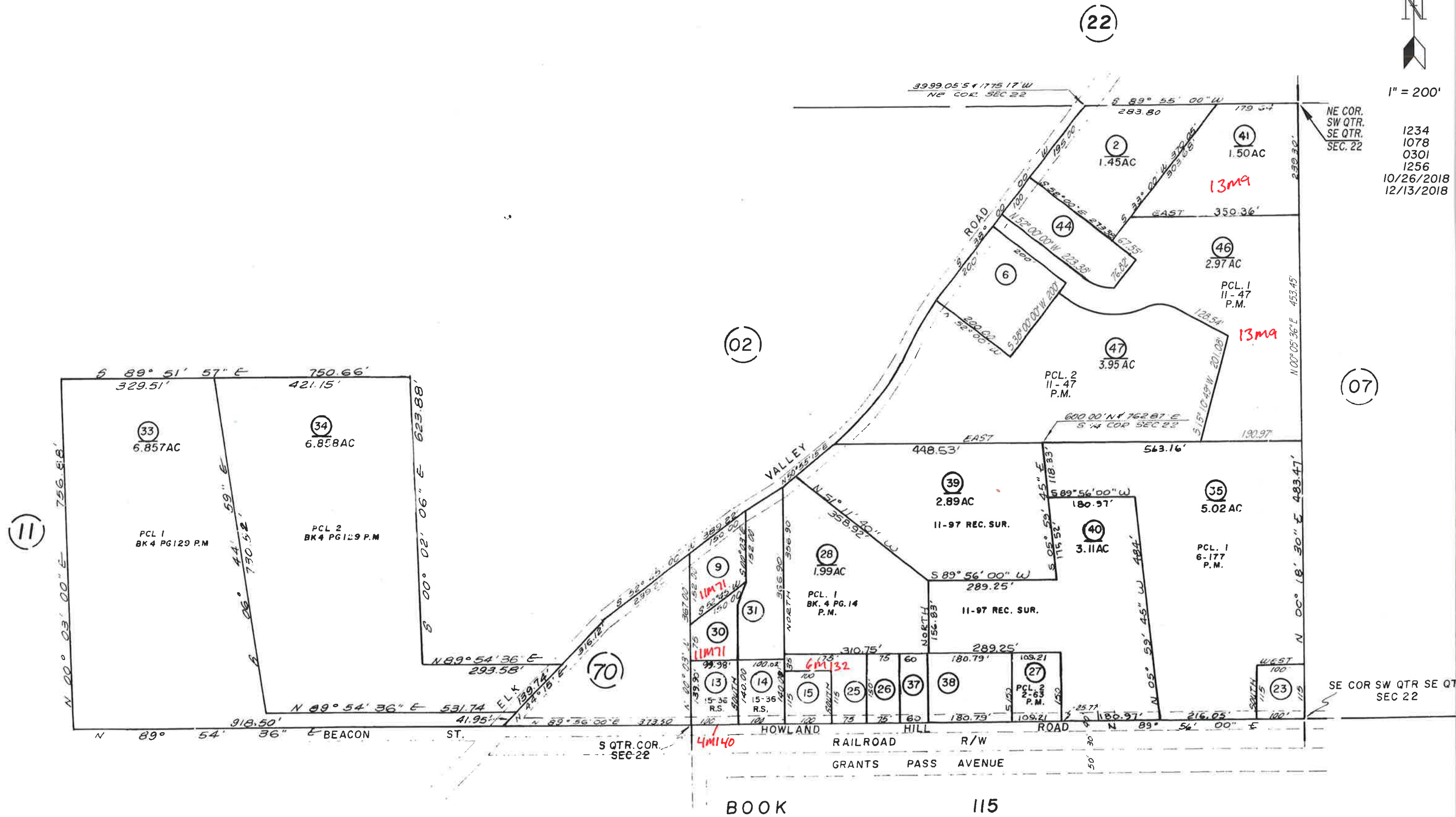
112-18

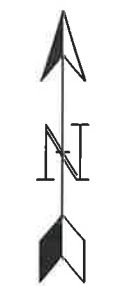
Tax Area
051-006
051-089



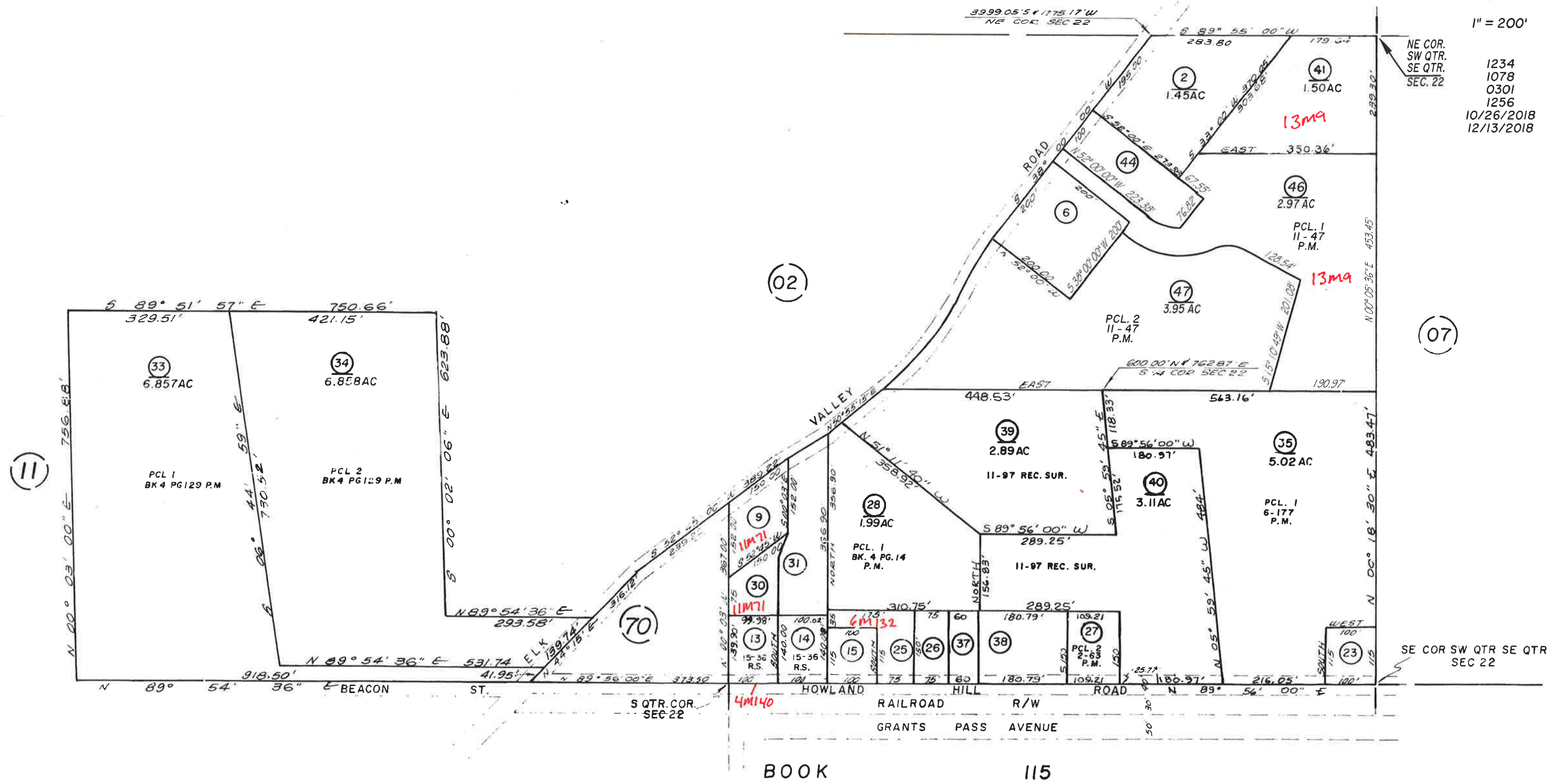
1" = 200'

1234
1078
0301
1256
10/26/2018
12/13/2018





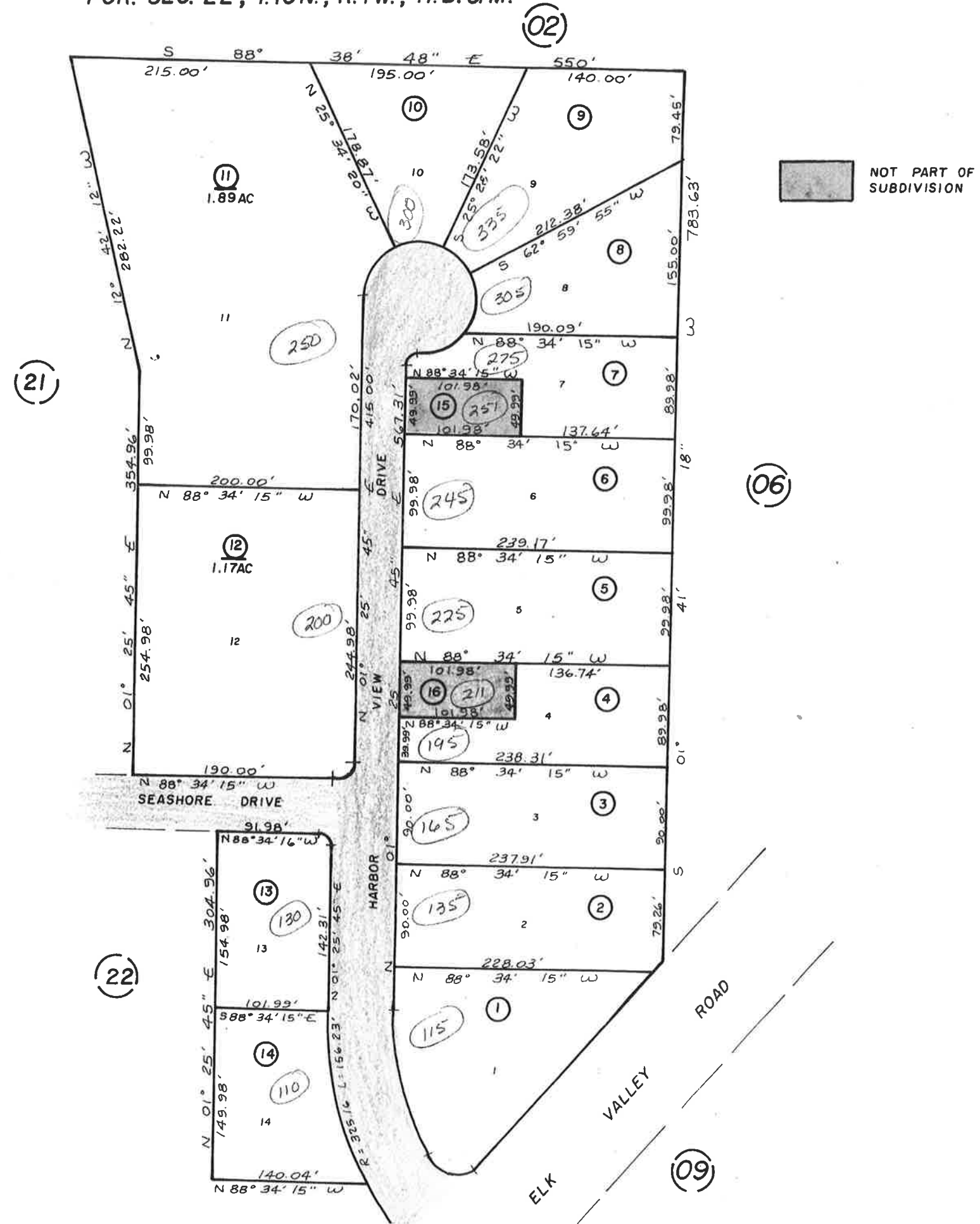
1" = 200'
1234
1078
0301
1256
10/26/2018
12/13/2018



NOTE: Assessor's Parcel Numbers Shown in Circles.

HARBOR VIEW TRACT NO. 5 RESUBD.
BK. 10 PG. 168
POR. SEC. 22, T.16N., R.1W., H.B. & M.

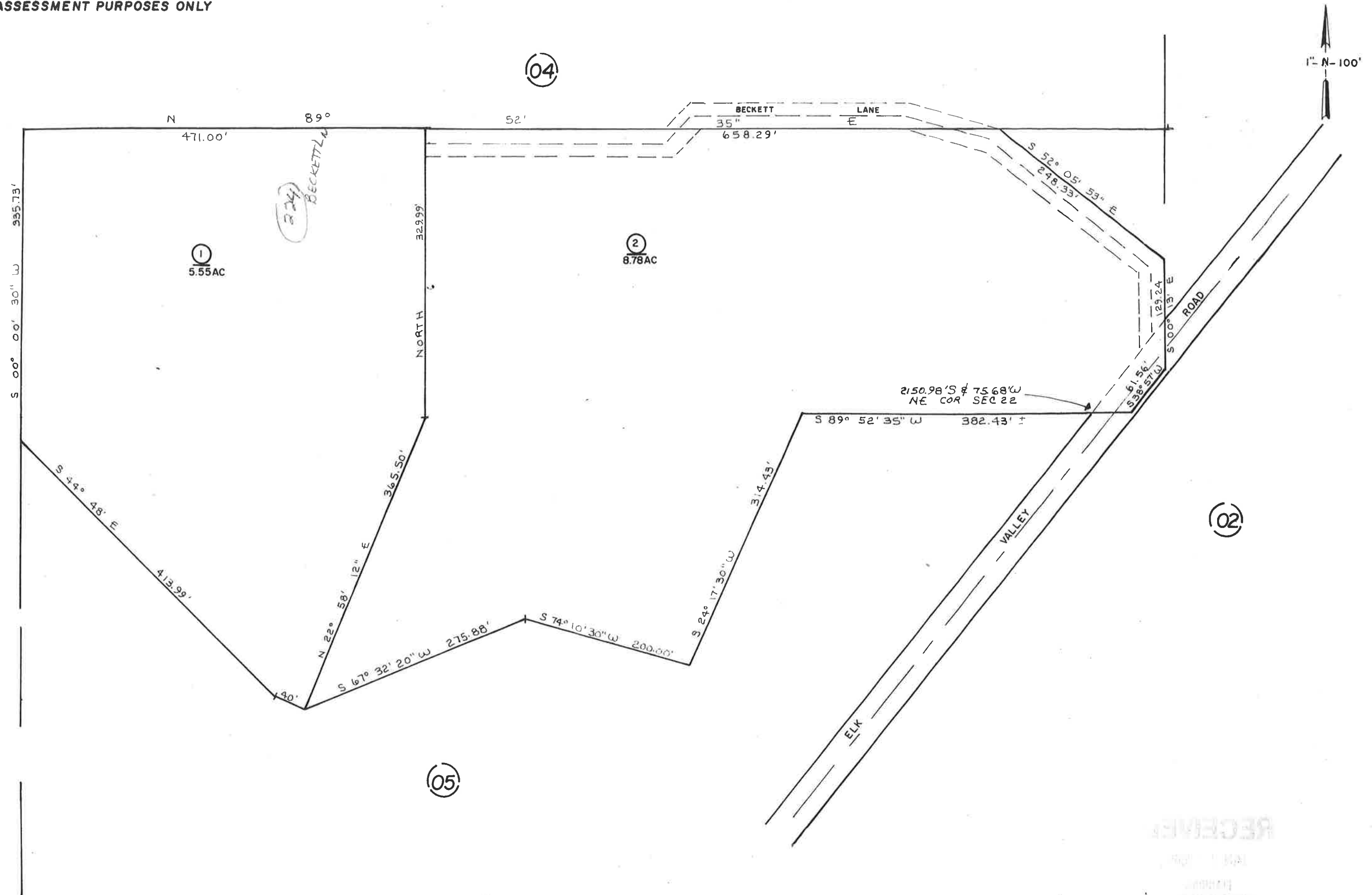
112-19



THIS IS NOT AN OFFICIAL MAP
OR ASSESSMENT PURPOSES ONLY

POR. SEC. 22, T.16N., R.1W.

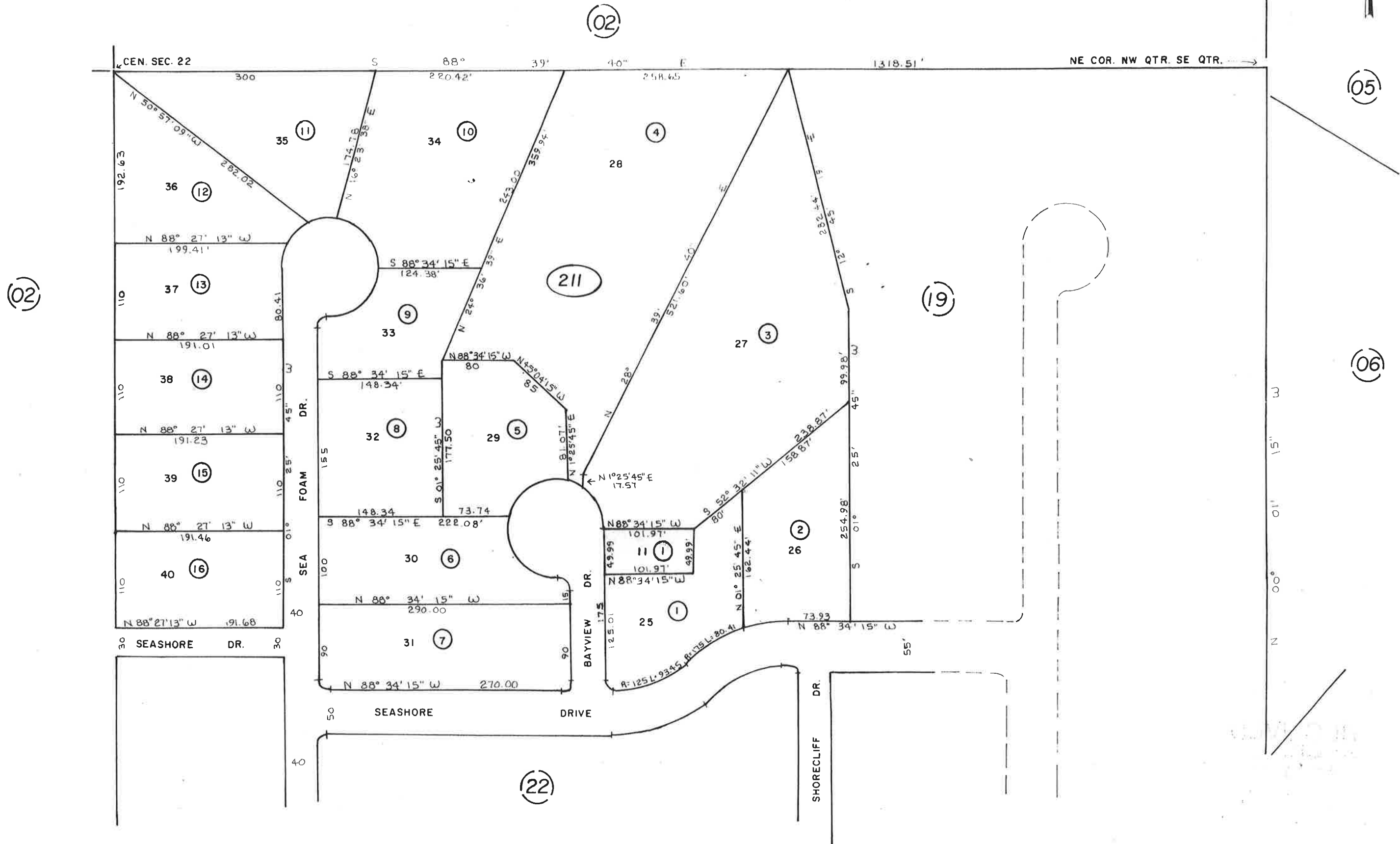
112-20



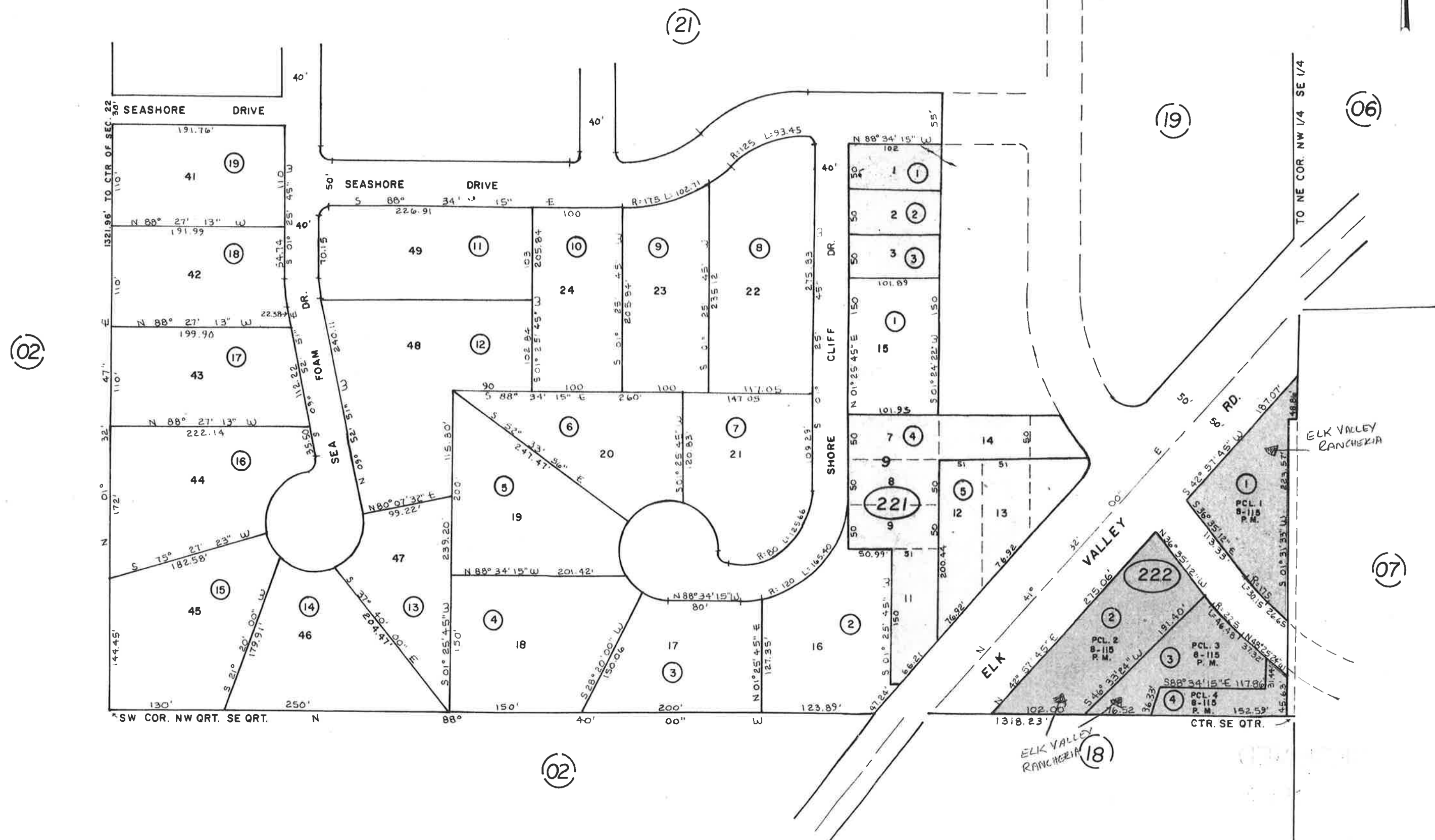
NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY

POR. RESUBDIVISION HARBOR VIEW TRACT PHASE II & III
BK. 13 PG. 146
POR. HARBOR VIEW TRACT NO. 5 —
BK. 2 PG. 77
POR. SEC. 22 T. 16N., R. 1W.

112-21



NOT PART OF SUBDIVISION

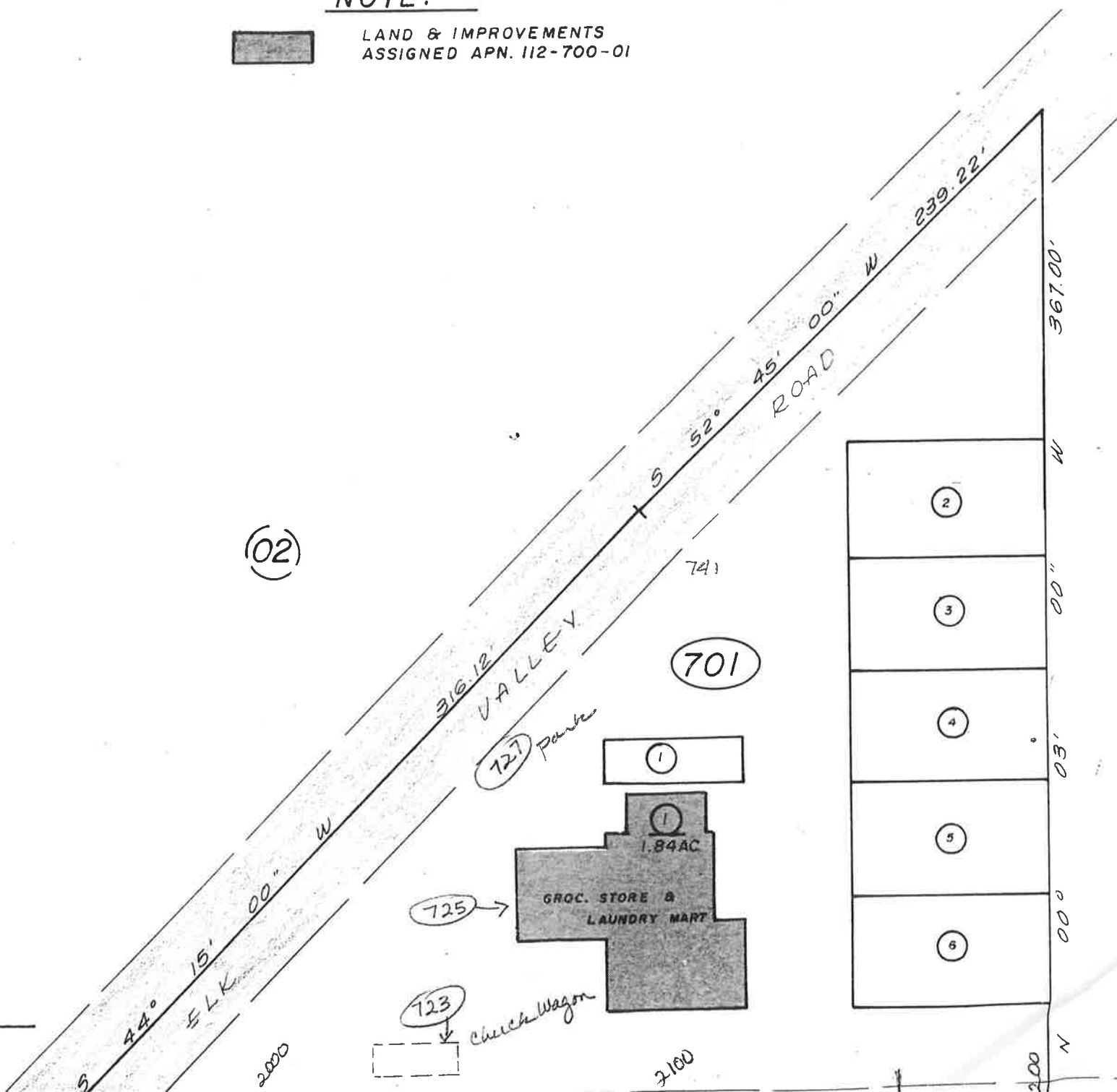
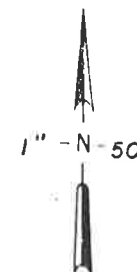


112-70

NOTE:



LAND & IMPROVEMENTS
ASSIGNED APN. 112-700-01



MH SPACES 5

(18)



LAND AND IMPROVEMENTS
ASSIGNED TO 112-710-01

